



# BOROUGH OF NORTH WALES

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300 School Street, North Wales, PA 19454

Phone: 215-699-4424 • Fax: 215-699-3991

<http://northwalesborough.org>

**COUNCIL MEETING  
REMOTE ACCESS ONLY  
Tuesday, September 8, 2020 – 7:00 P.M.**

Salvatore Amato  
James Cherry  
Sherwin Collins  
Ronald S. Little, Jr.  
Wendy McClure

Sally Neiderhiser  
Eion O'Neill  
James Sando  
Mark Tarlecki  
Gregory J. D'Angelo, Mayor

**Call to Order, Date and Time  
Roll Call  
Pledge of Allegiance**

**1. Public Comment**

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**2. Presentation: Plan Proposal – 501 E. Walnut St.**

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**3. Consideration: Approval of Ordinance 816 – General Obligation Note, 2020 Series**

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**4. Consideration: Approval of Minutes: August 25, 2020**

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**5. Consideration: Zoning Hearing Board Appointment, Term Ending 12/31/2023**

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**6. Old Business/Committee & Board Reports/Zoning Applications**

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**7. Solicitor / Mayor / Council / Chief of Police / Manager**

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## Adjournment

### **COVID-19 RESTRICTIONS:**

In response to the Governor's Stay Home Order due to the COVID-19 health pandemic, this meeting will be conducted via ZOOM. All members of Council, staff and public will participate remotely. The public may join this meeting by either telephone using the dial in number or entering the URL on an internet browser. Below you will find instructions on how to access and participate in the meeting:

- **Meeting URL:**  
<https://us02web.zoom.us/j/85617482749?pwd=Q2ZQQnF2N1BUK0xTa3QrbVJXTDVKZz09>
- **Meeting via Zoom App:** if you have the Zoom App on your smartphone, tablet, or computer, open the program, click join a meeting, and enter the Meeting ID: 856 1748 2749
- **Meeting dial in number (no video):** 1-929-205-6099
- **Meeting ID number:** (to be entered when prompted): 856 1748 2749
- **Meeting Password:** 349990

All interested parties may participate through the Zoom Conference link on the date and time noted above and when called upon by the Council President. The public may also submit questions or comments prior to the meeting by e-mail to [chart@northwalesborough.org](mailto:chart@northwalesborough.org); these must be received no later than 12 Noon on September 8, 2020. Persons with disabilities who wish to attend the meeting and require auxiliary aid, service, or other accommodation to participate in the meeting should contact North Wales Borough at 215-699-4424 or by e-mail to [chart@northwalesborough.org](mailto:chart@northwalesborough.org).

### **Mayor's Office Hours:**

2 <sup>nd</sup> & 4 <sup>th</sup> Tuesdays	2:00 - 4:00 PM
2 <sup>nd</sup> & 4 <sup>th</sup> Wednesdays	7:00 - 8:30 PM

### **Monthly Meeting Information:**

Boards and Commissions

<b>HARB</b>	3 <sup>rd</sup> Wednesday of Month
<b>Historic Commission</b>	3 <sup>rd</sup> Tuesday of Month
<b>Nor-Gwyn Pool Commission</b>	2 <sup>nd</sup> Thursday of Month – 7:30 PM
<b>Park &amp; Recreation Board</b>	2 <sup>nd</sup> Thursday of Month
<b>Planning Commission</b>	1 <sup>st</sup> Wednesday of Month
<b>Shade Tree Commission</b>	2 <sup>nd</sup> Thursday of Month
<b>Zoning Hearing Board</b>	1 <sup>st</sup> Tuesday of Month, as Needed

All above meetings begin at 7 P.M. in the Municipal Building, unless noted otherwise.

<b>North Wales Water Authority</b>	2 <sup>nd</sup> & 4 <sup>th</sup> Wednesday of Month 5:00 PM, 200 W. Walnut Street
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Please note: The meeting is being digitally recorded.



**ORDINANCE NO. \_\_\_\_**  
**OF THE BOROUGH COUNCIL**  
**OF THE BOROUGH OF NORTH WALES,**  
**MONTGOMERY COUNTY, PENNSYLVANIA**

AN ORDINANCE THAT AUTHORIZES THE INCURRENCE OF NONELECTORAL, GENERAL OBLIGATION DEBT BY THE BOROUGH OF NORTH WALES, MONTGOMERY COUNTY, PENNSYLVANIA (THE “PARTICIPANT”) PURSUANT TO THE ISSUANCE OF THE GENERAL OBLIGATION NOTES, 2020 SERIES (COLLECTIVELY, THE “PARTICIPANT NOTE”) IN THE AGGREGATE PRINCIPAL AMOUNT OF \$2,000,000 AND APPROVES CERTAIN CAPITAL PROJECTS; APPROVES THE NEGOTIATED SALE OF THE PARTICIPANT NOTE TO THE DELAWARE VALLEY REGIONAL FINANCE AUTHORITY; APPROVES THE SUBSTANTIAL FORMS OF THE LOAN DOCUMENTS AND AUTHORIZES EXECUTION AND DELIVERY OF ALL NECESSARY DOCUMENTS; STATES THE AMORTIZATION SCHEDULE AND MAXIMUM ANNUAL DEBT SERVICE PAYMENTS; AUTHORIZES AND AWARDS A TRANSACTION UNDER A QUALIFIED INTEREST RATE MANAGEMENT AGREEMENT AND AUTHORIZES AND DIRECTS A FILING TO THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT; PLEDGES THE FULL FAITH, CREDIT, AND TAXING POWER OF THE PARTICIPANT FOR THE TIMELY REPAYMENT OF THE PARTICIPANT NOTE, INCLUDING THE PERIODIC PAYMENTS DUE UNDER THE QUALIFIED INTEREST RATE MANAGEMENT AGREEMENT; COVENANTS TO PAY ANY TERMINATION CHARGES; CREATES A SINKING FUND AND APPOINTS A SINKING FUND DEPOSITORY; AUTHORIZES THE APPLICATION TO THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT FOR APPROVAL OF THE ISSUANCE OF THE PARTICIPANT NOTE; AUTHORIZES ADVERTISEMENT OF ENACTMENT; AND REPEALS INCONSISTENT ORDINANCES.

WHEREAS, the Borough Council of the Borough of North Wales (the “Participant”) has reviewed its capital improvement program and determined to undertake certain capital projects; and

WHEREAS, the Participant has obtained preliminary cost estimates for the capital projects from persons qualified by experience; and

WHEREAS, the incurrence of nonelectoral debt by the issuance of the General Obligation Notes, 2020 Series (collectively, the “Participant Note”) is necessary to fund the capital projects; and

WHEREAS, that certain capital project (collectively, the “2020 Project”), consisting of (i) improvements to the Borough’s infrastructure, (ii) implementation of the 2040 Comprehensive Plan, (iii) improvements to revitalize the Business District, and (iv) the payment of the costs of issuance of the Participant Note, will benefit the health and welfare of the residents of the Borough of North Wales; and

WHEREAS, the 2020 Project shall be for the benefit and use of the general public, and no private party shall have any special legal entitlement to the beneficial use of the 2020 Project, through a lease, management contract, or any other arrangement that would result in a private business use under the *Internal Revenue Code of 1986*, as amended; and

WHEREAS, the proposed increase of nonelectoral debt from the issuance of the Participant Note, together with the nonelectoral and lease rental debt presently outstanding, will not cause the constitutional or statutory debt limitations of the Participant to be exceeded; and

WHEREAS, the Delaware Valley Regional Finance Authority (“DelVal”), a public authority within the meaning of the *Local Government Unit Debt Act*, 53 Pa. C.S.A. §8001, *et seq* (the “*Debt Act*”), has from time to time issued Local Government Revenue Bonds (the “DelVal Bonds”), to provide funds for loans to local government units and municipal authorities (the “Loan Program”); and

WHEREAS, from time to time, DelVal has entered into interest rate swap agreements related to the DelVal Bonds (collectively, the “DelVal Swap Agreement”) in order to provide a more cost-effective Loan Program and to allow participants in the Loan Program to manage interest rate risk more efficiently; and

WHEREAS, Calhoun Baker Inc. (the “Municipal Advisor”) is an “Independent Financial Advisor”, as such term is defined in the *Debt Act*, to DelVal, and the Municipal Advisor has prepared an “Interest Rate Management Plan” (the “Plan”), as such term is defined in the *Debt Act*, and an Interest Rate Swap Management Policy (the “Swap Policy”) that have been adopted by the Board of Directors of DelVal; and

WHEREAS, DelVal established minimum rating criteria for any counterparty to the DelVal Swap Agreement of long term, senior, unsecured debt ratings in the “AA-” or “Aa3” category or higher, or ratings equal to or higher than any active counterparty, by a Nationally Recognized Statistical Rating Organization registered with the Securities and Exchange Commission, and the Board of Directors of DelVal found that the award of transactions under the DelVal Swap Agreement by negotiation in private sales were in the best financial interests of DelVal and the participants in the Loan Program, and the Municipal Advisor concluded that the financial terms and conditions of the DelVal Swap Agreement were fair and reasonable as of the dates of award; and

WHEREAS, the Participant wishes to utilize the DelVal Loan Program by issuing the Participant Note to DelVal; and

WHEREAS, under the terms of the Loan Agreement with DelVal, interest payments on the Participant Note (the “Loan Interest”) will equal the amounts allocable to the Participant Note for interest on the DelVal Bonds, periodic scheduled payments on the DelVal Swap Agreement, and other costs and liquidity requirements incurred by DelVal to administer the Loan Program; and

WHEREAS, under the terms of the Loan Agreement with DelVal, the principal amount outstanding of the Participant Note (the “Loan Principal”) will equal the notional amount of the DelVal Swap Agreement related to the Participant Note; and

WHEREAS, the Borough Council intends to (i) designate the Loan Agreement and the allocable portion of the DelVal Swap Agreement as a Qualified Interest Rate Management Agreement related to the Participant Note, (ii) approve the Plan as the Interest Rate Management Plan required by the *Debt Act*, and (iii) adopt the Swap Policy.

NOW, THEREFORE, BE IT ORDAINED AND ENACTED BY THE BOROUGH COUNCIL OF THE BOROUGH OF NORTH WALES, MONTGOMERY COUNTY, PENNSYLVANIA, AND IT IS HEREBY ORDAINED AND ENACTED BY THE AUTHORITY OF SAID BOROUGH COUNCIL THAT:

## **SECTION 1. APPROVAL OF THE 2020 PROJECT AND AUTHORIZATION TO ISSUE THE PARTICIPANT NOTE**

The Borough Council (the “Council”) hereby authorizes and approves the 2020 Project. Pursuant to §8142(a)(2) of the *Debt Act*, the thirty-year estimated weighted average useful life of the 2020 Project exceeds the twenty-year term of the Participant Note. The principal of the Participant Note shall be amortized to provide level or declining annual debt service, pursuant to §8142(b)(1) of the *Debt Act*. The amortization of the principal amounts of the Participant Note shall begin within two years of the date of issue in accordance with §8142(c) of the *Debt Act*. The Council hereby authorizes and directs the incurrence of nonelectoral, general obligation debt in the aggregate principal amount of TWO MILLION DOLLARS (\$2,000,000) by the issuance of the Participant Note.

## **SECTION 2. APPROVAL OF THE LOAN COMMITMENT**

The Council, after due deliberation and investigation, hereby determines that a private sale by negotiation of the Participant Note to DelVal is in the best financial interests of the Participant. The Council hereby accepts the Loan Commitment from DelVal, attached hereto, to purchase the Participant Note at an aggregate price of \$2,000,000 from the proceeds of the DelVal Bonds. The Participant shall be responsible for paying DelVal’s costs of origination in an amount not to exceed \$10,000, as directed by DelVal’s Program Administrator upon the issuance of the Participant Note. The Participant Note shall be purchased by DelVal on or about October 13, 2020, or in such installments and/or at such other times as the President or Vice-President of the Council and DelVal’s Program Administrator shall determine.

## **SECTION 3. APPROVAL OF THE FORMS OF THE LOAN DOCUMENTS AND AUTHORIZATION TO EXECUTE AND DELIVER ALL NECESSARY DOCUMENTS**

The substantial forms of the Loan Agreement and Participant Note (collectively, the “Loan Documents”) attached to the Loan Commitment are hereby approved. The President or Vice-President of the Council and the Secretary of the Council (collectively, the “Authorized Officers”) are hereby authorized and directed to execute and deliver the Loan Documents, in the substantial forms attached to the Loan Commitment, but with such alterations, deletions and additions as the Authorized Officers may approve (such approval to be conclusively established by the execution of the Loan Documents by the Authorized Officers). The Authorized Officers also are hereby authorized and directed (i) to execute and deliver such other certificates, instruments, and

agreements (including those required by any institution issuing a financial guaranty insurance policy, municipal bond insurance policy, letter of credit, or similar instrument related to the DelVal Bonds or the Participant Note) and (ii) to take all actions that may be necessary or beneficial to issue the Participant Note.

#### **SECTION 4. AMORTIZATION SCHEDULE AND MAXIMUM ANNUAL DEBT SERVICE PAYMENTS**

The indebtedness of the Participant Note shall be nonelectoral debt and a general obligation of the Participant and shall be evidenced by one or more Promissory Notes (The form is attached hereto as Exhibit A.) in the aggregate par amount of \$2,000,000. The Participant Note shall bear interest (the “Loan Rate”) at the rate specified in the Loan Agreement and the Participant Note, the substantial forms of which are attached to the Loan Commitment. The Participant Note shall be subject to optional redemption by the Participant as set forth in the Participant Note and the Loan Agreement. The amortization schedule of the Loan Principal and the maximum Loan Interest payments under the Participant Note, based upon the maximum Loan Rate of 15%, are shown below:



**General Obligation Notes, 2020 Series  
Principal Amortization Schedule and  
Maximum Annual Debt Service Payments**

<i>Bond Year Ending</i>	<i>Principal (1)</i>	<i>Maximum Interest Rate</i>	<i>Maximum Interest Payment (2)</i>	<i>Maximum Annual Debt Service</i>
25-Sep-21	\$ 90,000.00	15%	\$ 285,000.00	\$ 375,000.00
25-Sep-22	91,000.00	15%	286,500.00	377,500.00
25-Sep-23	92,000.00	15%	272,850.00	364,850.00
25-Sep-24	93,000.00	15%	259,050.00	352,050.00
25-Sep-25	94,000.00	15%	245,100.00	339,100.00
25-Sep-26	95,000.00	15%	231,000.00	326,000.00
25-Sep-27	96,000.00	15%	216,750.00	312,750.00
25-Sep-28	97,000.00	15%	202,350.00	299,350.00
25-Sep-29	98,000.00	15%	187,800.00	285,800.00
25-Sep-30	99,000.00	15%	173,100.00	272,100.00
25-Sep-31	100,000.00	15%	158,250.00	258,250.00
25-Sep-32	101,000.00	15%	143,250.00	244,250.00
25-Sep-33	103,000.00	15%	128,100.00	231,100.00
25-Sep-34	104,000.00	15%	112,650.00	216,650.00
25-Sep-35	105,000.00	15%	97,050.00	202,050.00
25-Sep-36	106,000.00	15%	81,300.00	187,300.00
25-Sep-37	107,000.00	15%	65,400.00	172,400.00
25-Sep-38	108,000.00	15%	49,350.00	157,350.00
25-Sep-39	110,000.00	15%	33,150.00	143,150.00
25-Sep-40	111,000.00	15%	16,650.00	127,650.00
Total	<u>\$ 2,000,000.00</u>		<u>\$ 3,244,650.00</u>	<u>\$ 5,244,650.00</u>

(1) Principal is payable annually, commencing on:

25-Sep-21

(2) Interest is payable monthly on the 25th, commencing:

25-Oct-20

Interest is calculated for the period beginning on:

13-Oct-20

**SECTION 5. AUTHORIZATION AND AWARD OF A QUALIFIED INTEREST RATE MANAGEMENT AGREEMENT**

The Participant is incurring indebtedness under the *Debt Act* that will be issued to DelVal, a public authority, and the Participant, by execution of the Loan Agreement, will become obligated for a notional amount of the DelVal Swap Agreement equal to the outstanding principal amount of the Participant Note. The Council hereby accepts and adopts the Plan as the Interest Rate Management Plan fulfilling the requirements of §8281(b)(2) of the *Debt Act*. The Council hereby adopts the Swap Policy, accepts and ratifies the minimum criteria used by DelVal to select the counterparties of the DelVal Swap Agreement, and accepts and ratifies the award of the DelVal

Swap Agreement in a private sale by negotiation. The Council hereby authorizes and awards the Loan Agreement and the portion of the DelVal Swap Agreement allocable to the Participant Note as the Qualified Interest Rate Management Agreement with respect to the Participant Note, pursuant to §8281(a)(2) of the *Debt Act*. The Council hereby authorizes and directs the filing, to the Department of Community and Economic Development (“DCED”) within fifteen days of enactment, of a certified copy of this Ordinance and the following documents, in accordance with §8284(a)(1) of the *Debt Act*:

- 1) Form of the Loan Agreement, the Qualified Interest Rate Management Agreement pursuant to §8281(b)(1) of the *Debt Act*, and the form of the confirmation related to the Participant Note,
- 2) The Interest Rate Management Plan pursuant to §8281(b)(2) of the *Debt Act*, and
- 3) The finding of the Municipal Advisor that the financial terms and conditions of the DelVal Swap Agreement were fair and reasonable as of the date of the award by DelVal, pursuant to §8281(e)(5) of the *Debt Act*.

#### **SECTION 6. PLEDGE OF THE FULL FAITH, CREDIT, AND TAXING POWER**

The Participant hereby covenants to:

- 1) Include all payments of Loan Interest and Loan Principal payable under the Loan Agreement and the Participant Note in the budget of the fiscal year in which such amounts are due and payable,
- 2) Appropriate such amounts from its taxes and other general revenues, and
- 3) Pay, or cause to be paid, punctually and duly, such amounts that are due and payable under the Participant Note and the Loan Agreement on the dates, at the places, and in the manner stated in the Participant Note and the Loan Agreement.

For such budgeting, appropriation, and payment, the Participant irrevocably pledges its full faith, credit, and taxing power. As provided by the *Debt Act*, this covenant shall be specifically enforceable.

#### **SECTION 7. OBLIGATIONS OF THE PARTICIPANT RELATED TO THE QUALIFIED INTEREST RATE MANAGEMENT AGREEMENT**

The Participant’s obligations related to the Qualified Interest Rate Management Agreement are set forth in the Loan Agreement. In accordance with §8281 of the *Debt Act*:

- 1) The Participant pledges its full faith, credit, and taxing power to make any periodic scheduled payments due and payable under the DelVal Swap Agreement related to the Participant Note and Loan Agreement (the “Periodic Payments”). The Participant covenants to (a) include all Periodic Payments in the budget of the fiscal year in which such amounts are due and payable, (b) appropriate such amounts from its taxes and other general revenues, and (c) pay, or cause to be paid, punctually and duly, such amounts that are due and payable on the dates, at the places, and in the manner stated in the Participant Note and the Loan Agreement. As provided by the *Debt Act*, this covenant shall be specifically enforceable.
- 2) The notional amount of the DelVal Swap Agreement related to the Participant Note is equal to the outstanding principal amount of the Participant Note, initially \$2,000,000.
- 3) The Participant’s obligations under the DelVal Swap Agreement end when the Participant repays or prepays the amounts outstanding under the Participant Note and the Loan Agreement. The scheduled term of the Participant’s obligations related to the DelVal Swap Agreement ends on September 25, 2040.
- 4) The Participant pledges to budget, appropriate, and pay any termination payment due and payable under the DelVal Swap Agreement related to the Participant Note and Loan Agreement (the “Termination Charge”). The Participant covenants to (a) include any Termination Charge in the budget of the fiscal year in which such amounts are due and payable, (b) appropriate such amounts from its taxes and other general revenues, and (c) pay, or cause to be paid, punctually and duly, such amounts that are due and payable on the dates, at the places, and in the manner stated in the Participant Note and the Loan Agreement. The Participant’s obligations to make Periodic Payments are senior to any obligation for a Termination Charge.
- 5) The maximum annual Periodic Payments, not including any Termination Charge, shall not exceed the maximum annual debt service payments authorized for the Participant Note. The maximum Loan Rate under the Loan Agreement and the maximum floating rate payable under the DelVal Swap Agreement is 15%.

## **SECTION 8. APPOINTMENT OF SINKING FUND DEPOSITORY AND CREATION OF SINKING FUND**

Pursuant to §8221 of the *Debt Act*, the Council hereby appoints Wells Fargo Bank, N.A. (the “Bank”), or its successors or assigns, as the Sinking Fund Depository for the Participant Note, and the Council hereby irrevocably creates and establishes a sinking fund (the “Sinking Fund”) to be used exclusively for the repayment of the Participant Note. The Participant shall deposit into the Sinking Fund sufficient amounts for debt service payments on the Participant Note no later than the date upon which such payments shall become due. The Bank shall maintain a separate account for the Sinking Fund until the Participant Note is paid in full. The Bank shall, as and when said payments are due, without further action by the Participant, withdraw available monies in the Sinking Fund and apply said monies to payment of Loan Interest on and Loan Principal of the Participant Note. The Council hereby authorizes and directs the Authorized Officers to contract with the Bank, by the execution of the Loan Agreement, to serve as the Sinking Fund Depository and paying agent for the Participant Note.

## **SECTION 9. AUTHORIZATION TO SUBMIT STATEMENTS TO THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT**

The Council hereby authorizes and directs the Authorized Officers to prepare and submit an application for approval of the incurrence of the nonelectoral, general obligation debt evidenced by the Participant Note to DCED, including the proceedings that authorize issuance, the debt statement, and any other documents required by the *Debt Act* or DCED.

## **SECTION 10. LEGAL ADVERTISEMENTS**

The Council hereby ratifies and directs the advertisement of a summary of this Ordinance as finally enacted, as required by the *Debt Act*, in *The Reporter*, a newspaper of general circulation in the Borough of North Wales, within fifteen (15) days following the date of final enactment.

## **SECTION 11. CONFLICTING ORDINANCES**

All Ordinances or parts of Ordinances not in accord with this Ordinance are hereby repealed insofar as they conflict herewith.

IN WITNESS WHEREOF, we, the undersigned Authorized Officers, have hereunto set our signatures and affixed hereto the Seal of the BOROUGH OF NORTH WALES, Montgomery County, Pennsylvania.

Dated: September 8, 2020

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JAMES SANDO  
President, Borough Council

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GREGORY J. D'ANGELO  
Mayor

[Seal]

ATTEST:

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CHRISTINE A. HART  
Secretary, Borough Council

**Exhibit A**

**Form of the Participant Note**

**Alan R. Guzzardo**

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**From:** [REDACTED]  
**Sent:** Wednesday, September 02, 2020 9:15 AM  
**To:** aguzzardo@northwalesborough.org  
**Subject:** Zoning Board

Good morning Alan,

I would like to be considered to fill the vacancy on the Zoning Board. I have served for a while now as alternate and feel that I can do the job as required and assist with the issues of zoning withing North Wales.

If you need anything further let me know.

I do have a question when you have a moment please give me a call at [REDACTED]

Thank you

Chuck Blackledge



## *North Wales Borough Police Department*

*300 School Street, North Wales, Pa. 19454*

*Phone: 215-699-9279 Fax: 215-699-3765*

*E-Mail: [NWPD@northwalesborough.org](mailto:NWPD@northwalesborough.org)*

September 1, 2020

Attached please find the report for Borough Council.

Happenings in August:

- Administrative Assistant Tara Claffey completed 16 hours of Evidence Custodian Training.
- Officer Johnstonbaugh assisted the Upper Gwynedd Police Department with their suspicious person/armed suspect call.
- Officer Miller assisted the Montgomery Township Police Department with a barricaded subject call.
- Officers have been continuing traffic enforcement along 10<sup>th</sup> Street.
- Officers enjoyed many treats and meals dropped off by local businesses and residents.

Respectfully,

Tara Claffey

Administrative Assistant to Chief Eves, NWPD



**NORTH WALES POLICE DEPARTMENT**

Agency Activity Report

**By CFS Classification****From Date: 8/1/2020 To Date: 8/31/2020****Report Date: 9/2/2020 9:32:24 AM**

<b>Classification code</b>	<b>Description</b>	<b>Total Events</b>	<b>0000-0800</b>	<b>0801-1600</b>	<b>1601-2400</b>
0200	Rape	1	0	1	0
0400	Aggravated Assault	1	0	0	1
0600	Theft	1	0	1	0
1000	Forgery Counterfeit	1	0	0	1
1400	Malicious Mischief	4	1	0	3
1800	Narcotics Drug Laws	1	0	0	1
2000	Family Offense	1	0	1	0
2400	Disorderly Conduct	5	2	2	1
2600	All Other Offenses	10	1	5	4
4000	Non Criminal Investigations	31	9	15	7
4100	Fire Related	2	0	2	0
4500	Deaths / Suicides	2	1	0	1
5000	Lost Found Missing Persons	12	1	9	2
5500	Animal Complaints	13	2	9	2
6000	Traffic Accidents	7	0	7	0
6300	Traffic Enforcement	190	55	67	68
6500	Parking Enforcement	5	1	2	2
6600	Traffic Services	9	0	8	1
7000	Public Services	239	62	73	104
7500	Assist other Agency	18	1	12	5
8100	Warrants Other	1	0	0	1
9000	Administrative	215	62	88	65
	<b>Total:</b>	769	198	302	269

# Taking the Lead

## An Online Event about Marijuana & Youth for Montgomery County Changemakers

we'll hear from marijuana policy expert, **Ben Cort**



**Friday, September 18, 2020**

**8:30 am - Presentation | 9:00 am - Discussion, Q&A**

Register to attend:

**[tinyurl.com/y8k4y54m](https://tinyurl.com/y8k4y54m)**

password: YMPP

As a dedicated leader who cares about the young people of Montgomery County, you are invited to join us for this informative program.

As we navigate medical marijuana in Pennsylvania, and the potential for the legalization of recreational use, it is essential that we all understand the impact of marijuana on the developing adolescent and young adult brain.

Part of the 2019 - 2024

## Youth Marijuana Prevention Project





## TAKE OUT MENU

**Saturday, September 26<sup>th</sup>**

**3 pm to 6 pm**

**OPTION 1: Traditional Oktoberfest Fare .....\$15**  
2 brats, 2 buns, potato salad, pretzel, sauerkraut & apple kuchen.

**OPTION 2: Children's Sweet Delight Oktoberfest Fare .....\$15**  
2 hot dogs, 2 buns, pretzel, potato chips, & German chocolate.

**OPTION 3: Family Munich Oktoberfest Wurstplatte - Feeds Five .....\$55**  
2 Nuremberger, 2 knackwurst, 2 Munich bratwurst, 2 brats,  
2 smoked sausages, with 5 buns, potato salad, pierogis,  
sauerkraut & apple kuchen.

**OPTION 4: Small Oktoberfest Wurstplatte - Feeds Two .....\$30**  
1 nurembeger, 1 knackwurst, 1 Munich bratwurst, 1 brat,  
with 2 buns, potato salad, pierogis, sauerkraut & applekuchen.

**OPTION 5: Schnitzelplatte .....\$35**  
Including: 3 wiener schnitzel (breaded veal), potato salad,  
coleslaw & applekuchen.

**PRE-ORDER ONLY:** Orders **MUST** be received by Sat., Sept. 19<sup>th</sup>.

See our website for order instructions: [www.stpetersnorthwales.org](http://www.stpetersnorthwales.org)

**PICKUP:** Please call **267-254-8674** upon arrival to the church parking lot.



**You're invited to participate in the 7th annual**

# **Community Day of Service**

**Saturday, October 3, 2020      8:30 am – 12:00 pm**

## **We Need Your Help to Help Others!**

Join friends and neighbors on October 3<sup>rd</sup>: We tackle and complete small outdoor projects working in a team environment to help those in need (homebound elderly, those that are ill or facing financial difficulty, community-based projects.) This year, to provide a safe environment, all participants will wear face masks and practice social distancing.

## **Help Us Identify Projects**

Do you have a neighbor, family member, or friend in the North Wales/Gwynedd area who could use a little extra help on a yard cleanup/landscape or outdoor minor home repair project?

**To volunteer your time or resources or to suggest a project, please call 215-767-9694 or send an email to [NWDayofService@gmail.com](mailto:NWDayofService@gmail.com)**



REGISTRATION FORM

*\*Please complete one form per entrant*  
Register at [www.northwaleslibrary.org](http://www.northwaleslibrary.org) or  
mail in completed form.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

School: \_\_\_\_\_

☐ Men ☐ Women Age: \_\_\_\_\_

Registration Fees (Runner/Walker)

- ☐ \$20 No Shirt
- ☐ \$25 With Shirt pick up at NWAL
- ☐ \$30 Mail Shirt to You

T-Shirt Size (circle your preference)

Adult:    S M L  
Youth:     M

Add Donation: \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_

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North Wales Area Library  
233 S. Swartley St.  
North Wales, PA 19454



North Wales Area Library  
233 S, Swartley St.  
North Wales, PA 19454

Questions?  
Call (215) 699-5410  
610.613.0695 (cell)  
or email  
[jmarzewski@northwaleslibrary.org](mailto:jmarzewski@northwaleslibrary.org)

Mon - Thu 11am - 7pm  
Closed Friday Saturday  
Noon-4 Closed Sunday.



1ST ANNUAL

LITERARY  
CHARACTER

5K/RUN  
& WALK

OCT 24 - 31, 2020

families  
welcome!

Prizes  
for  
costumes!



A VIRTUAL EVENT

THROUGH PRETZEL CITY SPORTS

# HERE'S HOW OUR VIRTUAL 5K WORKS

1

Register individually at [www.northwaleslibrary.org](http://www.northwaleslibrary.org)

2

Run a 5K or walk one mile anytime between Oct. 24 and 6:00pm Oct. 31

3

Set a course in your neighborhood, in a park, or on a track.

4

Send your results in our virtual 5K race to [jmarzewski@northwaleslibrary.org](mailto:jmarzewski@northwaleslibrary.org)

## SEND US YOUR RACE PICTURES!

They will be posted on the Library website, and Facebook!  
[www.northwaleslibrary.org](http://www.northwaleslibrary.org)

Costume winners will be announced November 1

## race details

### Registration Fees

- \$20 No Shirt
- \$25 With Shirt
- \$30 Mail Shirt to You

### Deadline to register for shirt is Oct 15.

*Can still register to participate through October 30, however, shirt is not guaranteed.*

### T-Shirt pick up Oct. 23 - Oct. 30 at NWAL

REGISTER TODAY!

Registration available at [www.northwaleslibrary.org](http://www.northwaleslibrary.org)

or mail to  
North Wales Area Library 233  
S. Swartley St.  
North Wales, PA 19454



### waiver

*On behalf of myself, my heirs, executors, successors and assigns to the fullest extent of the law, I hereby waive and release all rights and claims for damages which I may have against the North Wales Area Library, its Administration and its employees, all sponsors, leaders, and volunteers, or anyone else connected with the event and agree to indemnify and hold harmless from any and all claims, suits, judgments, and demands whatsoever, including without limitation, costs, litigation expenses, counsel fees and liabilities with respect to injury, illness or death which I may suffer as a result of taking part in this event. I have been warned that I must be in good health to participate in this event.*

*Also, none of the above is responsible for the loss of personal items or any other form of aggravation in connection with this event. I grant my permission to use my name or any audio or visual for any lawful purpose.*

**I have read and understand the above waiver.**

Signature: \_\_\_\_\_  
(signature of Parent/Guardian if under 18)

Date: \_\_\_\_\_



## **Borough Boards & Commissions Vacancies**

- Historical Architectural Review Board – Term Expires: 12/31/2023  
**Must be a licensed real estate broker.**
- Parks & Recreation Board – Term Expires: 12/31/2020
- Parks & Recreation Board – Term Expires: 12/31/2022
- Parks & Recreation Board – Term Expires: 12/31/2023
- Zoning Hearing Board – Term Expires: 12/31/2023

Please submit a letter of interest for any one or more of the above listed openings, addressed to the North Wales Borough Council in care of the Borough Manager. Letters can be submitted electronically to [chart@northwalesborough.org](mailto:chart@northwalesborough.org).