



# BOROUGH OF NORTH WALES

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300 School Street, North Wales, PA 19454

Phone: 215-699-4424 • Fax: 215-699-3991

<http://northwalesborough.org>

**COUNCIL MEETING  
REMOTE ACCESS ONLY  
Tuesday, March 23, 2021 – 7:00 P.M.**

Salvatore Amato  
James Cherry  
Sherwin Collins  
Ronald S. Little, Jr.  
Wendy McClure

Sally Neiderhiser  
Eion O'Neill  
James Sando  
Mark Tarlecki  
Gregory J. D'Angelo, Mayor

**Call to Order, Date and Time  
Roll Call  
Pledge of Allegiance**

**1. Public Comment**

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**2. Discussion: American Rescue Plan Act**

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**3. Discussion: Keystone Grant Program – North Wales Area Library**

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**4. Consideration: Approval of Certificate of Appropriateness Amendment - 129 Shearer St.**

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**5. Consideration: Planning Commission Appointment, Term Ending 12/31/2021**

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**6. Consideration: Approval of Minutes: 3/9/2021**

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**7. Consideration: Approval of Disbursements: \$78,648.00**

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**8. Old Business/Committee & Board Reports/Zoning Applications**

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9. **Solicitor / Mayor / Council / Chief of Police / Manager**

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**Adjournment**

**COVID-19 RESTRICTIONS:**

In response to the Governor's Stay Home Order due to the COVID-19 health pandemic, this meeting will be conducted via ZOOM. All members of Council, staff and public will participate remotely. The public may join this meeting by either telephone using the dial in number or entering the URL on an internet browser. Below you will find instructions on how to access and participate in the meeting:

**Meeting URL:**

- <https://us02web.zoom.us/j/85152119924?pwd=WUhQTUlrTEtpcEE4Zy9Fc0hzWExndz09>
- **Meeting via Zoom App:** if you have the Zoom App on your smartphone, tablet, or computer, open the program, click join a meeting, and enter the Meeting ID: 851 5211 9924
- **Meeting dial in number (no video):** 1-929-205-6099
- **Meeting ID number:** (to be entered when prompted): 851 5211 9924
- **Meeting Password:** 511515

All interested parties may participate through the Zoom Conference link on the date and time noted above and when called upon by the Council President. The public may also submit questions or comments prior to the meeting by e-mail to [chart@northwalesborough.org](mailto:chart@northwalesborough.org); these must be received no later than 12 Noon on March 23, 2021. Persons with disabilities who wish to attend the meeting and require auxiliary aid, service, or other accommodation to participate in the meeting should contact North Wales Borough at 215-699-4424 or by e-mail to [chart@northwalesborough.org](mailto:chart@northwalesborough.org).

**Mayor's Office Hours:**

2 <sup>nd</sup> & 4 <sup>th</sup> Tuesdays	2:00 - 4:00 P.M.
2 <sup>nd</sup> & 4 <sup>th</sup> Wednesdays	7:00 - 8:30 P.M.

**Monthly Meeting Information:**

Boards and Commissions

<b>HARB</b>	3 <sup>rd</sup> Wednesday of Month
<b>Historic Commission</b>	3 <sup>rd</sup> Tuesday of Month
<b>Human Relations Commission</b>	3 <sup>rd</sup> Thursday of Month, as Needed
<b>Nor-Gwyn Pool Commission</b>	2 <sup>nd</sup> Thursday of Month – 7:30 P.M.
<b>Park &amp; Recreation Board</b>	2 <sup>nd</sup> Thursday of Month
<b>Planning Commission</b>	1 <sup>st</sup> Wednesday of Month
<b>Shade Tree Commission</b>	2 <sup>nd</sup> Thursday of Month
<b>Zoning Hearing Board</b>	1 <sup>st</sup> Tuesday of Month, as Needed

All above meetings begin at 7 P.M. in the Municipal Building, unless noted otherwise.

<b>North Wales Water Authority</b>	3 <sup>rd</sup> Wednesday of Month 5:00 P.M., 200 W. Walnut Street
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Please note: The meeting is being digitally recorded.



# NOTICE

[Home \(index.php\)](#) / Notice

## What the American Rescue Plan Means for Local Governments

March 11th, 2021

The latest COVID-19 relief package – The American Rescue Plan (<https://www.congress.gov/bill/117th-congress/house-bill/1319/text>) – provides \$1.9 trillion in mandatory funding, program changes, and tax policies aimed at mitigating the continuing effects of the pandemic.

### **The bill provides \$130.2 bill to local governments in the U.S. including:**

- \$65.1 billion for counties;
- \$45.6 billion for entitlement communities; and
- \$19.5 billion for towns with fewer than 50,000 people.

### **Pennsylvania is slated to receive a total of \$13.7 billion including:**

- \$7.2 billion for state government;
- \$2.8 billion for counties;
- \$2.3 billion for entitlement communities;
- \$936 million for non-entitlement communities; and
- \$279 million for Coronavirus Capital Projects

Click here

([/ckfinder/userfiles/files/State%20and%20Local%20Allocation%20Output%2003\\_08\\_21\(2\).xlsx](/ckfinder/userfiles/files/State%20and%20Local%20Allocation%20Output%2003_08_21(2).xlsx)) for more information on the estimated allocation distribution breakdown by state, county and municipality. Click here

([/ckfinder/userfiles/files/ARP%20Borough%20Allocations%20March%208%202021%20Final\(2\)\(1\).pdf](/ckfinder/userfiles/files/ARP%20Borough%20Allocations%20March%208%202021%20Final(2)(1).pdf)) for the borough estimated allocation which will be distributed through the state in two payments 12 months apart.

### **Funds can be used for:**

- Responding to the COVID-19 emergency and address its economic effects, including through aid to households, small businesses, nonprofits, and industries such as tourism and hospitality.
- Providing premium pay to essential employees or grants to their employers. Premium pay couldn't exceed \$13 per hour or \$25,000 per worker.



- Providing government services affected by a revenue reduction resulting from COVID-19.
- Making investments in water, sewer, and broadband infrastructure.

State and local governments cannot use the funds towards pensions or to offset, directly or indirectly, revenue from a tax cut enacted since March 3, 2021.

Direct payments will be made in two disbursements – 1<sup>st</sup> within 60 days of enactment and the 2<sup>nd</sup>, one year later.

States have 30 days to distribute payments to smaller non-entitlement municipalities that do not receive direct allocations from the federal government.

Payments to non-entitlement municipalities are capped at 75 percent of their most recent budget as of January 27, 2020.

A full summary of the bill is available here

([https://www.ncsl.org/Portals/1/Documents/statefed/The-American-Rescue-Plan-Act-Provisions\\_v01.pdf](https://www.ncsl.org/Portals/1/Documents/statefed/The-American-Rescue-Plan-Act-Provisions_v01.pdf)) from the National Conference of State Legislatures.

Select Language | ▼

## UPCOMING EVENTS

**20**

MAR

First Day of Spring (calendar.php)

**21**

MAR

Watch Inside PA Boroughs on PCN at 7:30 a.m. (calendar.php)

**23**

MAR

PMPEI Online Learning: Limits to Zoning - 6:30 p.m. (calendar.php)

MORE EVENTS ►



## WHAT IT MEANS FOR STATES

# The American Rescue Plan Act Provisions

The latest COVID-19 relief package provides \$1.9 trillion in mandatory funding, program changes and tax policies aimed at mitigating the continuing effects of the pandemic.

The American Rescue Plan builds upon previously enacted aid measures in 2020:

- [The year-end spending and aid package.](#)
- [The Coronavirus Aid, Relief, and Economic Security \(CARES\) Act.](#)
- [The Families First Coronavirus Response Act \(FFCRA\).](#)

Please see below for a summary of provisions of interest.

## State and Local Aid

- Provides \$350 billion to help states, counties, cities and tribal governments cover increased expenditures, replenish lost revenue and mitigate economic harm from the COVID-19 pandemic.
- State and local government recipients could use the funds to cover costs incurred by Dec. 31, 2024. The funds would be distributed in two tranches, with 50% delivered no later than 60 days from the date of enactment, and the remainder delivered no earlier than one year later. States would have to distribute funds to smaller towns within 30 days of receiving a payment from the department. States that miss the deadline would have to pay back any undistributed funds. A town cannot receive more than 75% of its budget as of Jan. 27, 2020. The Treasury Department could also withhold up to half of a state or territory's allocation for as long as 12 months based on its unemployment rate and require an updated certification of its funding needs.
- **Provides \$195.3 billion to states and the District of Columbia:**
  - \$25.5 billion would be equally divided to provide each state a minimum of \$500 million.
  - \$169 billion would be allocated based on the states' share of unemployed workers over a three-month period, from October-December 2020.
- **Provides \$130.2 billion to Local Governments:**
  - \$65.1 billion for counties.
  - \$45.6 billion for metropolitan cities.
  - \$19.5 billion for towns with fewer than 50,000 people.
- Provides \$4.5 billion to U.S. territories.
- Provides \$20 billion to tribal governments.
- Provides \$10 billion for a Coronavirus Capital Projects Fund to carry out projects to support work, education and health monitoring during COVID-19.



- **Use of funds:**
  - Respond to the COVID-19 emergency and address its economic effects, including through aid to households, small businesses, nonprofits, and industries such as tourism and hospitality.
  - Provide premium pay to essential employees or grants to their employers. Premium pay couldn't exceed \$13 per hour or \$25,000 per worker.
  - Provide government services affected by a revenue reduction resulting from COVID-19.
  - Make investments in water, sewer and broadband infrastructure.
- State and local governments cannot use the funds towards pensions or to offset revenue resulting from a tax cut enacted since March 3, 2021.
- State and local governments could transfer funds to private nonprofit groups, public benefit corporations involved in passenger or cargo transportation, and special-purpose units of state or local governments.

## Direct Payments to Citizens

- Provides another round of direct payments of \$1,400 for individuals, \$2,800 for joint filers, and \$1,400 for each qualifying dependent.
- Dependents would include full-time students younger than 24 and adult dependents.
- The payments would begin to phase out for individuals with an adjusted gross income (AGI) of \$75,000 (\$150,000 for couples) and would be zero for AGIs of \$80,000 (\$160,000 for couples) or more. Heads of households will receive the full amount if they earned up to \$112,500, and it will phase out completely at \$120,000.
- Payments would be based on 2019 or 2020 tax returns. The Treasury Department could provide payments to individuals who have not filed based on return information available to the department.

## Tax Provisions

- **Earned Income Tax Credit:** Raises the maximum Earned Income Tax Credit (EITC) for adults without children from \$543 to \$1,502. It would also lower the age eligibility for the childless EITC from 25 to 19 and eliminate the upper age limit, which currently bars the credit for childless people age 65 and older. Other changes include eliminating a rule that bars individuals who have children without Social Security numbers from claiming the childless EITC and allowing individuals who are separated from their spouses to claim the EITC on a separate return if they live with their child for more than half of the year.
- **Child Tax Credit:** Increases the Child Tax Credit maximum amount to \$3,000 per child and \$3,600 for children under age 6. It would also extend the credit to 17-year-olds. The increase in the maximum amount would begin to phase out at \$150,000 in income for married couples, \$112,500 for heads of households and \$75,000 for other parents. Other changes to the Child Tax Credit include making it fully refundable, meaning the entire credit could be provided as a refund if it exceeds an individual's income tax liability, instead of partially refundable under current law.
- **Dependent Care:** Temporarily increases the value of the child and dependent care tax credit, which currently covers 35% of care expenses up to \$3,000 for one dependent or \$6,000 for two or more dependents. The measure would make the credit refundable, increases the maximum allowable expenses to \$8,000 for one dependent and \$16,000 for two or more, and allows the credit to cover 50% of expenses.

- **Employee Retention Credit:** Extends the employee retention credit established by the CARES Act through Dec. 31, 2021. The measure also would expand eligibility for the credit to new startups that were established after Feb. 15, 2020, and companies if their revenue declined by 90% compared to the same calendar quarter of the previous year. The credit would be capped at \$50,000 per calendar quarter for startups.
- **Paid Leave Credits:** Extends tax credits for employer-provided paid sick and family leave established under the Families First Coronavirus Response Act through Sept. 30, 2021. The measure would also increase the wages covered by the paid family leave credit to \$12,000 per worker, from \$10,000; cover as many as 60 days of paid family leave for self-employed individuals, instead of 50; and bar employers from receiving credits if their paid leave favors highly compensated employees, full-time workers, or employees based on tenure.
- Makes state and local governments eligible for the FFCRA paid leave reimbursable tax credit.
- Due to budget reconciliation rules the reimbursable tax credit will not be retroactive (for state and local governments) prior to FFCRA becoming law, and the effective date begins after March 31, 2021.

## Expanded Unemployment Benefits

- Extends the Pandemic Unemployment Assistance program through Sep. 6, 2021, while increasing the total number of weeks of benefits available to individuals who are not able to return to work from 50 to 79 weeks and provides guidance to states on coordinating with other unemployment benefits when needed.
- Extends the CARES Act provisions that provided a 75% subsidy for costs incurred by employers who provide unemployment benefits on a reimbursable basis rather than via tax contributions through Sep. 6, 2021.
- Extends the Federal Pandemic Unemployment Compensation (FPUC) through Sep. 6, 2021, while maintaining the FPUC benefit amount of \$300.
- Exempts the first \$10,200 in 2020 unemployment benefits from federal income tax for households with incomes below \$150,000 per year.
- Restores full reimbursement for state costs related to waiving the waiting week beginning Dec. 31, 2020, and continues it through Sep. 6, 2021.
- Extends temporary exceptions to state unemployment insurance staffing restrictions from the CARES Act through Sep. 6, 2021.
- Increases the number of weeks of benefits an individual worker may receive in the Pandemic Emergency Unemployment Compensation (PEUC) program from 24 to 53 and extends the length of time in which workers can receive PEUC benefits if they exhaust regular state unemployment insurance benefits to last until Sep. 6, 2021.
- Extends full federal financing of benefits provided in the Short-Time Compensation program for states that have laws establishing such programs through Sep. 6, 2021.
- Ensures the earliest date on which states would begin accumulating interest of federal loans they have taken out to pay state unemployment benefits would be Sep. 6, 2021.
- Extends the FFCRA provisions that provided temporary full federal financing of extended benefits (EB) through Sep. 6, 2021. States are traditionally required to pay 50% of the cost of the EB.
- Appropriates \$2 billion to the Department of Labor specifically to support program integrity and timely and equitable access to benefits. The secretary of Labor would be authorized to use the funds directly to develop system-wide program integrity solutions and address access barriers or processing backlogs, distribute funds to state and territorial unemployment insurance programs for these purposes, or make transfers to the Office of the Inspector General or the Department of Justice, or other agencies to support unemployment fraud investigations or prosecutions.



# Small Business Provisions

- Provides \$7.25 billion for the Paycheck Protection Program (PPP) forgivable loans.
  - With about half of the \$284 billion in current funding available, the American Rescue Plan Act appropriates just \$7.25 billion in additional funding and does not extend the PPP's current application period, which is scheduled to close March 31.
  - Makes more not-for-profits eligible for the PPP by creating a new category called "additional covered nonprofit entity," which are those not-for-profits listed in Sec. 501(c) of the Internal Revenue Code other than 501(c)(3), 501(c)(4), 501(c)(6), or 501(c)(19) organizations, that can receive an initial PPP loan, provided that:
    - The organization does not receive more than 15% of receipts from lobbying activities.
    - The lobbying activities do not comprise more than 15% of activities.
    - The cost of lobbying activities of the organization did not exceed \$1 million during the most recent tax year that ended prior to Feb. 15, 2020.
    - The organization employs not more than 300 employees.
  - Also made eligible for the PPP are some larger not-for-profits.
    - Larger 501(c)(3) organizations and veterans' organizations that employ not more than 500 employees per physical location.
    - Larger 501(c)(6) organizations, domestic marketing organizations, and additional covered not-for-profit entities that employ not more than 300 employees per physical location.
- \$15 billion for targeted Economic Injury Disaster Loan (EIDL) advance payments.
  - Provides funds to businesses located in low-income communities that have no more than 300 employees and that have suffered an economic loss of more than 30%, as determined by the amount that the entity's gross receipts declined during an eight-week period, between March 2, 2020 and Dec. 31, 2021, relative to a comparable eight-week period immediately preceding March 2, 2020.
  - Funds from Targeted EIDL Advances shall not be included in the gross income of the person who receives the grant and that no tax deductions will be denied, no tax attribute reduced, and no basis increase denied due to the exclusion of the grant funds from gross income.
- \$25 billion for restaurants, bars, and other eligible providers of food and drink.
  - Allows for grants equal to the pandemic-related revenue loss of the eligible entity, up to \$10 million per entity, or \$5 million per physical location. The grants are calculated by subtracting 2020 revenue from 2019 revenue. Entities are limited to 20 locations.
- \$1.25 billion for shuttered venue operators.
- \$175 million to create a "community navigator" pilot program to increase awareness of and participation in COVID-19 relief programs for business owners currently lacking access, with priority for businesses owned by socially and economically disadvantaged individuals, women, and veterans.

# Health and Human Services Provisions

## HEALTH FUNDING

- The bill provides:
- \$8.5 billion to the Centers for Disease Control and Prevention (CDC) for vaccine activities.
- \$47.8 billion for testing and tracing activities for COVID-19.
- \$8.5 billion for vaccine activities at the CDC, including a supplemental funding opportunity for state, locality and territory vaccine distribution grants from the December COVID relief package based on entities receiving the higher of the two distribution formulas as well as clarifies use of standards for data and data sharing.
- \$7.66 billion for state, local and territorial public health departments to establish, expand and sustain their public health workforce.
- \$7.6 billion for community health centers.
- \$3 billion for block grant programs under the Substance Abuse and Mental Health Services Administration.
- \$6.09 billion to the Indian Health Service.
- \$800 million for the health workforce.
- \$200 million to support COVID-19 infection control in skilled nursing facilities and \$250 million for “strike teams” to assist skilled nursing facilities, funding will be provided until one year after the end of the public health emergency. Clarifies that secretary of Health and Human Services (HHS) must require Quality Improvement Organizations to provide support to skilled nursing facilities and add vaccination uptake support as a part of required activities.
- In total, \$92.2 billion allocated for various activities aimed at improving public health and responding to COVID-19.

## HUMAN SERVICES FUNDING

The bill provides:

- \$39 billion for child care through:
  - \$15 billion for the Child Care and Development Block Grant (CCDBG) and
  - \$24 billion for newly created child care stabilization grants.
- \$1 billion for Head Start programs.
- \$150 million in additional funds for the Maternal, Infant, and Early Childhood Home Visiting program.
- \$1 billion for the Pandemic Emergency Fund, which provides one-time benefits such as cash and vouchers to eligible families with low incomes.
- \$1.5 billion for Community Mental Health Services Block grant for 2021.
- \$1.5 billion for Prevention and Treatment of Substance Abuse Block grants for 2021.
- \$420 million for grants to Certified Community Behavioral Health Clinics.
- \$450 million for programs under the Family Violence Prevention and Services Act, including \$198 million for grants to support survivors of sexual assault.
- \$250 million for programs under the Child Abuse Prevention and Treatment Act.

- Permanently increases the total funding for the Child Care Entitlement to States from \$2.9 billion to \$3.05 billion per year (an increase of \$130 million) and temporarily waived state matching funds for 2021 and 2022.

## ADDITIONAL HHS PROGRAMS FUNDING

The bill provides:

- \$1.434 billion for programs under the Older Americans Act, including \$750 million for nutrition programs for 2021.
- \$4.5 billion for the Low-Income Home Energy Assistance Program.
- \$50 million for the Title X Family Planning program.

## Medicaid/Medicare Policy Funding

- Requires state Medicaid and Children’s Health Insurance Program (CHIP) to cover vaccines and COVID treatment without any cost sharing and extends the period of this policy by a year for one year after the end of the Public Health emergency. Would increase federal FMAP to 100 percent for vaccine costs during this period.
- States that extended a Medicaid option to provide testing and treatment to uninsured people must also do so without cost sharing.
- Outpatient drugs used for COVID-19 treatment will be included in the Medicaid Drug Rebate program.
- Provides a five-year state plan option of health coverage for women enrolled in Medicaid for 12 months after the birth of a child, instead of the previous 60 days.
- Establishes a minimum wage index for hospitals in all-urban states for Medicare hospital payments starting Oct. 1, 2021.
- Allows CMS to waive a Medicare requirement that a ground ambulance service include the transportation to a hospital to receive Medicare payments, if they didn’t transport the beneficiary due to COVID-19 related protocols.
- Creates an \$8.5 billion fund for rural providers.

## MEDICAID FMAP FUNDING

- Provides a temporary (two year) 5 percentage point increase in the Medicaid FMAP to states that enact the Affordable Care Act’s (ACA) Medicaid expansion and covers the newly eligible adult population per requirements of the ACA.
- Provides a 100 % FMAP for services to Medicaid enrollees, who access care in the Urban Indian Health Programs or the Native Hawaiian Health Care System for two years.
- Provides an 85% FMAP for the first three years that a state covers mobile crisis intervention services for mental health or substance use disorders, expiring after five years.
- Increases the federal FMAP by 10 percentage points for state expenditures on home and community-based services (HCBS) for four fiscal quarters.
- Eliminates the cap on the rebate amount manufacturers are required to pay Medicaid on covered drugs, starting in 2024. Currently, the cap is limited to 100% of the average manufacture price. Once this cap is reached prescription drug manufacturers can raise their prices without increasing the net rebates that have to be paid.

- Modifies Medicaid allotments for disproportionate share hospitals (DSH) to account for the 6.2 percentage point increase to states' FMAP. The HHS would have to ensure that the total DSH payments that a state may make in a fiscal year is equal to the total payments it could have made without the FMAP increase during the pandemic.

## HEALTH INSURANCE FUNDING AND POLICY PROVISIONS

- Subsidizes 100% of premiums for individuals eligible for the *Consolidated Omnibus Budget Reconciliation Act* continuation coverage if they lose their job through September 30, 2021. The individual won't have to pay any premiums, and the employer or health insurance plan could claim a refundable tax credit against its Medicare payroll tax liability for the cost of the premiums.
- If someone becomes eligible for coverage under another group health plan or Medicare, a \$250 penalty could be imposed if individuals who do not notify the plan when they are no longer eligible or as much as 110% of the premium assistance due after they are no longer eligible for a fraudulent failure to notify.
- Provides \$20 million to the HHS for grants to eligible states to modernize the health insurance marketplaces established under the ACA with funding limited to two years.
- Would expand the ACA's premium tax credits for health insurance purchased through an exchange.
- Provides refundable credits for households with income that is 100% to 400% of the federal poverty level (FPL), capping health insurance premium costs based on a percentage of income and the credit would cover any amount above that cap up to the cost of a "benchmark" insurance plan.
- For 2021 and 2022, eliminates insurance premiums for individuals at 150% of FPL or less and reduces insurance premiums for all other households. Also makes households above 400% of the FPL eligible for a premium cap of 8.5% of income. Premium caps currently range from around 2% to 9.8% and are adjusted annually for inflation.
- Taxpayers receiving unemployment compensation in 2021, to qualify for reduced cost-sharing under the ACA, would require insurers to reduce out-of-pocket costs, for enrollees whose income is between 100% and 400% of the FPL and who enroll in a silver plan through the law's exchanges. Disregards income exceeding 133% of the FPL for purposes of determining the cost-sharing reduction amounts.

## Nutrition Provisions

- Extends a 15% increase to monthly benefits under the Supplemental Nutrition Assistance Program (SNAP) through Sept. 30; currently scheduled to lapse on June 30.
- Provides \$1.15 billion to states for SNAP administration, as well as \$1 billion for grants for nutrition assistance programs in U.S. territories.
- Provides \$490 million to the USDA to increase the amount of the cash-value voucher provided under the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) to up to \$35 during the pandemic.
  - Participating states can apply the increase for as long as four months after opting in, but not after it expires on Sept. 30.
  - Allocates \$390 million to increase participation in WIC through outreach and program modernization.
- Directs the USDA to reimburse emergency shelters under the National School Lunch Program for meals provided to individuals younger than 25 who receive services there.



- Extends the Pandemic Electronic Benefit Transfer program through any school year or summer period following a designated public health emergency. The program, which provides food aid to families during school closures, had initially been limited to fiscal years 2020 and 2021 and to school year 2020-2021, and now includes select American territories.

## Homeland Security Provisions

- Appropriates \$50 billion to the Disaster Relief Fund for COVID-19 and other disaster assistance under FEMA. The assistance is meant to bolster vaccine rollout efforts under FEMA and provide assistance to state and local governments at 100% federal cost share.
- Directs the President to provide disaster-related funeral expenses to individuals and households at 100% federal cost share.
- Provides \$400 million to the Emergency Food and Shelter Program.
- Provides \$300 million for assistance to firefighter grants.
- Provides \$100 million via the Emergency Management Performance Grants to state and local emergency management agencies to help communities address COVID-19 and facilitate vaccine rollout.

## Agriculture Provisions

- Provides \$4 billion to the U.S. Department of Agriculture (USDA), of which:
  - \$3.6 billion is dedicated to supporting the food supply chain, including purchasing food and agricultural commodities; making grants and loans for small to mid-size processors; seafood processing facilities; farmers markets, producers and other organizations responding to COVID; providing assistance to maintain and improve food and agricultural supply chain resiliency; and making payments for expenses related to crop losses pursuant to the Wildfire Hurricane Indemnity Program Plus.
  - \$300 million is dedicated to the surveillance and monitoring of animals susceptible to COVID-19 transmission.
  - \$100 million is dedicated to reducing the amount of overtime meat, poultry and egg inspection costs at small establishments.
- \$1.01 billion is dedicated for grants and loans to improve land access for socially disadvantaged farmers, ranchers, and forest landowners, in addition to scholarships, outreach, financial training, and other technical assistance.
- \$800 million is provided to use the Commodity Credit Corporation to make purchases and distributions under the Food for Peace Program.
- Appropriates funds as may be necessary for loan modifications and payments to farmers and ranchers, who are members of groups that have been socially disadvantaged in the USDA programs. The department could pay as much as 120% of each such farmer's or rancher's debt on loans it made or guaranteed.

## Transportation and Infrastructure Provisions

### TRANSIT FUNDING

- Provides \$30.5 billion for grants to transit agencies for use for operating expenses, including payroll and personal protective equipment costs.
  - \$26.1 billion for Urbanized Area Formula Grants to aid transit service in urbanized areas.

- \$2.21 billion for urban and rural area grantees that require additional assistance due to the pandemic.
- \$1.7 billion for Capital Investment Grants.
- \$281 million in operating assistance formula grants for states to support rural transit agencies in areas with fewer than 50,000 people.
- \$100 million for intercity bus services to support essential connections in rural areas.

## AVIATION FUNDING

- Provides \$8 billion for airports and airport concessions, with a caveat that those receiving funding must retain a minimum of 90% of personnel employed as of March 27, 2020 thru Sept. 30. However, the *Department of Transportation* can issue a waiver if the airport is experiencing significant economic hardship, or if the requirement has negative impacts on aviation safety or security. Of that amount:
  - \$6.4 billion is distributed for costs related to operations, personnel, and combating the spread of COVID-19 at airport facilities.
  - \$800 million for sponsors of primary airports ad concession relief.
  - \$600 million to ensure all airports receive 100% federal cost share for any airport improvement grant awarded to them in FY 2021.
  - \$100 million to non-primary airports to aid in the costs related to the pandemic.
- Provides \$18 billion for aviation manufacturers and airlines.
  - \$3 billion for airline manufacturers to create a payroll support program.
  - \$14 billion to airlines to extend the payroll support program.
  - \$1 billion for contractors to extend the payment of wages, salaries and benefits.

## RAILWAY FUNDING

- Provides \$1.7 billion for Amtrak in FY 2021.
  - \$970 million to support the Northeast Corridor.
  - \$730 million to support the National Network, of which:
    - \$175 million is to be used by Amtrak to offset amounts required to be paid by states for state-supported routes.
  - \$166 million out of the amounts allocated for the Northeast Corridor, and the National Network, to support the restoration of long-distance service and employee recalls.

## Education Provisions

- Provides \$122.7 billion for the existing Elementary and Secondary School Emergency Relief Fund to remain available through Sept. 30, 2023.
  - States receive funds based on the same proportion that each state receives under the Elementary and Secondary Education Act (ESEA) Title-IA. State Education Agencies (SEAs) must distribute at least 90% of funds to local education agencies (LEAs) based on their proportional share of ESEA Title I-A funds.

- The LEAs must reserve at least 20% of the funding they receive to address learning loss. Remaining funds are flexible and can address a variety of needs, including repairing ventilation systems, reducing class sizes and implementing social distancing guidelines, purchasing personal protective equipment, and hiring support staff to care for students' health and well-being. School districts will be required to create and share plans publicly for returning to in-person instruction within 30 days.
- The SEAs are also required to reserve their allocations to carry out activities: 5% to address learning loss, 1% for afterschool activities, and 1% for summer learning programs. Funds to the SEAs must be spent within one year of receipt.
- Provides \$3.03 billion in additional FY21 funding for IDEA
  - \$2.58 billion for grants to states under Part B of IDEA
  - \$200 million for preschool grants under IDEA
  - \$250 million for programs for infants and toddlers under Part C of IDEA
- Provides \$2.75 billion to governors through the existing Emergency Assistance to Non-Public Schools Program to provide services or assistance to non-public schools that enroll a significant percentage of low-income students and are most impacted by the qualifying emergency.
- Provides \$800 million to support the identification, enrollment, and school participation of children and youth experiencing homelessness, including through wrap-around services.
- Provides \$850 million for grants to Bureau of Indian Education-operated and funded elementary and secondary schools and Tribal Colleges or Universities.
- Provides \$40 billion through the existing Higher Education Emergency Relief (HEER) Fund.
  - \$36 billion is allocated to public and private non-profit institutions to remain available through Sept. 30, 2023. Institutions must spend at least 50% of their allocation on emergency financial aid grants provided directly to students. Institutions can use remaining funds to replace lost revenue, reimburse for emergency expenses, and more. Funds are allocated as follows:
    - 37.5% based on full-time equivalent (FTE) enrollment of Federal Pell Grant recipients.
    - 37.5% based on headcount enrollment of Pell recipients.
    - 11.5% based on FTE enrollment of non-Pell recipients.
    - 11.5% based on headcount enrollment of non-Pell recipients.
    - 1% based on the relative share of FTE enrollment of students who were Federal Pell Grant recipients and who were exclusively enrolled in distance education courses prior to the qualifying emergency.
    - 1% based on the relative share of the total number of students who were Federal Pell grant recipients and who were exclusively enrolled in distance education courses prior to the qualifying emergency.
  - Provides \$3 billion to historically Black colleges and universities, tribal colleges and minority-serving institutions.
  - Provides \$400 million to for-profit colleges to provide financial aid grants to students.
  - Provides \$200 million for institutions with the greatest unmet need related to the pandemic or those not served by the HEER formula.
- **Maintenance of Effort (MOE):** States must maintain spending on both K-12 and higher education in FY 2022 and FY 2023 at least at the proportional levels relative to a state's overall spending, averaged over FY 2018, FY 2019 and FY 2020. The MOE can be waived by the secretary of Education.

- **Maintenance of Equity:** All provisions apply to FY 2022 and FY 2023.
  - State Maintenance of Equity:
    - States cannot cut per-pupil spending for “high-need” LEAs (group of LEAs that serve the highest percentages of low-income, which collectively serve at least 50% of state’s total student enrollment) at a rate steeper than overall cuts in per-pupil spending across all local education agencies.
    - States cannot fund “highest poverty” LEAs (group of LEAs that serve highest percentages of low-income students which collectively serve at least 20% of state’s total student enrollment) below their FY 2019 funding.
  - LEA Maintenance of Equity:
    - LEAs cannot cut per-pupil spending for any high-poverty school at a rate steeper than overall cuts in per-pupil spending across all schools served by the LEA.
    - LEAs cannot reduce per-pupil staffing for any high-poverty school at a rate steeper than overall cuts in per-pupil staffing across all schools served by the LEA.
    - The provision does not apply if an LEA serves less than 1,000 students or operates a single school or serves all students in single grade span in one school or is granted waiver by secretary of Education.
- Makes changes to the federal 90/10 rule, which prohibits for-profit colleges from receiving more than 90% of their revenue from federal aid programs. Regulations would not take effect until January 2023.
- Treats any student loan forgiven or discharged on a tax-free basis from 2021 through 2025.

## Environmental Provisions

- Provides \$100 million for the Environmental Protection Agency to provide grants to address disproportionate environmental harms to minority and low-income populations, in addition to funding air quality monitoring grants under the Clean Air Act.
- Provides \$95 million to the Fish and Wildlife Service for wildlife inspections, care of captive endangered species, and research related to wildlife disease outbreaks.

## Energy and Utility Provisions

- Provides \$4.5 billion for the Low-Income Home Energy Assistance Program to assist eligible low-income households with heating and cooling energy costs.
- Provides \$500 million for the Low-Income Household Drinking Water and Wastewater Emergency Assistance Program created under the FY 2021 Omnibus to assist with payments for drinking water and wastewater expenses.

## Consumer Protection Provisions

- Provides \$50 million in funding for Consumer Product Safety Fund to protect consumers from potentially dangerous products related to Covid-19.
  - Enhance targeting, surveillance and screening of consumer products entering the United States at ports of entry.



# Housing Provisions

- Appropriates \$27.4 billion in emergency rental assistance including:
  - \$21.55 billion for emergency rental assistance via Corona Relief Fund (remains available through Sept. 30, 2027 if obligated by Oct. 1, 2022).
  - \$5 billion for emergency housing vouchers (funds available through Sept. 30, 2030).
  - \$750 million for tribal housing needs.
  - \$100 million for rural housing.
- Appropriates \$305 million to Puerto Rico, the U.S. Virgin Islands, the Northern Mariana Islands and American Samoa for emergency rental assistance.
- Appropriates \$5 billion to assist people who are homeless with immediate and long-term assistance (emergency housing vouchers). Funds will remain available until September 20, 2030.
- Provides \$9.96 billion for a Homeowner Assistance Fund.
  - \$100 million for housing counseling via NeighborWorks America (funding remains available through Sept. 30, 2022).
- The first 40% of funding for the emergency rental assistance program will be provided within 60 days of enactment.
- Appropriates \$750 million for the Native American Housing Block Grants, Native Hawaiian Housing Block Grant and Indian Community Block Grant programs.
- Not more than 15% of funds paid to state and local governments can be used for administrative costs.
- Appropriates \$39 million to assist rural homeowners through the USDA's Section 502 and Section 504 direct loan programs.

# Veterans

- Provides \$14.4 billion for the Veterans Health Administration (VA) to provide healthcare services and related support to eligible veterans, which includes funding for sustainment of CARES Act-supported staffing and service-level expansions, inclusive of areas such as suicide prevention, women's health, the VA homelessness programs and telehealth.
- Includes \$750 million for the VA to provide construction funds to states, provided they have required matching funds to projects that will upgrade and enhance safety and operation of state veterans' homes.
- Provides \$250 million in one-time emergency federal payments to support these state-operated facilities, to be allocated based on the number of beds at each home that could be occupied by eligible veteran residents. This emergency funding can be used to enhance treatment of veterans during the pandemic, including by enhancing cleaning services, procuring personal protective equipment or other equipment, and temporarily expanding staffing levels to care for veterans.
- Allocates \$386 million for up to 12 months of retraining assistance for veterans who are unemployed due to COVID-19 and do not have other veteran education benefits. This funding covers the cost of the retraining program and provides a housing allowance for veterans while they undergo this training.

# Technology, Broadband and Cyber

- Creates a \$7.2 billion Emergency Connectivity Fund to reimburse schools and libraries for internet access and connected devices.
  - Includes wi-fi hotspots, modems, routers, devices that combine a modem and router, connected devices.
- Provides \$650 million for cybersecurity risk mitigation at the Cybersecurity and Infrastructure Security Agency, which is leading the federal response to the SolarWinds Corp. breach of government networks.
- Provides \$1 billion for the Technology Modernization Fund.
- Provides \$200 million for the U.S. Digital Service.
- Provides \$150 million to the National Institute of Standards and Technology to fund awards for research, development, and testbeds to prevent, prepare for, and respond to coronavirus.
- Provides \$175 million to the Corporation for Public Broadcasting to prevent, prepare for, and respond to coronavirus.
  - Includes fiscal stabilization grants to public telecommunications entities to maintain programming and services and preserve small and rural stations threatened by declines in non-Federal revenues.

## NCSL Contacts

**Molly Ramsdell** | Director, Washington Office

**Erlinda Doherty** | Budgets and Revenue

**Haley Nicholson** | Health

**Margaret Wile** | Human Services

**Abbie Gruwell** | Commerce and Financial Services

**Jon Jukuri** | Labor, Economic Development and International Trade

**Susan Frederick** | Criminal Justice and Public Safety

**Kirsten Hildreth** | Natural Resources and Infrastructure

**Austin Reid** | Education



**Tim Storey, Executive Director**

7700 East First Place, Denver, Colorado 80230, 303-364-7700 | 444 North Capitol Street, N.W., Suite 515, Washington, D.C. 20001, 202-624-5400

[ncsl.org](https://ncsl.org)

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*North Wales*

# Historical Architectural Review Board

Record of Action

**Revision**

**Date:** 1.21.2021 **3.17.2021**

**Application:** 0121-01**r**

**Application Date:** 1.14.2021

**Applicant/Property Owner:** Iron Key Properties LLC  
925 Vienna Avenue, Norristown, PA 19403

**Property Address:** 129 Shearer Street, North Wales, PA 19454

**Block/Unit #:** 14-002/037

**Request:** Replacing windows, porch floorboards and concrete steps.

**Submittals:** Application, window specifications and photos.

• • •

**HARB Meeting:** January 20, 2021 March 17, 2021

**In Virtual Attendance:** Mr. Joseph Del Ciotto  
Mr. Charles Guttentplan  
Mr. James Schiele  
Mr. Ray Tschoepe

**Applicant in Attendance:** Eric Wilcox

**Action:** **Approve as presented with the following conditions:**

1. Muntins shall be installed on the **exterior** of the windows.
2. ~~Aluminum capping shall be removed, and the wood trim shall be restored to match the existing original.~~

At the March 17<sup>th</sup> meeting the applicant clarified that he will NOT be changing any of the windows beyond installing new sash. This contrasts with what HARB had understood at the original meeting. He said that there is no plan to address the jambs, trim or stucco at this time. Consequently the HARB has no recommendation on the aluminum capping unless and until it becomes the subject of restoration/renovation. Everything else stands.

3. Porch floorboards shall be replaced with wood tongue and groove pattern boards.

4. Concrete steps shall be replaced with concrete.
5. Wrought iron handrail shall be restored.

**Findings of Fact:**

The Secretary of the Interior recommends,  
With regard to windows... "Replacing in-kind an entire window that is too deteriorated to repair using the same sash and pane configuration and other design details. If using the same material is not technically or economically feasible when replacing windows deteriorated beyond repair, then a compatible substitute material may be considered."

With regard to the porch... "Replacing in-kind an entire entrance or porch that is too deteriorated to repair-if the form and detailing are still evident-using the physical evidence as a model to reproduce the feature. If using the same kind of material is not technically or economically feasible, then a compatible substitute material may be considered."

**Recommendation to Council:** Issue Certificate of Appropriateness

Respectfully submitted,


*Ray Tscheppe*

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HARB Chairman/Vice-chairman



Jocelyn Tenney  
801 East Walnut St.,  
North Wales, PA 19454



Christine Hart, Manager  
North Wales Borough  
300 School Street  
North Wales, PA 19454

March 12, 2021

Dear Christine,

I am writing to ask to be considered by the Council for the open position on the North Wales Planning Commission.

I am a retired Quality Assurance Auditor from ICON Clinical Research Inc. and am detail oriented. I have been a North Wales Councilwoman and participated in the previous comprehensive plan. I'm excited about North Wales' future as we continue to move forward and at the same time maintain the qualities that make our Borough unique.

Sincerely,

*Jocelyn Tenney*

BOROUGH OF NORTH WALES  
300 SCHOOL STREET  
NORTH WALES, PENNSYLVANIA

REMOTE MEETING: March 9, 2021 7:00 PM, EST

CALL TO ORDER made by President Sando.

ROLL CALL:	Salvatore Amato	Present
	James Cherry	Absent
	Sherwin Collins	Present
	Ronald S. Little, Jr.	Absent
	Wendy McClure	Present
	Sally Neiderhiser	Present
	Eion O'Neill	Present
	James Sando	Present
	Mark Tarlecki	Present
	Mayor Gregory D'Angelo	Present

Also in attendance were Gregory Gifford, Borough Solicitor, Alan Guzzardo, Assistant Borough Manager and Michael Eves, Chief of Police.

This meeting was held remotely via Zoom due to COVID-19 restrictions.

President Sando led the Pledge of Allegiance.

### **Public Comment**

There was no public comment at this time.

### **Consideration: Approval of Change Order #3 (\$4,344.25) - 2020 Paving Project**

Manager Hart reviewed a change order request to mill and overlay a section of School Street to address ponding concerns at Ramp Q (N. Second St./School St. Intersection) for the 2020-2021 Paving Project. Member Collins asked Manager Hart who is responsible for the change order. Manager Hart stated our Engineer did not anticipate this work needing to be done. However, upon further review it was determined that this work is needed to ensure that the ponding issue is corrected, therefore ultimately the Borough is responsible for approving the change order.

Member Neiderhiser made a motion to approve Change Order No. 3, dated March 2, 2021, in the amount of \$4,344.25 for the 2020-2021 Paving Project. Member McClure seconded the motion. Motion passed 7 yes, 0 no.

### **Consideration: Approval of IGA Extension - Wissahickon Creek WQIP**

Member Tarlecki made a motion to approve an extension of the Intergovernmental Agreement (IGA) for the Development of a Water Quality Improvement Plan for the Wissahickon Creek Watershed. Member McClure seconded the motion. Motion passed 7 yes, 0 no.

### **Consideration: Approval of Minutes: 2/23/2021**

Member McClure made a motion to approve the minutes of February 23, 2021. Member Neiderhiser seconded the motion. Motion passed 7 yes, 0 no.

### **Old Business/Committee & Board Reports/Zoning Applications**

Manager Hart announced that the Zoning Hearing Board held their annual re-organization meeting last Tuesday, March 2, 2021. Anthony Kratowicz, Zoning Hearing Board Chairman, was present to review a memo with Council. Mr. Kratowicz reviewed a memo to Council, dated March 3, 2021, regarding an influx of Zoning Hearing Board applications pertaining to in-law suite proposals. He requested that Council review the in-law suite provisions of the Zoning Code to ensure they are consistent with current recommended regulations as per the Montgomery County Planning Commission. Assistant Manager Guzzardo confirmed that he would add it to the list of items for the Planning Commission to review as part of the Zoning Code update.

### **Solicitor / Mayor / Council / Chief of Police / Manager**

Solicitor Gifford announced that an executive session was held after the previous Council meeting to discuss a personnel matter and no action was taken afterwards. He then announced another executive session would be held following tonight's meeting for a legal matter and no action would be taken.

Mayor D'Angelo announced that today is National Meatball Day. He then reviewed some recent incidents involving Borough Police Officers and wanted people to be aware that police work can vary from one extreme to another on any given day.

Member O'Neill asked when a road opening on the 100 block of West Montgomery Avenue would be repaired. Manager Hart stated that PECO is behind on road opening work because of the tough Winter conditions and requested that everyone be patient while PECO works on sealing up the road openings.

Member McClure thanked the Police Department for assisting with traffic control for deliveries to Merck in connection with vaccine productions. She then asked if the Borough is notified of people that need food and supplies. Chief Eves stated that the Police Department has been monitoring this issue and helping to ensure that people have food and supplies. Member Neiderhiser added that St. Peter's Church has a food bank as well.

Member Tarlecki asked when the ADA ramp installations will be completed. Manager Hart stated they would be completed by the end of March and paving is scheduled to begin the week of April 5, 2021.

Chief Eves announced that the Department is now fully vaccinated and annual training requirements are scheduled to be completed by Summer.

Manager Hart provided the following updates: Earth Day and Drug Take Back Day are scheduled for Saturday, April 24 from 9 am – 1 pm, the County is holding a series of hazardous household waste collection events, the County has a Covid-19 Hotline available 24/7 to answer questions relating to the Pandemic, Borough employees are attending training provided by PSABS and the Borough is distributing PPE kits to Borough businesses.

Manager Hart then reviewed a comment from Sarah Whelan, 423 Beaver Street, who suggested that a pantry be established at Borough Hall. Council agreed to take her suggestion under consideration.

Manager Hart then announced that former Council Member, James Conway, who served between 2000-2001 had passed away and expressed condolences to the family.

Member Neiderhiser made a motion to adjourn. Member McClure seconded the motion. Motion passed 7 yes, 0 no. Meeting adjourned at 7:47 P.M.

Attest: \_\_\_\_\_  
Christine A. Hart  
Borough Manager

Borough of North Wales  
**BILLS LIST**  
March 2021

Date	Name	Account	Amount
<b>0121500 · POLICE PENSION CONTRIBUTIONS 01</b>			
03/09/2021	BOROUGH OF NORTH WALES POLICE PENSIONPLAN	0121500 · POLICE PENSION CONTRIBUTIONS 01	1,740.82
Total 0121500 · POLICE PENSION CONTRIBUTIONS 01			1,740.82
<b>0124810 · DEVELOPER ESCROW ACCOUNT</b>			
<b>215 CHURCH STREET</b>			
03/23/2021	BOUCHER & JAMES INC.	215 CHURCH STREET	600.10
Total 215 CHURCH STREET			600.10
Total 0124810 · DEVELOPER ESCROW ACCOUNT			600.10
<b>0140131 · PROFESSIONAL SERVICES</b>			
03/23/2021	COURSEVECTOR.COM	0140131 · PROFESSIONAL SERVICES	160.00
03/23/2021	JL REYES ACCOUNTING & TAX SERVICE LLC	0140131 · PROFESSIONAL SERVICES	450.00
03/23/2021	PA STATE ASSOC OF BOROUGHES	0140131 · PROFESSIONAL SERVICES	90.00
03/23/2021	GOOD SHEPHERD CORP	0140131 · PROFESSIONAL SERVICES	600.00
Total 0140131 · PROFESSIONAL SERVICES			1,300.00
<b>0140142 · DUES, SUBSCRIPTIONS.</b>			
03/23/2021	CHAMBER OF COMMERCE FOR GREATER MONTG CTY	0140142 · DUES, SUBSCRIPTIONS.	200.00
Total 0140142 · DUES, SUBSCRIPTIONS.			200.00
<b>0140146 · MEETINGS</b>			
03/23/2021	CARDMEMBER SERVICE	0140146 · MEETINGS	375.00
03/23/2021	CARDMEMBER SERVICE	0140146 · MEETINGS	386.96
Total 0140146 · MEETINGS			761.96
<b>0140231 · AUDITING SERVICES</b>			
03/23/2021	MAILLIE	0140231 · AUDITING SERVICES	11,275.00
Total 0140231 · AUDITING SERVICES			11,275.00
<b>0140431 · SOLICITOR</b>			
03/23/2021	RUBIN GLICKMAN STEINBERG & GIFFORD	0140431 · SOLICITOR	3,000.00
Total 0140431 · SOLICITOR			3,000.00
<b>0140621 · OFFICE SUPPLIES</b>			
03/23/2021	CARDMEMBER SERVICE	0140621 · OFFICE SUPPLIES	6.50
03/23/2021	CARDMEMBER SERVICE	0140621 · OFFICE SUPPLIES	5.19
Total 0140621 · OFFICE SUPPLIES			11.69
<b>0140632 · COMMUNICATIONS - PHONE 140</b>			
03/09/2021	VERIZON S0007570	0140632 · COMMUNICATIONS - PHONE 140	51.77
Total 0140632 · COMMUNICATIONS - PHONE 140			51.77

Borough of North Wales  
**BILLS LIST**  
March 2021

	Date	Name	Account	Amount
<b>0140636 · PRINTING</b>				
	03/23/2021	ASSOCIATED IMAGING	0140636 · PRINTING	9.20
Total 0140636 · PRINTING				9.20
<b>0140638 · EQUIPMENT RENTAL</b>				
	03/23/2021	PITNEY BOWES - EQUIP LEASE	0140638 · EQUIPMENT RENTAL	159.66
Total 0140638 · EQUIPMENT RENTAL				159.66
<b>0140831 · ENGINEER 1408313</b>				
	03/23/2021	BOUCHER & JAMES INC.	0140831 · ENGINEER 1408313	6,426.85
	03/23/2021	BOUCHER & JAMES INC.	0140831 · ENGINEER 1408313	1,034.00
	03/23/2021	BOUCHER & JAMES INC.	0140831 · ENGINEER 1408313	309.05
Total 0140831 · ENGINEER 1408313				7,769.90
<b>0140922 · OPERATING EXP</b>				
	03/09/2021	PA DEPT OF LABOR & INDUSTRY - E	0140922 · OPERATING EXP	75.51
	03/09/2021	NWWA 30543700-82705	0140922 · OPERATING EXP	25.90
	03/23/2021	RICHARD HAGY	0140922 · OPERATING EXP	120.00
	03/23/2021	MONTGOMERY COUNTY TREASURER	0140922 · OPERATING EXP	60.00
Total 0140922 · OPERATING EXP				281.41
<b>0140923 · HEATING FUEL 1409230</b>				
	03/09/2021	PECO 32937-01304 BORO HALL	0140923 · HEATING FUEL 1409230	415.39
Total 0140923 · HEATING FUEL 1409230				415.39
<b>0140935 · JANITORIAL</b>				
	03/23/2021	FISHERS ACE HARDWARE & RENTAL	0140935 · JANITORIAL	10.99
Total 0140935 · JANITORIAL				10.99
<b>0140936 · ELECTRICITY 1409361</b>				
	03/09/2021	PECO 01711-30377 (EVENT ST POWER)	0140936 · ELECTRICITY 1409361	30.61
	03/09/2021	PECO 79323-09073 125 N MAIN	0140936 · ELECTRICITY 1409361	90.49
	03/09/2021	PECO 70344-01702 BORO HALL	0140936 · ELECTRICITY 1409361	564.06
Total 0140936 · ELECTRICITY 1409361				685.16
<b>0140937 · REPAIRS/MAINTENANCE SERVICES</b>				
	03/23/2021	METRO ELEVATOR CO.	0140937 · REPAIRS/MAINTENANCE SERVICES	106.61
Total 0140937 · REPAIRS/MAINTENANCE SERVICES				106.61
<b>0140945 · CONTRACTED SRVICES</b>				
	03/23/2021	KEYSTONE FIRE PROTECTION CO.	0140945 · CONTRACTED SRVICES	602.00
Total 0140945 · CONTRACTED SRVICES				602.00



Borough of North Wales  
**BILLS LIST**  
March 2021

Date	Name	Account	Amount
<b>0141021 · OFFICE SUPPLIES, POLICE</b>			
03/23/2021	AMAZON CAPITAL SERVICES, INC.	0141021 · OFFICE SUPPLIES, POLICE	14.99
03/23/2021	CARDMEMBER SERVICE	0141021 · OFFICE SUPPLIES, POLICE	6.49
03/23/2021	CARDMEMBER SERVICE	0141021 · OFFICE SUPPLIES, POLICE	11.02
Total 0141021 · OFFICE SUPPLIES, POLICE			32.50
<b>0141024 · OPERATING EXP, POLICE</b>			
03/23/2021	PA TURNPIKE	0141024 · OPERATING EXP, POLICE	7.80
03/23/2021	CARDMEMBER SERVICE	0141024 · OPERATING EXP, POLICE	15.50
Total 0141024 · OPERATING EXP, POLICE			23.30
<b>0141026 · MINOR EQUIPMENT, POLICE</b>			
03/23/2021	AMAZON CAPITAL SERVICES, INC.	0141026 · MINOR EQUIPMENT, POLICE	11.75
03/23/2021	ALLIED 100 LLC	0141026 · MINOR EQUIPMENT, POLICE	57.47
03/23/2021	CARDMEMBER SERVICE	0141026 · MINOR EQUIPMENT, POLICE	339.89
03/23/2021	CARDMEMBER SERVICE	0141026 · MINOR EQUIPMENT, POLICE	849.00
Total 0141026 · MINOR EQUIPMENT, POLICE			1,258.11
<b>0141028 · UNIFORMS, POLICE</b>			
03/23/2021	UNIFORM GEAR, INC	0141028 · UNIFORMS, POLICE	144.00
Total 0141028 · UNIFORMS, POLICE			144.00
<b>0141031 · PROFESSIONAL SERVICES, POLICE</b>			
03/23/2021	JL REYES ACCOUNTING & TAX SERVICE LLC	0141031 · PROFESSIONAL SERVICES, POLICE	450.00
Total 0141031 · PROFESSIONAL SERVICES, POLICE			450.00
<b>0141032 · COMMUNICATIONS - PHONE/RADIO</b>			
03/09/2021	VERIZON S0007570	0141032 · COMMUNICATIONS - PHONE/RADIO	92.04
03/09/2021	VERIZON WIRELESS	0141032 · COMMUNICATIONS - PHONE/RADIO	120.05
Total 0141032 · COMMUNICATIONS - PHONE/RADIO			212.09
<b>0141033 · GASOLINE, POLICE</b>			
03/09/2021	VOYAGER FLEET SYSTEMS INC.	0141033 · GASOLINE, POLICE	817.28
Total 0141033 · GASOLINE, POLICE			817.28
<b>0141034 · PRINTING, POLICE</b>			
03/23/2021	ASSOCIATED IMAGING	0141034 · PRINTING, POLICE	71.97
Total 0141034 · PRINTING, POLICE			71.97
<b>0141037 · VEHICLE MAINT/REPAIRS</b>			
03/23/2021	NAPA AUTO PARTS	0141037 · VEHICLE MAINT/REPAIRS	20.34
03/23/2021	BERGEY'S	0141037 · VEHICLE MAINT/REPAIRS	47.50

Borough of North Wales  
**BILLS LIST**  
March 2021

Date	Name	Account	Amount
03/23/2021	L.I.P. COLLISON, INC	0141037 · VEHICLE MAINT/REPAIRS	150.00
03/23/2021	POINT SERVICE CENTERS INC.	0141037 · VEHICLE MAINT/REPAIRS	45.10
Total 0141037 · VEHICLE MAINT/REPAIRS			262.94
<b>0141042 · DUES/SUBSCRIPTIONS, POLICE</b>			
03/23/2021	PCPA	0141042 · DUES/SUBSCRIPTIONS, POLICE	25.00
Total 0141042 · DUES/SUBSCRIPTIONS, POLICE			25.00
<b>0141045 · CONTRACTED SRVICS</b>			
03/09/2021	U. S. BANK EQUIPMENT FINANCE	0141045 · CONTRACTED SRVICS	245.65
03/23/2021	WORKNET OCCUP MEDICAL	0141045 · CONTRACTED SRVICS	684.62
03/23/2021	TOWAMENCIN TOWNSHIP	0141045 · CONTRACTED SRVICS	500.00
03/23/2021	MONTGOMERY CO PUBLIC SAFETY TRAINING CTR	0141045 · CONTRACTED SRVICS	300.00
03/23/2021	TRANSUNION	0141045 · CONTRACTED SRVICS	75.00
03/23/2021	LANSDALE POLICE DEPT	0141045 · CONTRACTED SRVICS	600.00
03/23/2021	MAGIC SHINE CAR WASH	0141045 · CONTRACTED SRVICS	10.00
Total 0141045 · CONTRACTED SRVICS			2,415.27
<b>0141046 · TRAINING, POLICE</b>			
03/23/2021	PCPA	0141046 · TRAINING, POLICE	35.00
03/23/2021	PCPA	0141046 · TRAINING, POLICE	35.00
03/23/2021	PA DUI ASSOCIATION	0141046 · TRAINING, POLICE	75.00
Total 0141046 · TRAINING, POLICE			145.00
<b>0141313 · INSPECTION- CONTRACTED SERVICES</b>			
03/23/2021	KEYSTONE MUNICIPAL SERVICES, INC	0141313 · INSPECTION- CONTRACTED SERVICES	1,500.00
Total 0141313 · INSPECTION- CONTRACTED SERVICES			1,500.00
<b>0141435 · ADVERTISING ZONING</b>			
03/23/2021	21st CENTURY MEDIA - PHILLY CLUSTER	0141435 · ADVERTISING ZONING	763.12
Total 0141435 · ADVERTISING ZONING			763.12
<b>0143020 · SUPPLIES 1430200</b>			
03/23/2021	FISHERS ACE HARDWARE & RENTAL	0143020 · SUPPLIES 1430200	14.32
Total 0143020 · SUPPLIES 1430200			14.32
<b>0143023 · HEATING FUEL 1430230</b>			
03/09/2021	PECO 63863-01003 PW GARAGE	0143023 · HEATING FUEL 1430230	413.05
Total 0143023 · HEATING FUEL 1430230			413.05
<b>0143024 · DIESEL</b>			
03/09/2021	NWWA	0143024 · DIESEL	658.80

Borough of North Wales  
**BILLS LIST**  
March 2021

Date	Name	Account	Amount
Total 0143024 · DIESEL			658.80
<b>0143260 · SUPPLIES - SMALL TOOLS</b>			
03/23/2021	FISHERS ACE HARDWARE & RENTAL	0143260 · SUPPLIES - SMALL TOOLS	18.99
Total 0143260 · SUPPLIES - SMALL TOOLS			18.99
<b>0143321 · COMMUNICATIONS - PHONE 143</b>			
03/09/2021	VERIZON S0007570	0143321 · COMMUNICATIONS - PHONE 143	20.54
03/09/2021	VERIZON WIRELESS	0143321 · COMMUNICATIONS - PHONE 143	42.33
Total 0143321 · COMMUNICATIONS - PHONE 143			62.87
<b>0143361 · ELECTRICITY 1430361</b>			
03/09/2021	PECO 23654-10011 (PW - 599 ELM)	0143361 · ELECTRICITY 1430361	49.74
03/09/2021	PECO 66955-01103 PW GARAGE	0143361 · ELECTRICITY 1430361	201.98
Total 0143361 · ELECTRICITY 1430361			251.72
<b>0143365 · SOLID WASTE DISPOSAL</b>			
03/23/2021	REPUBLIC SERVICES #320	0143365 · SOLID WASTE DISPOSAL	124.64
Total 0143365 · SOLID WASTE DISPOSAL			124.64
<b>0143374 · EQUIPMENT REPAIRS</b>			
03/23/2021	CARGO TRAILER SALES, INC.	0143374 · EQUIPMENT REPAIRS	232.52
Total 0143374 · EQUIPMENT REPAIRS			232.52
<b>0143375 · VEHICLE MAINT/REPAIRS 1430375</b>			
03/23/2021	NAPA AUTO PARTS	0143375 · VEHICLE MAINT/REPAIRS 1430375	31.70
03/23/2021	NAPA AUTO PARTS	0143375 · VEHICLE MAINT/REPAIRS 1430375	14.64
03/23/2021	NAPA AUTO PARTS	0143375 · VEHICLE MAINT/REPAIRS 1430375	116.06
Total 0143375 · VEHICLE MAINT/REPAIRS 1430375			162.40
<b>0145436 · ELECTRICITY 1459461</b>			
03/09/2021	PECO 63864-01609 WALNUT SQUARE	0145436 · ELECTRICITY 1459461	35.94
03/23/2021	PECO 02951-60039 HESS PARK	0145436 · ELECTRICITY 1459461	31.33
Total 0145436 · ELECTRICITY 1459461			67.27
<b>0148410 · FIRE CO WORKERS COMP</b>			
03/09/2021	SWIF - STATE WORKERS' INSURANCE FUND	0148410 · FIRE CO WORKERS COMP	1,701.00
Total 0148410 · FIRE CO WORKERS COMP			1,701.00
<b>0148610 · DENTAL</b>			
03/09/2021	DELAWARE VALLEY HEALTH TRUST	0148610 · DENTAL	384.98
Total 0148610 · DENTAL			384.98
<b>0148615 · HEALTH &amp; HOSPITALIZATION</b>			

Borough of North Wales  
**BILLS LIST**  
March 2021

Date	Name	Account	Amount
03/09/2021	DELAWARE VALLEY HEALTH TRUST	0148615 · HEALTH & HOSPITALIZATION	5,778.00
03/09/2021	DELAWARE VALLEY HEALTH TRUST	0148615 · HEALTH & HOSPITALIZATION	-420.75
03/09/2021	DELAWARE VALLEY HEALTH TRUST	0148615 · HEALTH & HOSPITALIZATION	-123.26
Total 0148615 · HEALTH & HOSPITALIZATION			5,233.99
<b>0148616 · PENSION EXPENSE-NON-UNIFORM</b>			
03/09/2021	PENNSYLVANIA MUNICIPAL RETIREMENT SYSTEM	0148616 · PENSION EXPENSE-NON-UNIFORM	742.39
Total 0148616 · PENSION EXPENSE-NON-UNIFORM			742.39
<b>0148620 · LTD/STD/LIFE</b>			
03/23/2021	STANDARD INSURANCE COMPANY	0148620 · LTD/STD/LIFE	389.01
03/23/2021	STANDARD INSURANCE COMPANY	0148620 · LTD/STD/LIFE	445.83
Total 0148620 · LTD/STD/LIFE			834.84
<b>0148731 · MANAGEMENT/CONSULTING SERVICES</b>			
03/09/2021	DUDA ACTUARIAL CONSULTING INC.	0148731 · MANAGEMENT/CONSULTING SERVICES	2,100.00
Total 0148731 · MANAGEMENT/CONSULTING SERVICES			2,100.00
<b>1945436 · ELECTRICITY 1945436</b>			
03/23/2021	PECO 79540-01509 WEINGARTNER	1945436 · ELECTRICITY 1945436	30.78
Total 1945436 · ELECTRICITY 1945436			30.78
<b>2347210 · G.O. BOND INTEREST</b>			
03/23/2021	WELLS FARGO	2347210 · G.O. BOND INTEREST	1,928.33
Total 2347210 · G.O. BOND INTEREST			1,928.33
<b>3043030 · OTHER SERVICES &amp; CHARGES</b>			
03/23/2021	BOUCHER & JAMES INC.	3043030 · OTHER SERVICES & CHARGES	11,132.00
Total 3043030 · OTHER SERVICES & CHARGES			11,132.00
<b>3043824 · INFRASTRUCTURE</b>			
03/09/2021	KEYSTONE LIGHTING SOLUTIONS	3043824 · INFRASTRUCTURE	10,093.86
Total 3043824 · INFRASTRUCTURE			10,093.86
<b>3240170 · CAPITAL PURCHASE - ALL DEPT.</b>			
03/23/2021	JENNIFER LADNER	3240170 · CAPITAL PURCHASE - ALL DEPT.	500.00
Total 3240170 · CAPITAL PURCHASE - ALL DEPT.			500.00
<b>3543222 · SNOW REMOVAL EXPENSES</b>			
03/23/2021	MORTON SALT INC.	3543222 · SNOW REMOVAL EXPENSES	2,306.95
03/23/2021	MORTON SALT INC.	3543222 · SNOW REMOVAL EXPENSES	2,296.23
Total 3543222 · SNOW REMOVAL EXPENSES			4,603.18
<b>3543336 · ELECTRICITY/SIGNAL</b>			

Borough of North Wales  
**BILLS LIST**  
March 2021

Date	Name	Account	Amount
03/09/2021	PECO 82667-00208 RED LIGHT	3543336 · ELECTRICITY/SIGNAL	12.48
Total 3543336 · ELECTRICITY/SIGNAL			12.48
<b>4245022 · OPERATING EXPENSE 4245022</b>			
03/23/2021	AMAZON CAPITAL SERVICES, INC.	4245022 · OPERATING EXPENSE 4245022	241.35
Total 4245022 · OPERATING EXPENSE 4245022			241.35
<b>TOTAL</b>			<b>78,648.00</b>

NOTICE IS HEREBY GIVEN that the Zoning Hearing Board of the Borough of North Wales will hold a public hearing on Tuesday, April 6, 2021 at 7:00 P.M. Due to the restrictions related to the COVID-19 pandemic and the declared public health emergency, the hearing will be conducted virtually by the use of telecommunication devices via a Zoom Conference accessed by either telephone using the dial in number or entering the URL on an internet browser, both of which are to be provided on the North Wales Borough website at [northwalesborough.org](http://northwalesborough.org) at least 24 hours prior to the hearings. The hearing will be held to consider the following application:

Z-21-02 – Shawn Claffey – The property is located at 404 School St., North Wales, PA in the RM Residential Multifamily District. The parcel ID# of the property is 14-00-02768-00-8. The Applicant is requesting a variance from Section 208-60, Height, to permit a proposed two-story garage to have a height of 19 feet 10 inches which is in excess of the 14 feet permitted.

All interested parties may participate through the Zoom Conference link on the date and time noted above and when called upon by the Chair. The public may also submit questions or comments prior to the hearings by e-mail to [aguzzardo@northwalesborough.org](mailto:aguzzardo@northwalesborough.org); these must be received no later than 12 Noon on April 5, 2021. Persons with disabilities who wish to attend the hearings and require auxiliary aid, service or other accommodation to participate in the hearings should contact North Wales Borough at 215-699-4424.

Bernadette A. Kearney  
Zoning Hearing Board Solicitor



# A Reduce, Reuse, Recycle Event!

## NORTH WALES BOROUGH



# EARTH DAY EXTRAVAGANZA



## BOROUGH RESIDENTS ONLY

**SAT., APRIL 24 – 9 AM to 1 PM**

**LOCATION: BOROUGH HALL, 300 SCHOOL STREET**

Paper Shredding

Old Shoes, Boots, Sneakers

Torn or tattered US Flags

Scrap Metal

Used eyeglasses

Used Clothing and Textiles

Household Batteries

Books, CD's and DVD's

Items containing Refrigerant; air conditioners, freezers, refrigerators, etc.

E-Recycling | Limit (1) TV per household – No Console TV's

(Visit [www.northwalesborough.org](http://www.northwalesborough.org) for a complete list)

**LOCATION: POINT SERVICE CTR, 346 W WALNUT ST**

Auto Parts, Wheels

Car Batteries

New/Used Oil, Coolant, Chemicals

Used Tires – Limit 2 (resident only)

*Thank you to our Earth Day Sponsors:*



*You MUST wear a mask and follow all CDC Covid-19 related guidelines.*

*This event is an outdoor event, it will be held rain or shine.*



# 2021 Montgomery County, PA Household Hazardous Waste Drop-Off Events

*By appointment only, preregistration required*

## DATES:

**Saturday, April 24**

**Boyertown Middle School East**

2020 Big Road, Gilbertsville

[Register Here](#)

**Saturday, May 1**

**Indian Valley Middle School**

130 Maple Avenue, Harleysville

[Register Here](#)

**Saturday, May 8**

**Montgomery County Community College**

Enter at 595 Cathcart Road, Blue Bell

[Register Here](#)

**Saturday, June 12**

**Temple University–Ambler Campus**

Enter at 1431 E. Butler Pike, Ambler

[Register Here](#)

**Saturday, June 19**

**Abington Junior High School**

Enter at 2056 Susquehanna Road, Abington

[Register Here](#)

**Saturday, September 25**

**Spring-Ford 9th Grade Center**

400 South Lewis Road, Royersford

[Register Here](#)

**SUNDAY, October 24**

**Lower Merion Transfer Station**

1300 N. Woodbine Avenue, Penn Valley

[Register Here](#)

Free residential collection events are held outdoors. Montco residents may also attend any Household Hazardous Waste event held by Bucks, Chester, Delaware, or Philadelphia Counties.

Please do not contact the host sites, as they are not affiliated with the events.

In case of severe weather, call 610.278.3618, option 6 for event status.

Contact us at:

[MontcoPARecycles.org](http://MontcoPARecycles.org)

[recycling@montcopa.org](mailto:recycling@montcopa.org)

610.278.3618



Pennsylvania Department  
of Environmental  
Protection



MONTCO PA  
RECYCLES



[MontcoPARecycles.org](http://MontcoPARecycles.org)

Registration available at  
[MontcoPARecycles.org](http://MontcoPARecycles.org)



Follow us at [MontgomeryCountyRecycling](https://www.facebook.com/MontgomeryCountyRecycling)

MONTGOMERY COUNTY BOARD OF COMMISSIONERS

Valerie A. Arkoosh, MD, MPH, *Chair* • Kenneth E. Lawrence, Jr., *Vice Chair* • Joseph C. Gale, *Commissioner*

# COVID-19 SAFETY GUIDELINES

- Montgomery County events are following state guidelines and public health restrictions.
- Events may be cancelled based on the status of the pandemic as per state requirements.
- Materials must be in the trunk of the car or bed of the truck or SUV. Leave items at home that are not for the event.
- If you need your gas can or container returned, please tape a note to it stating that you want to keep it.
- You must stay in your car and wear a mask while in the event site.
- You may arrive any time within your registered appointment window.
- Please print out your ticket if possible (or write your name and appointment time on a piece of paper) and place it on your dashboard.
- If you cannot attend the event, please cancel your appointment through [Eventbrite](#) or by contacting [Montco Recycling](#), as others may be waiting for an opening.

## ACCEPTABLE MATERIALS

PAINT PRODUCTS	OUTDOOR PRODUCTS	AUTOMOTIVE PRODUCTS	HOUSEHOLD PRODUCTS	HOUSEHOLD OTHER
Turpentine	Swimming Pool Chemicals	Grease & Rust Solvents	Drain Openers	Acids, Caustics, Solvents
Paint Thinners	Weed Killers	Fuel Additives	Rug Cleaners	Flammables
Strippers & Removers	Septic Tank Degreasers	Carburetor Cleaners	Wood & Metal Cleaners	Oxidizers
Oil-Based Paints	Asphalt Sealers	Transmission/Brake Fluid	Mothballs/Flakes	Reactives
Stains, Varnish	Caulking Compounds	Antifreeze	Adhesives/Solvents	Lead
Shellac	Joint Compound	Car(lead-acid), Truck, Motorcycle, Marine, Batteries	Rechargeable Batteries, Lithium, Ni-Cad, Button, Lead Acid	Mercury (Thermostats & Thermometers)
Other Solvent-Based Paint Products	Roof Cements	Gas, Oil, Gas Oil Mixture	Spot Removers, Dry Cleaning Fluid	Fluorescent Tubes, Ballast, and CFLs
Wallpaper Cement	MINI Propane Tanks, No BBQ Tanks	Road Flares, No Marine Flares	Fire Extinguishers	Aerosols
Spray Paint	Pesticide		Kerosene	Electric Oil-filled Heaters

## UNACCEPTABLE MATERIALS

Explosives & Ammunition	Electronics/Televisions	Asbestos	Appliances/White Goods
Infectious or Medical Waste, Prescription Drugs	BBQ-Sized Propane Tanks (leave at local exchange sites)	Radioactive Waste	Freon/Refrigerants
Tires	Helium Tanks	Unidentified Waste	25- or 50-Gallon Drums
Latex Paint* (Water-Based)	Gas Cylinders	Alkaline Batteries (Trash)	Smoke Detectors

\* Take off lid, dry out paint, discard can without lid; or pour paint into plastic bag with absorbent material (clay based kitty litter, saw dust, rags) place bag and can without lid, in trash. Paint hardener can also be purchased at hardware stores.

## DROP OFF GUIDELINES

- NO TVs, electronics, or appliances will be accepted.
- Event workers will unload your materials so please remain in your vehicle with your windows up.
- BUSINESSES AND CONTRACTORS WILL BE TURNED AWAY, no commercial/industrial waste accepted.
- Bring all substances in original containers with labels. Items must be identifiable. Do not mix materials.
- Tighten lids on all containers. If containers are leaking, pack in larger container with newspaper to soak up leaks.
- Maximum amount accepted is 25 gallons or 220 pounds. No 25- or 50-gallon drums.
- There are no permanent drop off locations in the region for household hazardous waste, only the listed collections.

# 2021 SOUTHEASTERN PENNSYLVANIA REGIONAL HOUSEHOLD HAZARDOUS WASTE RESIDENTIAL EVENTS

**By Appointment Only, Preregistration is Required.  
Register at County websites listed below.  
NO ELECTRONICS ACCEPTED.**

All listed events are open to residents of Bucks, Chester, Delaware, and Montgomery Counties and Philadelphia regardless of the host county.



DATE	DAY	COUNTY	LOCATION
April 3, 2021	Saturday	Bucks	Bucks County Community College, 275 Swamp Rd. Newtown
April 10, 2021	Saturday	Chester	Government Services Center, 601 Westtown Rd., West Chester
April 10, 2021	Saturday	Philadelphia	Streets Dept. Training Center, 8401 State Rd. at Ashburner St., Phila.
April 24, 2021	Saturday	Montgomery	Boyertown Middle School East, 2020 Big Rd., Gilbertsville
April 24, 2021	Saturday	Delaware	Emergency Services Training Center, 1600 Calcon Hook Rd., Sharon Hill
May 1, 2021	Saturday	Montgomery	Indian Valley Middle School, 130 Maple Ave., Harleysville
May 8, 2021	Saturday	Bucks	Upper Bucks County Area Vocational Technical School, 3115 Ridge Rd., Perkasi
May 8, 2021	Saturday	Montgomery	Montgomery County Community College, enter at 595 Cathcart Rd., Blue Bell
May 15, 2021	Saturday	Philadelphia	1st District Highway Yard, 4800 Parkside Ave., Phila.
June 12, 2021	Saturday	Montgomery	Temple University–Ambler Campus, enter on 1431 E. Butler Pike, Ambler
June 12, 2021	Saturday	Delaware	Rose Tree Park, 1671 N. Providence Rd., Media
June 19, 2021	Saturday	Montgomery	Abington Junior High School, enter on 2056 Susquehanna Rd., Abington
June 19, 2021	Saturday	Philadelphia	Northwest Transfer Station, Domino Ln. & Umbria St., Phila.
June 25, 2021	FRIDAY	Chester	Coatesville CCIU Center, 1635 E. Lincoln Hwy., Coatesville
June 26, 2021	Saturday	Bucks	Central Bucks South High School, 1100 Folly Rd., Warrington
July 16, 2021	FRIDAY	Philadelphia	Streets Dept. Training Center, 8401 State Rd. at Ashburner St., Phila.
August 14, 2021	Saturday	Bucks	Bucks County Technical High School, 610 Wistar Rd., Fairless Hills
August 28, 2021	Saturday	Chester	Oxford School District Administration Building, 125 Bell Tower Ln. (Rte. 10), Oxford
September 18, 2021	Saturday	Delaware	Emergency Services Training Center, 1600 Calcon Hook Rd., Sharon Hill
September 25, 2021	Saturday	Philadelphia	3rd District Highway Yard, 22nd St. & York St., Phila.
September 25, 2021	Saturday	Montgomery	Spring-Ford 9th Grade Center, 400 South Lewis Rd., Royersford
October 9, 2021	Saturday	Chester	Government Services Center, 601 Westtown Rd., West Chester
October 9, 2021	Saturday	Philadelphia	Streets Dept. Facility, 3033 South 63rd St.–Northwest of Passyunk Ave., Phila.
October 16, 2021	Saturday	Delaware	Upper Chichester Township Municipal Building, 8500 Furey Rd., Upper Chichester
October 24, 2021	SUNDAY	Montgomery	Lower Merion Transfer Station, 1300 N. Woodbine Ave., Penn Valley
October 30, 2021	Saturday	Bucks	Strayer Middle School, 1200 Ronald Reagan Drive, Quakertown
November 6, 2021	Saturday	Philadelphia	Streets Dept. NE Facility, 3901 Delaware Ave. between Castor & Lewis (Near Allegheny Exit of I-95), Phila.

## For additional information:

Bucks County	215-345-3400	<a href="http://www.buckscounty.org/recycling">www.buckscounty.org/recycling</a>
Chester County	610-273-3771 x*228	<a href="http://www.chestercountyswa.org">www.chestercountyswa.org</a>
Delaware County	610-892-9627	<a href="http://www.co.delaware.pa.us">www.co.delaware.pa.us</a>
Montgomery County	610-278-3618	<a href="http://www.MontcoPARecycles.org">www.MontcoPARecycles.org</a>
Philadelphia	215-686-5560	<a href="http://www.philadelphiastreet.com">www.philadelphiastreet.com</a>



PENNSYLVANIA DEPARTMENT OF  
ENVIRONMENTAL PROTECTION (DEP)  
[www.depweb.state.pa.us](http://www.depweb.state.pa.us)



# 2021 SOUTHEASTERN PENNSYLVANIA REGIONAL HOUSEHOLD HAZARDOUS WASTE

## ACCEPTABLE MATERIALS

PAINT PRODUCTS	OUTDOOR PRODUCTS	AUTOMOTIVE PRODUCTS	HOUSEHOLD PRODUCTS	HOUSEHOLD OTHER
Turpentine	Swimming Pool Chemicals	Grease & Rust Solvents	Kerosene	Acids, Caustics, Solvents
Paint Thinners	Weed Killers	Fuel Additives	Rug Cleaners, Drain Openers	Flammables
Strippers & Removers	Septic Tank Degreasers	Carburetor Cleaners	Wood & Metal Cleaners	Oxidizers
Oil-Based Paints	Asphalt Sealers	Transmission/Brake Fluid	Mothballs/Flakes	Reactives
Stains, Varnish, Shellac	Roof Cements	Antifreeze	Adhesives/Solvents	Lead
Spray Paint	MINI Propane Tanks (No BBQ Tanks)	Car(lead-acid), Truck, Motorcycle & Marine Batteries	Rechargeable Batteries, Lithium, Ni-Cad, Button, Lead Acid	Mercury (Thermostats & Thermometers)
Solvent-Based Paint Products	Pesticide	Gas, Oil, Gas Oil Mixture	Spot Removers, Dry Cleaning Fluid	Fluorescent Tubes, Ballast, and CFLs
Wallpaper Cement	Chemical Fertilizer	Road Flares (No Marine Flares)	Fire Extinguishers	Aerosols

## UNACCEPTABLE MATERIALS

Explosives, Ammunition, Marine Flares	<b>Electronics</b>	Asbestos	Appliances/White Goods
Infectious or Medical Waste	Prescription Drugs	Radioactive Waste	Refrigerants, Freon Appliances
Tires	20 Lb. BBQ Propane Tanks/ Helium Tanks	Unidentified Waste	25- or 50- Gallon Drums
Latex Paint* (Water-Based)	Gas Cylinders	Alkaline Batteries (Trash)	Smoke Detectors

\* Take off lid, dry out paint, discard can without lid; or pour paint into plastic bag with absorbent material (clay based kitty litter, saw dust, rags) place bag and can without lid, in trash. Paint hardener can also be purchased at hardware stores.

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- Gas containers returned upon request. Please attached a note to your container if you want it back.
- Tighten lids on all containers. If containers are leaking, pack in larger container with newspaper to soak up leaks.
- Maximum amount accepted is 25 gallons or 220 pounds. No 25- or 50-gallon drums.
- There are no permanent drop off locations in the region for household hazardous waste, only the listed collections.



# The Partnership **TMA** of Montgomery County

# 2020 Highlights



## COMMUNICATION

We expanded our virtual outreach & increased online communication to provide information & education during the COVID-19 Pandemic.

## MONTCO TRANSPORTATION HELPLINE

# 500+

Inquiries received for personalized advice on transportation options, transit schedules, fares, SEPTA Key cards & safety protocols.



# 126

Bike helmets and bike safety education materials handed out to local children & seniors in Hatfield, North Wales, Hatboro & Schwenksville.

## ACCESS TO TRANSPORTATION

# 40

Young adults with autism participated in our new virtual travel training program.

## EXECUTIVE DIRECTOR PEGGY SCHMIDT RETIRES

Jacqui Baxter-Rollins joins as new Executive Director.



## TDM STRATEGY

Hosted 4 radio shows on Transportation Demand Management (TDM) and land-use planning.



## EDUCATE & ENGAGE

# 70

Bike safety lights distributed at Partspalooza in Pennsburg.

Created 2 videos on bike helmet and bike-riding safety.



## ENHANCE TRANSPORTATION OPTIONS

Introduced Emergency Ride Home (ERH) benefits to local employers operating carpool and vanpool programs.



## BIKE LOANS

Bike loans to people in Pottstown, North Wales, and Royersford in need of transportation to access new employment opportunities.

For 18 years, The Partnership TMA has collaborated with public and private sector partners in Montgomery County, PA to Ease traffic congestion, Enhance transportation options, Educate and Engage the community on issues of land use, the environment, and healthy lifestyles.

We'd like to thank our members and community partners for their support.





# MONTCO TRANSPORTATION HELPLINE



## 866-507-4857

(TOLL FREE)

Weekdays 9 - 5 pm

**Helps employers develop transportation strategies and connects them with service providers so employees get to work on time.**

- Options for last-mile connections
- Shuttle services: from SEPTA to worksites
- Carpool programs, with no-cost employee incentives
- Vanpool programs, feasibility and logistics support
- Emergency Ride Home program
- Bike-to-Work programs and safety training
- Transportation Demand Management (TDM) strategies to reduce traffic congestion and improve air quality



*Connecting with the Partnership TMA was truly a blessing for our company. We were at a loss on where to start and who to contact for options that our company could use for our transportation needs. We reached out and not only were they very knowledgeable and friendly, they truly went out of their way to connect us with the professionals we needed to partner with to solve our transportation challenges.*



- Chad Ewell

North East Human Resources Division Manager,  
PSSI Food Safety Solutions

February 2021



### **The Partnership TMA of Montgomery County**

For more than a decade, The Partnership TMA has answered questions about transportation in Montgomery County, PA. Working in collaboration with both public and private partners, its mission is to Ease traffic congestion, Enhance transportation options, Educate and Engage the community on issues of land use, the environment, and healthy lifestyles.

Visit [ptma-mc.org](http://ptma-mc.org) for more information.

**Thank you to our community partners for their support**



# MONTCO TRANSPORTATION HELPLINE



## 866-507-4857

(TOLL FREE)

Weekdays 9 - 5 pm

**A free service for individuals to learn  
about transportation options.**



### On-The-Go

- Real-time information on local buses and trains
- Shared Ride services
- Local shuttles
- Carpool programs
- Taxi, Uber, Lyft, GoGoGrandparent services
- Rides to medical appointments
- Bike Share locations



### In-The-Know

- Current information on public transit schedules, fares & safety protocols
- Route planning (From point A to B)
- Roadwork and construction updates
- Obtaining SEPTA Key cards
- Applying for Disabled parking placards
- Beyond Montco: Travelling to Philadelphia and Manhattan



***The Partnership TMA  
of Montgomery County***

For more than a decade, The Partnership TMA has answered questions about transportation in Montgomery County, PA. Working in collaboration with both public and private partners, its mission is to Ease traffic congestion, Enhance transportation options, Educate and Engage the community on issues of land use, the environment, and healthy lifestyles.

Visit [ptma-mc.org](http://ptma-mc.org) for more information.

**Thank you to our community partners for their support**



# **Borough Boards & Commissions Vacancies**

- Historic Commission – Term Expires: 12/31/2025
- Historical Architectural Review Board – Term Expires: 12/31/2023
- Historical Architectural Review Board – Term Expires: 12/31/2023  
**Must be a licensed real estate broker.**
- Planning Commission – Term Expires: 12/31/2021
- Uniform Construction Code Board of Appeals – Term Expires: 12/31/2021

Please submit a letter of interest for any one or more of the above listed openings, addressed to the North Wales Borough Council in care of the Borough Manager. Letters can be submitted electronically to [chart@northwalesborough.org](mailto:chart@northwalesborough.org).