



# BOROUGH OF NORTH WALES

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300 School Street, North Wales, PA 19454  
Phone: 215-699-4424 • Fax: 215-699-3991  
<http://northwalesborough.org>

## COUNCIL MEETING Tuesday, August 23, 2022 – 7:00 P.M.

Salvatore Amato  
Sherwin Collins  
Anji Fazio  
Alexander Groce  
Wendy McClure

Sally Neiderhiser  
Eion O'Neill  
Mark Tarlecki  
Sarah Whelan  
Neil McDevitt, Mayor

**Call to Order, Date and Time**  
**Roll Call**  
**Pledge of Allegiance**

**1. Swearing-in Ceremony: Officer Colin Johnson and Officer Justin Rathke**

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**2. Public Comment**

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**3. Consideration: Acceptance of Donation from Tex Mex to NWPD**

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**4. Consideration: Approval to Award Bid for Library Roof Replacement Project**

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**5. Consideration: Approval of Payment No. 3 (\$62,686.70) for Center Street Pedestrian Connection and Gateway Project**

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**6. Consideration: Approval to Advertise Request for Qualifications for the Selection of an Energy Services Company**

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**7. Consideration: Approval of Certificate of Appropriateness: 136/138 S Main St**

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**8. Consideration: Approval of Minutes: August 9, 2022**

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**9. Consideration: Approval of Disbursements: \$121,330.59**

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**10. Old Business / Committee & Board Reports / Zoning Applications**

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**11. Solicitor / Mayor / Council / Chief / Public Works / Manager**

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**Adjournment**

All interested parties may participate on the date and time noted above and when called upon by the Council President. The public may also submit questions or comments prior to the meeting by e-mail to [info@northwalesborough.org](mailto:info@northwalesborough.org); these must be received no later than 12 Noon on August 23, 2022. Persons with disabilities who wish to attend the meeting and require auxiliary aid, service, or other accommodation to participate in the meeting should contact North Wales Borough at 215-699-4424 or by e-mail to [info@northwalesborough.org](mailto:info@northwalesborough.org).

**Mayor's Office Hours:**

2 <sup>nd</sup> Tuesdays	5:00 P.M. - 7:00 P.M.
3 <sup>rd</sup> Saturdays	10:00 A.M. - 12:00 P.M.

**Monthly Meetings Information:**

<b>HARB</b>	3 <sup>rd</sup> Wednesday of Month
<b>Historic Commission</b>	3 <sup>rd</sup> Tuesday of Month
<b>Human Relations Commission</b>	3 <sup>rd</sup> Thursday of Month
<b>Nor-Gwyn Pool Commission</b>	2 <sup>nd</sup> Thursday of Month – 7:30 P.M.
<b>Park &amp; Recreation Board</b>	2 <sup>nd</sup> Thursday of Month
<b>Planning Commission</b>	1 <sup>st</sup> Wednesday of Month
<b>Shade Tree Commission</b>	2 <sup>nd</sup> Thursday of Month
<b>Zoning Hearing Board</b>	1 <sup>st</sup> Tuesday of Month, as needed

All above meetings begin at 7 P.M. at Borough Hall, unless noted otherwise.

<b>North Wales Water Authority</b>	3 <sup>rd</sup> Wednesday of Month 5:00 P.M., 200 W. Walnut Street
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Please note: The meeting is being digitally recorded.



August 22, 2022

Christine A. Hart, Borough Manager  
North Wales Borough  
300 School Street  
North Wales, PA 19454

RE: Engineer's Recommendation of Award  
**North Wales Area Library Roof Replacement Project**  
North Wales Borough, Montgomery County, PA  
McMahon Project No. 822428.21

Dear Mrs. Hart:

Bids were received from eleven (11) contractors via PennBID for the above referenced project on August 18, 2022, at 11:00 A.M. Our office has reviewed the bid packages including qualifications and schedule of prices associated with the construction items. We have attached a copy of the Bid Tabulation Summary reflecting the Form of Proposal submitted for the project by each bidder.

Our office recommends that the governing body consider awarding a contract to the qualified low bidder, Pro Com Roofing and Construction Services of Warrington, PA in the **amount of \$119,576.00 for the Base Bid, \$21,144.00 for the Alternate Bid No. 1 and \$38,144 for Alternate Bid No. 2, for a total contract amount of \$178,864.00.** As a result of awarding the base bid and alternate bids, all three roof sections will be replaced for the library. In addition, the bid bond, form of guaranty, form of proposal, non-collusion affidavit and qualification statement from the qualified low bidder is attached. Should you have any questions, comments or require additional information, feel free to call me at (610) 594-9995, ext. 5129.

Sincerely,

A handwritten signature in black ink, appearing to read "Stephen C. Giampaolo".

Stephen C. Giampaolo, P.E.  
Regional Highway Design Service Leader

SCG  
Attachments

I:\eng\NORTHWA1\822428 - Library Roof Replacement\Bid Documents\2022-8-18 Bids\Engineers Recommendation\_8\_22\_2022.docx

Worksheet

Extended Price Analysis

Reference Number	Description	Type	UOM	Quantity	Extended Estimate	Pro Com Roofing Corp.	Arco Construction Inc.	Hulton Contracting INC	SPOTTS BROTHERS,INC.	Munn Roofing Corp	J.M. Young & Son's, Inc.	Jim Miller Roofing & Sheet Metal Inc	brittany@unionroofing.net	Mid-State Roofing and Coating Inc.	Detwiler Roofing	Sky General Construction LLC	Average	
Bid Price Ratio						100%	79.89%	67.72%	73.53%	60.14%	61.74%		63.51%	48.80%		51.39%	56.13%	31.89%
Total Extended						\$178,864.00	\$194,916.00	\$198,249.32	\$203,624.00	\$255,080.00	\$262,060.00		\$275,249.68	\$294,000.00		\$294,640.00	\$308,480.00	\$441,310.00
Base Bid - Roof Section No. 1						\$119,576.00	\$149,660.00		\$176,549.00	\$162,620.00	\$198,800.00	\$193,995.00	\$188,250.24	\$245,000.00		\$232,680.00	\$213,000.00	\$374,870.00
9000-0001	COMPLETE REMOVAL AND REPLACEMENT OF FLAT ROOF SECTION NO. 1	Base	LS	1		\$118,000.00	\$149,500.00	\$173,449.00	\$161,800.00	\$197,340.00	\$192,995.00	\$186,800.00	\$243,000.00	\$230,000.00	\$211,040.00	\$369,000.00	\$202,993.09	
9000-0004	DECK REPAIR, IF AND WHERE DIRECTED	Base	SF	32	\$576.00	\$160.00	\$3,000.00	\$320.00	\$960.00	\$320.00	\$450.24	\$320.00	\$480.00	\$960.00	\$5,120.00	\$1,151.48		
9000-0005	PROJECT SIGN	Base	EA	1	\$1,000.00	\$0.00	\$100.00	\$500.00	\$500.00	\$350.00	\$1,000.00	\$1,680.00	\$2,200.00	\$1,000.00	\$750.00	\$825.45		
Alternate Bid No. 1 - Roof Section No. 2						\$21,144.00	\$16,028.00	\$6,900.16	\$12,420.00	\$24,960.00	\$23,790.00	\$56,999.72	\$6,000.00	\$26,480.00	\$40,240.00	\$45,120.00		
9000-0002	FLAT ROOF AND ASPHALT SHINGLE ROOF SECTION NO. 2	Option	LS	1	\$21,000.00	\$15,900.00	\$6,800.00	\$12,100.00	\$24,000.00	\$23,470.00	\$56,825.00	\$5,680.00	\$26,000.00	\$30,000.00	\$40,000.00	\$23,797.73		
9000-0004	DECK REPAIR, IF AND WHERE DIRECTED	Option	SF	32	\$144.00	\$128.00	\$100.16	\$320.00	\$960.00	\$320.00	\$174.72	\$320.00	\$480.00	\$10,240.00	\$5,120.00	\$1,664.26		
Alternate Bid No. 2 - Roof Section No. 3						\$38,144.00	\$29,228.00	\$14,800.16	\$28,584.00	\$31,320.00	\$44,605.00	\$29,999.72	\$43,000.00	\$35,480.00	\$55,240.00	\$21,320.00		
9000-0003	COMPLETE REMOVAL AND REPLACEMENT OF ASPHALT SHINGLE ROOF SECTION NO. 3	Option	LS	1	\$38,000.00	\$29,100.00	\$14,700.00	\$28,200.00	\$31,000.00	\$44,525.00	\$29,825.00	\$42,680.00	\$35,000.00	\$45,000.00	\$16,200.00	\$32,202.73		
9000-0004	DECK REPAIR, IF AND WHERE DIRECTED	Option	SF	32	\$144.00	\$128.00	\$100.16	\$384.00	\$320.00	\$80.00	\$174.72	\$320.00	\$480.00	\$10,240.00	\$5,120.00	\$1,590.08		

August 17, 2022

Christine A. Hart  
Borough Manager  
Borough of North Wales  
300 School Street  
North Wales, PA 19454

RE: **Payment Estimate 3**  
**Center Street Pedestrian Connection and Gateway Project**  
Borough of North Wales, Montgomery County, PA  
McMahon Project #821087.21

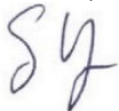
Dear Mrs. Hart,

Please find attached the Contractors' requested quantities for Payment Estimate No. 3 from Ply-Mar Construction Co., Inc. for the above referenced project. McMahon Associates concurs with the quantities for work completed to date and recommend payment to the contractor for the requested amount of **\$62,686.70**. A summary of the project payments to date is as follows:

	Previous Estimates	This Estimate	Total to Date
Work Completed to Date	\$192,641.00	\$65,986.00	\$258,627.00
Retainage (5% total after 50% completion)	\$9,632.05	\$3,299.30	\$12,931.35
Work Completed less retainage	\$183,008.95	<b>\$62,686.70</b>	\$245,695.65

Should you have any questions or require additional information, feel free to contact me at (215)530-3670 or [shughes@mcmahonassociates.com](mailto:shughes@mcmahonassociates.com).

Sincerely,



Sean Hughes  
Construction Technical Leader

Enclosure

CC: Alan Guzzardo – Borough of North Wales  
Doug Piacitelli – Ply-Mar Construction Co., Inc.  
Andrew Piacitelli – Ply-Mar Construction Co., Inc.  
Steve Giampaolo, P.E. – McMahon Associates Inc.

Item Number	U/M	Qty	Description	Unit Price	COMPLETED THIS PERIOD	PREVIOUS PERIOD	% PERCENT COMPL.	TOTAL COMPLETED
0201-0001	LS	1	CLEARING AND GRUBBING	\$ <u>4,500.00</u>			100	\$ 4,500.00
4203-0001	CY	130	EXCAVATION	\$ <u>68.00</u>			100	8,840.00
0205-0100	CY	20	FOREIGN BORROW EXCAVATION	\$ <u>25.00</u>			100	500.00
0313-0322	SY	249	SUPERPAVE ASPHALT MIXTURE DESIGN, BASE COURSE, PG 64S-22, 3 TO < 10 MILLION BSALS, 25.0 MM MIX, 4" DEPTH, INCLUDING ASPHALT TACK COAT	\$ <u>48.00</u>			100	11,952.00
0350-0106	SY	249	SUBBASE 6" DEPTH (NO. 2A)	\$ <u>60.00</u>			100	14,940.00
4413-0301	SY	249	SUPERPAVE ASPHALT MIXTURE DESIGN, WEARING COURSE, PG 64S-22, 3 TO < 10	\$ <u>34.00</u>			100	8,466.00
			MILLION BSALS, 9.5 MM MIX, 1 1/2" DEPTH, SRL-I, INCLUDING ASPHALT TACK COAT					
4413-6055	SY	249	SUPERPAVE ASPHALT MIXTURE DESIGN, BINDER COURSE, PG 64S-22, 3 TO < 10 MILLION BSALS, 19.00 MM MIX, 2 1/2" DEPTH, INCLUDING ASPHALT TACK COAT	\$ <u>30.00</u>			100	7,470.00
0605-2734	SET	2	TYPE M CONCRETE TOP UNIT AND ADA COMPLIANT GRATE	\$ <u>1,250.00</u>			100	2,500.00
0605-2711	SET	2	TYPE M CONCRETE TOP UNIT AND BICYCLE SAFE GRATE	\$ <u>1,100.00</u>			100	2,200.00
0608-0001	LS	1	MOBILIZATION	\$ <u>19,000.00</u>			100	19,000.00
0630-0010	LF	250	PLAIN CEMENT CONCRETE CURB, INCLUDING REMOVAL OF EXISTING CURB	\$ <u>90.00</u>			100	22,500.00
4676-0001	SY	322	CEMENT CONCRETE SIDEWALK	\$ <u>170.00</u>			100	54,740.00
0676-0003	SY	56	SIDEWALKS AND DRIVEWAY APRONS THROUGH DRIVEWAYS	\$ <u>220.00</u>			100	12,320.00
4686-0010	LS	1	CONSTRUCTION SURVEYING, TYPE A	\$ <u>3,000.00</u>			100	3,000.00
0695-0004	SF	50	DETECTABLE WARNING SURFACE, POLYMER COMPOSITE	\$ <u>65.00</u>			100	3,250.00
0802-0001	CY	26	TOPSOIL FURNISHED AND PLACED	\$ <u>40.00</u>			100	1,040.00
0804-0001	LB	10	SEEDING AND SOIL SUPPLEMENTS - FORMULA B, INCLUDING MULCH	\$ <u>50.00</u>			100	500.00

0804-0014	LB	6	SEEDING AND SOIL SUPPLEMENTS - FORMULA E, AS DIRECTED	\$20.00			100	120.00
0845-0001	DOLLAR	2,500	UNFORSEEN WATER POLLUTION CONTROL	\$1.00			100	2500.00
0860-0000	EA	6	INLET FILTER BAG FOR TYPE M INLET	\$125.00			100	750.00
0860-0002	EA	3	INLET FILTER BAG FOR TYPE C INLET	\$125.00			100	375.00
0901-0001	LS	1	MAINTENANCE AND PROTECTION OF TRAFFIC DURING CONSTRUCTION	\$6,000.00			100	6,000.00
0910-0001	EA	1	JUNCTION BOXES J.B.-1	\$1,400.00	1 EA	\$1400.00	100	1,400.00
0931-0001	SF	43	POST MOUNTED SIGNS, TYPE B	\$75.00	43 SF	\$3225.00	100	3,225.00
0935-0001	SF	49	POST MOUNTED SIGNS, TYPE F	\$125.00	49 SF	6,125.00	100	6,125.00
0941-0001	EA	3	RESET POST MOUNTED SIGNS, TYPE B	\$200.00	3 EA	600.00	100	600.00
0951-4014	EA	2	TRAFFIC SIGNAL SUPPORT, 14' PEDESTAL	\$8,500.00	2 EA	17,000.00	100	17,000.00
0954-0012	LF	107	2 INCH CONDUIT	\$12.00	107 LF	1,284.00	100	1,284.00
0954-0152	LF	72	TRENCH AND BACKFILL, TYPE II	\$26.00	72 LF	1,872.00	100	1,872.00
0954-0153	LF	26	TRENCH AND BACKFILL, TYPE III	\$250.00	26 LF	6,500.00	100	6,500.00
0954-0403	EA	1	ELECTRICAL SERVICE, TYPE C	\$2,500.00	1 EA	2,500.00	100	2,500.00
0960-0005	LF	140	6" WHITE HOT THERMOPLASTIC PAVEMENT MARKINGS	\$4.00	140 LF	560.00	100	560.00
0960-0021	LF	200	24" WHITE HOT THERMOPLASTIC PAVEMENT MARKINGS	\$15.00	200 LF	3,000.00	100	3,000.00
0960-0111	EA	2	WHITE HOT THERMOPLASTIC LEGEND, "XING", 8'-0"	\$450.00	2 EA	900.00	100	900.00
0960-0112	EA	2	WHITE HOT THERMOPLASTIC LEGEND, "PED", 8'-0"	\$400.00	2 EA	800.00	100	800.00
0960-0142	EA	2	WHITE HOT THERMOPLASTIC LEGEND, "AHEAD", 8'-0"	\$500.00	2 EA	1,000.00	100	1,000.00
9000-0001	EA	2	ELECTRICAL SERVICE, SOLAR PANEL	\$1,600.00	2 EA	3,200.00	100	3,200.00
9000-0002	EA	2	RECTANGULAR RAPID FLASHING BEACON SYSTEM	\$10,150.00				
9000-0003	EA	1	ACCESSIBLE PEDESTRIAN SIGNALS, ONE CROSSING	\$2,600.00	1 EA	2,600.00	100	2,600.00

						#	%	#
9000-0004	EA	1	THERMAL PEDESTRIAN PRESENCE DETECTOR SYSTEM, ONE CROSSING	\$ 10,000.00	1 EA	10,000.00	100	10,000.00
9000-0101	LF	57	RESET CHAINLINK FENCE	\$ 60.00	57 LF	3,420.00	100	3,420.00
9000-0102	LS	1	CEMENT CONCRETE STEPS AND HANDRAIL	\$ 1,200.00			100	1,200.00
9000-0103	LF	76	RESET WOOD POST AND WIRE MESH FENCE	\$ 28.00			100	2,128.00
9000-0104	EA	1	DIAMOND TREADED STEEL PLATE	\$ 1,200.00			100	1,200.00
9000-0105	EA	1	PROJECT SIGN	\$ 400.00			100	400.00
9000-0106	EA	1	RELOCATE BUSINESS SIGN	\$ 250.00			100	250.00
						# 65,986.00		

COMPLETED THIS PERIOD	# 65,986.00
TOTAL COMPLETED	# 258,627.00
LESS 5% RETAINAGE	# 12,931.35
NET EARNED	# 245,695.65
LESS PREVIOUS PAYMENTS	# 183,008.95
AMOUNT DUE	# 62,686.70

PAY APP. # 3



# BOROUGH OF NORTH WALES

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300 School Street, North Wales, PA 19454  
Phone: 215-699-4424 • Fax: 215-699-3991  
<http://northwalesborough.org>

August 25, 2022

Dear Vendors:

North Wales Borough invites sealed proposals for Energy Conservation Services, in accordance with the provisions in the Request for Qualifications, Terms and Conditions, Instructions to Proposers, as set forth herein and Pennsylvania State Law.

Proposals must be identified as a sealed proposal in accordance with the Terms and Conditions for submitting proposals. Please provide three (3) copies. Proposals will be received by the Borough until 12:00 PM on September 20, 2022. Only names of companies submitting will be read at that time. Proposals shall be shown only to personnel having a legitimate interest in them or persons assisting in the evaluation.

The Borough will not be responsible for the pre-opening of, post-opening of, or failure to open a proposal not properly addressed or identified.

RFQ documents and associated information can be obtained from the North Wales Borough Website ([northwalesborough.org](http://northwalesborough.org)), click on News & Alerts, or by sending an email request to [chart@northwalesborough.org](mailto:chart@northwalesborough.org).

Your cooperation and assistance are appreciated.

Sincerely,

Christine A. Hart  
Borough Manager

## **NOTICE TO PARTICIPANTS**

### **REQUEST FOR QUALIFICATIONS FOR THE PURPOSE OF PROVIDING A PERFORMANCE BASED ENERGY/OPERATING COST REDUCTION PROGRAM UNDER THE GUIDELINES OF PENNSYLVANIA'S GUARANTEED ENERGY SAVINGS ACT 62 PA C.S. §3751 AS AMENDED**

#### **INTRODUCTION**

North Wales Borough wishes to invite qualified providers, (Performance Contractors) to submit proposals for providing a facility renovations and energy conservation measures through a guaranteed energy savings contract.

#### **PROJECT GOALS**

1. Improve comfort conditions for the Community Center
2. Reduce energy and operating costs from baseline operation
3. Upgrade old and inefficient systems
4. Enhance personnel development and training
5. Improve utilization of technology
6. Develop a long-term plan for preventive maintenance
7. Removal of financial and technical risk from the Borough

Initial plans and specifications will be provided by GKO Architects. For this contract, the performance contractor selected for final negotiations will be required to demonstrate how they will implement and achieve the project goals.

Please review these qualifications. North Wales Borough will not reimburse any performance contractor for any costs associated with developing a proposal.

The performance contractor will initiate, at minimum, the following steps in preparation of the technical/financial proposal;

- Develop a cost-effective execution plan for the facility renovation
- Analyze utility consumption rate structures
- Analyze facility operational costs as they relate to the program
- Survey identified facilities to evaluate HVAC equipment, building usage, operating costs, and facility improvement needs
- Discuss options within the scope of services with the Borough
- Engineer the solutions to implement and meet project goals
- Formulate program costs and calculate program guarantee savings
- Arrange for financing as needed, provided that the Borough reserves the right to secure project financing on its own
- Finalize proposal with complete detail including the Scope of Work, all associated costs and the "Guarantee of Energy and/or Operational Savings"
- Enter into a mutually acceptable contract that integrates these provisions

## **INSTRUCTIONS TO PROPOSERS**

### **TERMS OF CONTRACT**

The Term of the Contract will cover a twenty (20) year period.

### **TYPE OF CONTRACT**

This will be a fixed price contract.

### **ASSIGNMENT**

It is mutually understood and agreed that the successful proposer shall not assign, transfer, convey, sublet or otherwise dispose of the purchase order, contract, or his right, title, or interest therein, or his power to execute such purchase order to contract to any other person, company or corporation without the previous written consent of the Borough.

### **PERFORMANCE INTERFERENCE**

Contractor shall notify the Borough immediately of any occurrence or conditions that interfere with the full performance of the contract, and confirm it in writing within twenty-four (24) hours.

### **SAFETY STANDARDS**

All items supplied on this contract shall comply with the current applicable Occupational Safety and Health Standards of the State of Pennsylvania Industrial Commission, the National Electrical Code, the National Fire Protection Association Standards and the Administrative Code, and any applicable Local, State or Federal codes, regulations or ordinances.

### **LICENSES**

Contractor shall maintain, in current status, all Federal, State and Local licenses and permits required for the operation of the businesses conducted by the Contractor.

### **PERMITS**

Contractor shall be responsible for obtaining any and all permits required to perform this installation. The installation shall be in complete compliance with the local municipality, Building Codes, Fire Codes and State Fire Marshall Codes.

## **PAYMENT BOND**

The successful proposer will be required to submit a statutory Payment Bond equal to 100% of the contract.

Contractor must provide certification of insurance compliance within ten (10) days after notification of award.

Certification must include:

Name and Address of Insurance Company  
Policy Number  
Liability Coverage Amounts  
Bid Number from Which the Award is Made

## **TELEPHONE, TELEGRAPH & FACSIMILE PROPOSALS**

Telephone, telegraph and/or facsimile proposals will not be accepted.

## **EVALUATION PROCESS**

Evaluation will be made by the North Wales Borough Administration. The Borough will award to the Performance Contractor that it deems to be in the best interest of the Borough as per Pennsylvania Law. A Performance Contractor will be selected based on the Qualifications Proposal submitted to the Borough. Once that Performance Contractor is selected, negotiations will begin between the Borough and that Contractor with regard to final scope and price.

## **ALL OR NOTHING AWARD**

North Wales Borough reserves the right to make an "all or nothing" award for this proposal.

## **PROPOSAL MATERIALS**

Proposals and other materials submitted shall become the property of the Borough. The Borough shall bear no cost for the proposal presentations on the part of the vendor.

## **NON-COLLUSION AFFIDAVIT**

All proposers shall be required to submit a completed Non-Collusion Affidavit, Pennsylvania Antitid-Rigging Act- 1 0-20-93, with their proposal.

## **DISCRIMINATION PROHIBITED**

The Successful bidder agrees:

That in hiring of employees for the performance of work under the contract, or any sub-contract hereunder, the contractor or subcontractor, shall not, by reason of race, creed or color, discriminate against any citizen of the Commonwealth of Pennsylvania who is qualified and available to perform the work to which the employment related;

That the contractor, or subcontractor, nor any person on his behalf, shall not in any manner discriminate against or intimidate any employee hired for the performance of work under this contract on account of race, creed, or color;

That there may be deducted from the amount payable to the contractor under his contract, a penalty of one hundred (\$100) for each person for each calendar day during which such person was discriminated against or intimidated, in violation of the provisions of the contract.

## **PA HUMAN RELATIONS ACT**

The successful bidder agrees to comply with the provisions of the Pennsylvania Human Relations Act, Act 222 of October 27, 1955 (P.L. 744) (43 P.S. Section 951, et.seq), as amended, which prohibits discrimination because of race, color, religious creed, ancestry, age, sex, national origin, handicap or disability.

## **RIGHT TO REJECT**

North Wales Borough reserves the right to reject any or all proposals and to waive any or all informalities in connection therewith at its discretion.

## **I. PURPOSE OF SOLICITATION**

The intent of this Request for Proposal (RFP) is to solicit price and technical qualification proposals from Energy Service Companies (ESCOS) that propose a facility renovation and energy conservation program.

Please note that responses to this RFQ must be received by 12:00 PM on September 20, 2022. Three (3) copies of the response must be sealed and delivered or mailed to the below address:

North Wales Borough  
Attn: Christine Hart  
300 School Street  
North Wales, PA 19454

North Wales Borough reserves the right to reject any and all responses as a result of this RFQ. Late responses will not be accepted and will be returned to the submitting company unopened. North Wales Borough will not be responsible for mail delays. North Wales Borough is not liable for any cost incurred by any person or firm responding to this RFQ.

North Wales Borough reserves the right to reject, as non-responsive, any proposals that do not contain the information requested. Additionally, North Wales Borough reserves the right to reject, as non-responsive, any proposals that are not organized and formatted as described in this RFQ.

All disputes, claims and other matters pertaining to this RFQ or resulting contract are subject to provisions of Pennsylvania Law and the North Wales Borough Procurement Code.

The proposals will be made public after award except that certain information may remain confidential if clearly marked as such. Information that is to remain confidential must be marked Proprietary & Confidential on each page within the proposal where such information exists.

If an ESCO considers certain information in its proposal to be proprietary or a trade secret that should remain confidential and not be made public, the ESCO shall provide a written statement so advising North Wales Borough and indicating the nature of the information, and shall identify within its proposal, the information wherever it appears.

Please direct all questions regarding this RFP and the program it represents to:

Christine A. Hart  
Borough Manager  
215-699-4424, x111  
[chart@northwalesborough.org](mailto:chart@northwalesborough.org)

## **II. GENERAL INFORMATION**

- a. North Wales Borough anticipates the facility renovations to be more cost-effective while implementing this capital work during this energy conservation and asset modernization program. The successful ESCO will provide calculations and written verification of all utility cost reduction goals and provide all financing for the conservation measures. A base model for energy conservation shall be prepared based on the existing facility equipment (systems) and the historical utility billings.
- b. One hundred percent (100%) of all energy and operational savings shall be retained by the Borough.
- c. Reconciliation of guaranteed sums shall be on an annual basis, commencing one year from the date of total completion of program installation.
- d. ESCO shall provide the Borough with an annual energy audit and full descriptions of achievement of savings.
- e. ESCO's guarantee shall be a first party direct guarantee from the contractor to the Borough. A third-party guarantee, such as from a non-contractor insurance company, shall not be accepted.
- f. The ESCO shall propose financing to cover 100% of the costs of the proposed improvements. However, should the Borough determine that alternative funding is preferable, or that it desires to utilize additional capital, it may, at its sole discretion, opt to secure its own financing.
- g. All equipment will have successful operating experience in similar installations and shall be in new and unused condition.
- h. Terms of agreement shall be for not more than a twenty (20) year term. North Wales Borough shall own all installed equipment at the end of the term. Said equipment shall be free and clear of all liens and encumbrances upon transfer of ownership to the Borough.
- i. ESCO shall provide training on all equipment installed as part of this contract
- j. North Wales Borough may retain salvage rights to all equipment and material removed pursuant to this proposal.

**III. SITE TO BE EVALUATED:**

Community Center: 125 N. Main Street, North Wales, PA 19454

DRAFT

#### IV. CUSTOMOR POINT OF CONTACT

Contact Christine Hart, Borough Manager, for information or questions regarding this request for qualifications.

Phone: 215-699-4424, x111

E-mail: [chart@northwalesborough.org](mailto:chart@northwalesborough.org)

DRAFT

## **V. PROJECT RESPONSE FORMAT**

### **ENERGY SERVICE COMPANY QUALIFICATIONS AND APPROACH TO PROJECT**

Please provide information for each of the following categories in each section. Please respond in the following format and begin each section on a different page. Failure to respond in the format provided could render a proposal as non-responsive and be rejected by the North Wales Borough.

**Section 1.** Executive Summary (not to exceed three pages)

Please provide a summary scope of services being offered by your firm.

**Section 2.** Corporate Information

Corporate Overview  
Project Team Resumes

**Section 3.** Project References

Provide at least (10) PA Guaranteed Energy Savings Act Performance Contracting references. Provide contact name and address, project size in dollars, energy guarantee, and performance against the guarantee and a brief description of the project. Also include the installation time from contract execution until completion.

**Section 4.** Project Scope of Work Experience

Please provide an overview of the scope of the services offered by your firm.

**Section 5.** Financial Analysis

Describe your firm's ability to procure superior financing arrangements

**Section 6.** Project Implementation

Describe your firm's approach to construction and project management.  
Describe your firm's ability to provide training and support services

**Section 7.** Performance Monitoring and Verification

Please describe the methods utilized to compute baseline energy usage  
Describe the methods utilized to make adjustments to the baseline for such factors as weather variance and facility use changes  
Please describe your firm's provisions for the ongoing monitoring and reconciliation of financial guarantees

**Section 8** Sample Contracts

Please provide sample contracts for all agreements that the customer must execute as part of this process.

DRAFT

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*North Wales*

# Historical Architectural Review Board

**Record of Action**

**Date:** 8.17.2022

**Application:** 0701-22

**Application Date:** 7.13.2022

**Applicant/Property Owner:** Jerry Burton, TBG Health  
1008 Clemmers Mill Road, Schwenksville, PA 19473

**Property Address:** 136/138 S. Main Street, North Wales, PA 19454

**Block/Unit #:** 14-002/031

**Request:** Adding shutters and crowns above windows.

**Submittals:** Application, specifications and photos.

• • •

**HARB Meeting:** August 17, 2022

**In Virtual Attendance:** Mr. Joseph Del Ciotto  
Mr. Charles Guttenplan  
Mr. James Schiele

**Applicant in Attendance:** Jerry Burton

**Action:** **Approve as presented with the following condition:**  
1. Upper shutters to be louvered as opposed to paneled.

**Recommendation to Council:** Issue Certificate of Appropriateness

Respectfully submitted,

*Ray Tschape*

---

HARB Chairman/Vice-chairman

North Wales Historical Architecture Review Board

Certificate of Appropriateness Requirements  
Alterations and Additions

Application No. 0701-22 Date 8/17/2022

Applicant Jerry Burton, TBG Health

Property 136/138 S. Main Street, North Wales, PA 19454

I, Jerry Burton  
(please print)

I understand the requirement(s) set forth by HARB that are not specifically stated on the application, but rather are listed below supplemental to the application.

I understand that these requirements must be followed in order to be in compliance with the Historic District Ordinance of the North Wales Borough.

[Handwritten Signature] (Signature)

\_\_\_\_\_ (Signature)

**Requirements and Qualifications:**

RECOMMEND TO APPROVE PROPOSAL AS PRESENTED WITH THE CHANGE OF UPPER SHUTTERS TO BE LOUVERED AS OPPOSED TO PANELED, ADDITIONALLY SUGGESTING THAT FIRST FLOOR SHUTTERS BE REMOVED AND WALL PAINTED TO MATCH EXISTING



**Founded 1702**  
**Incorporated 1869**

**Tel: 215-699-4424**  
**Fax: 215-699-3991**

**HISTORICAL ARCHITECTURAL REVIEW BOARD APPLICATION**

Property Address: 136 South Main

Name of Applicant: TBGHEALTH

Owner Address: MABJLBT LLC

Phone No: [REDACTED] E-Mail: [REDACTED]

Description of proposed work: We are requesting to add shutters (spr.) to our building(ex. attached) Additionally we are asking to add a crown above each window as well as a crown above both picture windows.

List attached supporting documentation: \_\_\_\_\_

EXHIBIT A: Picture of bldg with diagram showing where crowns and shutters would go.  
EXHIBIT B: Picture of proposed shutters  
EXHIBIT C: Picture of proposed crown for big windows with PVC board

[Signature]  
Applicant's Signature

7/13/22  
Date

**NOTE:** The HARB meets regularly on the third Wednesday of the month. Applications should be submitted at least two weeks prior to the scheduled meeting.

.....

Date Received: 7/13/2022

HARB Meeting Date: 8/17/2022

Approved: Yes / No

Council Meeting Date: 8/23/2022

Approved: Yes / No

Comments: \_\_\_\_\_

\_\_\_\_\_

EXHIBIT A

REC'D NORTH WALES BORO  
JUL 13 2022 PM2:50

Crown shutter X 5 windows



Crown x 2  
- for large picture windows

EXHIBIT B

743476

INSTALLED



SHUTTERS  
X  
5 PR.

**VANTAGE**



raised panel

FOREST GREEN / VERDE PARKWAY

10" x 51" | 14 1/2" x 50 1/2"

EASY TO INSTALL • SIMPLE TO INSTALL

CROWN EXHIBIT C  
ILLUSTRATION FOR LARGE PICTURE  
WINDOW (EXHIBIT A)

Crown

PVC board



BOROUGH OF NORTH WALES  
300 SCHOOL STREET  
NORTH WALES, PENNSYLVANIA

MEETING: August 9, 2022, 7:02 P.M., EST

CALL TO ORDER made by President Amato.

ROLL CALL:	Salvatore Amato	Present
	Sherwin Collins	Present
	Anji Fazio	Present
	Alexander Groce	Present
	Wendy McClure	Present
	Sally Neiderhiser	Present
	Eion O'Neill	Absent
	Mark Tarlecki	Present
	Sarah Whelan	Present
	Mayor Neil McDevitt	Present

Also, in attendance were Gregory Gifford, Borough Solicitor, David Erenius, Chief of Police, Brian Sleicher, Public Works Supervisor and Alan Guzzardo, Assistant Borough Manager.

President Amato led the Pledge of Allegiance.

### **Public Comment**

Gregory D'Angelo, 915 East Montgomery Avenue, questioned whether the Borough was endorsing Skippack Pharmacy based on a Facebook post regarding a vaccination clinic by Mayor McDevitt. Mayor McDevitt explained that the Borough is hosting Skippack Pharmacy for a vaccination clinic at Borough Hall on Thursday, August 11 and he was promoting the event.

### **Consideration: HRC Member Appointment, Term Ending 12/31/2024**

Brittany Kohler thanked Council for the opportunity to serve on the Human Relations Commission. Council welcomed Brittany.

Member Fazio made a motion to appoint Brittany Kohler to the Human Relations Commission, term ending 12/31/2024. Member Neiderhiser seconded the motion. Motion passed 8 yes, 0 no.

### **Consideration: Approval to Advertise Ordinance 821, Amending Chapter 180: Stormwater Management**

Member Fazio thanked Assistant Manager Guzzardo and Intern Ry Stratton for preparing the summary of revisions and legal advertisement for the Ordinance.

Member McClure made a motion to approve advertisement of Ordinance No. 821, amending Chapter 180: Stormwater Management of North Wales Borough Code. Member Collins seconded the motion. Motion passed 8 yes, 0 no.

**Consideration: Approval of Minutes: July 26, 2022**

Member Collins made a motion to approve the minutes of July 26, 2022. Member McClure seconded the motion. Motion passed 8 yes, 0 no.

**Old Business / Committee & Board Reports / Zoning Applications**

Member McClure provided an update on the Public Safety Committee's activities.

Manager Hart reviewed a draft set of Planning Commission minutes for their August 3 meeting, and she announced that the Montgomery County Redevelopment Authority (RDA) presented the C-PACE Program at the meeting. She added that her and Assistant Manager Guzzardo have met with the RDA and have shared the program guidelines with potential investors.

Assistant Manager Guzzardo announced he received ZHB Application 22-05, regarding 800 East Montgomery Avenue and ZHB Application 22-06, regarding 318 South Ninth Street. He added that he will provide the official legal advertisement at an upcoming Council meeting.

**Solicitor / Mayor / Council / Chief / Public Works / Manager**

Solicitor Gifford announced that there will not be an executive session after tonight's meeting.

Member Whelan reminded everyone to participate in the Summer Scavenger Park Tour.

Member Neiderhiser welcomed Brittany to the Human Relations Commission.

Public Works Supervisor Sleicher announced that his team is finishing repainting the decorative streetlights.

Manager Hart made the following announcements: August-September Chamber of Commerce events, Summer Scavenger Park Tour, COVID Vaccine Clinic on Thursday, August 11, Tuesday Morning Kid's Club, After-School Art Club and the Boards and Commissions Vacancies.

Member Neiderhiser made a motion to adjourn. Member McClure seconded the motion. Motion passed 8 yes, 0 no. Meeting adjourned at 7:31 P.M.

Attest: \_\_\_\_\_  
Christine A. Hart  
Borough Manager

Borough of North Wales  
**BILLS LIST**  
August 2022

	<u>Date</u>	<u>Name</u>	<u>Account</u>	<u>Amount</u>
<b>0121500 · POLICE PENSION CONTRIBUTIONS 01</b>				
	08/09/2022	BOROUGH OF NORTH WALES POLICE PENSIONPLAN	0121500 · POLICE PENSION CONTRIBUTIONS 01	1,759.35
Total 0121500 · POLICE PENSION CONTRIBUTIONS 01				<u>1,759.35</u>
<b>0140131 · PROFESSIONAL SERVICES</b>				
	08/23/2022	COMMUNICATION CONNECTION, INC.	0140131 · PROFESSIONAL SERVICES	160.00
	08/23/2022	COMMUNICATION CONNECTION, INC.	0140131 · PROFESSIONAL SERVICES	160.00
Total 0140131 · PROFESSIONAL SERVICES				<u>320.00</u>
<b>0140142 · DUES, SUBSCRIPTIONS</b>				
	08/09/2022	CARDMEMBER SERVICE- THE REPORTER ONLINE	0140142 · DUES, SUBSCRIPTIONS	12.00
Total 0140142 · DUES, SUBSCRIPTIONS				<u>12.00</u>
<b>0140146 · MEETINGS, CONFERENCE, COURSES</b>				
	08/09/2022	CARDMEMBER SERVICE- MANHATTEN BAGEL	0140146 · MEETINGS, CONFERENCE, COURSES	127.24
Total 0140146 · MEETINGS, CONFERENCE, COURSES				<u>127.24</u>
<b>0140431 · SOLICITOR</b>				
	08/23/2022	RUBIN GLICKMAN STEINBERG & GIFFORD	0140431 · SOLICITOR	3,000.00
Total 0140431 · SOLICITOR				<u>3,000.00</u>
<b>0140436 · CODIFICATION</b>				
	08/23/2022	GENERAL CODE PUBLISHERS	0140436 · CODIFICATION	9,560.00
Total 0140436 · CODIFICATION				<u>9,560.00</u>
<b>0140621 · OFFICE SUPPLIES</b>				
	08/23/2022	AMAZON CAPITAL SERVICES, INC.	0140621 · OFFICE SUPPLIES	24.05
Total 0140621 · OFFICE SUPPLIES				<u>24.05</u>
<b>0140634 · ADVERTISING</b>				
	08/23/2022	21st CENTURY MEDIA - PHILLY CLUSTER	0140634 · ADVERTISING	706.32
Total 0140634 · ADVERTISING				<u>706.32</u>
<b>0140635 · POSTAGE 1406325</b>				
	08/09/2022	HOT FROG PRINT MEDIA, LLC	0140635 · POSTAGE 1406325	369.82
	08/23/2022	PITNEY BOWES - POSTAGE	0140635 · POSTAGE 1406325	200.00
Total 0140635 · POSTAGE 1406325				<u>569.82</u>
<b>0140636 · PRINTING</b>				
	08/09/2022	HOT FROG PRINT MEDIA, LLC	0140636 · PRINTING	170.00
Total 0140636 · PRINTING				<u>170.00</u>
<b>0140637 · REPAIRS/MAINTENANCE</b>				
	08/23/2022	AMAZON CAPITAL SERVICES, INC.	0140637 · REPAIRS/MAINTENANCE	69.99
Total 0140637 · REPAIRS/MAINTENANCE				<u>69.99</u>
<b>0140831 · ENGINEER 1408313</b>				
	08/23/2022	MCPMAHON ASSOCIATES INC.	0140831 · ENGINEER 1408313	1,275.00
Total 0140831 · ENGINEER 1408313				<u>1,275.00</u>
<b>0140922 · OPERATING EXP</b>				
	08/09/2022	RICHARD HAGY	0140922 · OPERATING EXP	120.00

Borough of North Wales  
**BILLS LIST**  
August 2022

Date	Name	Account	Amount
08/23/2022	RICHARD HAGY	0140922 · OPERATING EXP	120.00
08/23/2022	NWWA 30543700-82705	0140922 · OPERATING EXP	25.90
Total 0140922 · OPERATING EXP			265.90
<b>0140935 · JANITORIAL</b>			
08/23/2022	AMAZON CAPITAL SERVICES, INC.	0140935 · JANITORIAL	37.98
Total 0140935 · JANITORIAL			37.98
<b>0140936 · ELECTRICITY 1409361</b>			
08/09/2022	PECO 79323-09073 125 N MAIN	0140936 · ELECTRICITY 1409361	29.52
08/09/2022	PECO 01711-30377 (EVENT ST POWER)	0140936 · ELECTRICITY 1409361	20.95
08/09/2022	PECO 70344-01702 BORO HALL	0140936 · ELECTRICITY 1409361	615.31
Total 0140936 · ELECTRICITY 1409361			665.78
<b>0140937 · REPAIRS/MAINTENANCE SERVICES</b>			
08/23/2022	METRO ELEVATOR CO.	0140937 · REPAIRS/MAINTENANCE SERVICES	106.61
Total 0140937 · REPAIRS/MAINTENANCE SERVICES			106.61
<b>0140938 · LEASE</b>			
08/09/2022	VECTOR SECURITY	0140938 · LEASE	51.95
Total 0140938 · LEASE			51.95
<b>0141023 · COMMUNITY POLICING</b>			
08/23/2022	AMAZON CAPITAL SERVICES, INC.	0141023 · COMMUNITY POLICING	70.18
08/23/2022	AMAZON CAPITAL SERVICES, INC.	0141023 · COMMUNITY POLICING	17.84
Total 0141023 · COMMUNITY POLICING			88.02
<b>0141024 · OPERATING EXP, POLICE</b>			
08/09/2022	CARDMEMBER SERVICE-FAZIO TAG SERVICE INC	0141024 · OPERATING EXP, POLICE	90.20
Total 0141024 · OPERATING EXP, POLICE			90.20
<b>0141032 · COMMUNICATIONS - PHONE/RADIO</b>			
08/09/2022	VERIZON WIRELESS	0141032 · COMMUNICATIONS - PHONE/RADIO	162.31
Total 0141032 · COMMUNICATIONS - PHONE/RADIO			162.31
<b>0141033 · GASOLINE, POLICE</b>			
08/09/2022	VOYAGER FLEET SYSTEMS INC.	0141033 · GASOLINE, POLICE	1,701.90
Total 0141033 · GASOLINE, POLICE			1,701.90
<b>0141034 · PRINTING, POLICE</b>			
08/09/2022	ASSOCIATED IMAGING	0141034 · PRINTING, POLICE	36.59
08/23/2022	ASSOCIATED IMAGING	0141034 · PRINTING, POLICE	9.20
Total 0141034 · PRINTING, POLICE			45.79
<b>0141037 · VEHICLE MAINT/REPAIRS</b>			
08/09/2022	L.I.P. COLLISON, INC	0141037 · VEHICLE MAINT/REPAIRS	250.00
Total 0141037 · VEHICLE MAINT/REPAIRS			250.00
<b>0141045 · CONTRACTED SRVICS</b>			
08/09/2022	U. S. BANK EQUIPMENT FINANCE	0141045 · CONTRACTED SRVICS	254.77
08/23/2022	LANSDALE POLICE DEPT	0141045 · CONTRACTED SRVICS	150.00

Borough of North Wales  
**BILLS LIST**  
August 2022

Date	Name	Account	Amount
08/23/2022	TRANSUNION	0141045 · CONTRACTED SRVICS	75.00
08/23/2022	DAVIDHEISER'S INC.	0141045 · CONTRACTED SRVICS	75.00
Total 0141045 · CONTRACTED SRVICS			554.77
<b>0141046 · TRAINING, POLICE</b>			
08/09/2022	CARDMEMBER SERVICE- EB PISTOL MOUNTED OPT (TRAINING CXLDD)	0141046 · TRAINING, POLICE	-538.90
08/09/2022	CARDMEMBER SERVICE- EB PISTOL MOUNTED OPT (TRAINING)	0141046 · TRAINING, POLICE	575.00
Total 0141046 · TRAINING, POLICE			36.10
<b>0141050 · EMERGENCY MGMT/C100 UNIT</b>			
08/09/2022	CARDMEMBER SERVICE- NORTH WALES BEV- SWAT DEPLOYMENT	0141050 · EMERGENCY MGMT/C100 UNIT	23.92
Total 0141050 · EMERGENCY MGMT/C100 UNIT			23.92
<b>0141313 · INSPECTION- CONTRACTED SERVICES</b>			
08/23/2022	KEYSTONE MUNICIPAL SERVICES, INC	0141313 · INSPECTION- CONTRACTED SERVICE	2,025.00
Total 0141313 · INSPECTION- CONTRACTED SERVICES			2,025.00
<b>0141339 · STATE PERMIT FEES</b>			
08/09/2022	CARDMEMBER SERVICE- UNIFORM CONSTRUCTION	0141339 · STATE PERMIT FEES	148.50
Total 0141339 · STATE PERMIT FEES			148.50
<b>0141434 · SOLICITOR ZONING</b>			
08/09/2022	HAMBURG RUBIN MULLIN MAXWELL	0141434 · SOLICITOR ZONING	576.00
Total 0141434 · SOLICITOR ZONING			576.00
<b>0141439 · COURT STENO</b>			
08/23/2022	BUCKS COUNTY COURT REPORTERS, LLC	0141439 · COURT STENO	325.00
Total 0141439 · COURT STENO			325.00
<b>0142000 · FEDERAL OPERATING EXP ARPA</b>			
08/09/2022	CARDMEMBER SERVICE- BEMO CORP	0142000 · FEDERAL OPERATING EXP ARPA	-90.57
08/09/2022	CARDMEMBER SERVICE- BEMO CORP	0142000 · FEDERAL OPERATING EXP ARPA	2,175.00
08/09/2022	CARDMEMBER SERVICE- BEMO CORP	0142000 · FEDERAL OPERATING EXP ARPA	504.00
08/09/2022	CARDMEMBER SERVICE- BEMO CORP	0142000 · FEDERAL OPERATING EXP ARPA	1,050.00
08/09/2022	CARDMEMBER SERVICE- BEMO CORP	0142000 · FEDERAL OPERATING EXP ARPA	528.00
08/09/2022	CARDMEMBER SERVICE- BEMO CORP	0142000 · FEDERAL OPERATING EXP ARPA	30.95
08/23/2022	HULSTEIN NETWORK SOLUTIONS LLC	0142000 · FEDERAL OPERATING EXP ARPA	1,400.00
08/23/2022	HULSTEIN NETWORK SOLUTIONS LLC	0142000 · FEDERAL OPERATING EXP ARPA	750.00
Total 0142000 · FEDERAL OPERATING EXP ARPA			6,347.38
<b>0143020 · SUPPLIES 1430200</b>			
08/09/2022	CARDMEMBER SERVICE- CVS PHARMACY	0143020 · SUPPLIES 1430200	18.28
Total 0143020 · SUPPLIES 1430200			18.28
<b>0143023 · HEATING FUEL 1430230</b>			
08/09/2022	PECO 63863-01003 PW GARAGE	0143023 · HEATING FUEL 1430230	28.07
Total 0143023 · HEATING FUEL 1430230			28.07
<b>0143024 · DIESEL</b>			
08/09/2022	NWWA	0143024 · DIESEL	420.74

Borough of North Wales  
**BILLS LIST**  
August 2022

	<u>Date</u>	<u>Name</u>	<u>Account</u>	<u>Amount</u>
Total 0143024 · DIESEL				420.74
<b>0143260 · SUPPLIES - SMALL TOOLS</b>				
	08/09/2022	VOYAGER FLEET SYSTEMS INC.	0143260 · SUPPLIES - SMALL TOOLS	120.89
Total 0143260 · SUPPLIES - SMALL TOOLS				120.89
<b>0143321 · COMMUNICATIONS - PHONE 143</b>				
	08/09/2022	VERIZON WIRELESS	0143321 · COMMUNICATIONS - PHONE 143	42.28
	08/23/2022	PA ONE CALL SYSTEM INC.	0143321 · COMMUNICATIONS - PHONE 143	18.48
Total 0143321 · COMMUNICATIONS - PHONE 143				60.76
<b>0143361 · ELECTRICITY 1430361</b>				
	08/09/2022	PECO 23654-10011 (PW - 599 ELM)	0143361 · ELECTRICITY 1430361	33.18
	08/09/2022	PECO 66955-01103 PW GARAGE	0143361 · ELECTRICITY 1430361	54.20
Total 0143361 · ELECTRICITY 1430361				87.38
<b>0143365 · SOLID WASTE DISPOSAL</b>				
	08/23/2022	REPUBLIC SERVICES #320	0143365 · SOLID WASTE DISPOSAL	205.08
Total 0143365 · SOLID WASTE DISPOSAL				205.08
<b>0143373 · BUILDING MAINTENANCE</b>				
	08/09/2022	HOME DEPOT CREDIT SERVICES	0143373 · BUILDING MAINTENANCE	128.98
Total 0143373 · BUILDING MAINTENANCE				128.98
<b>0143374 · EQUIPMENT REPAIRS</b>				
	08/23/2022	NAPA AUTO PARTS	0143374 · EQUIPMENT REPAIRS	50.02
Total 0143374 · EQUIPMENT REPAIRS				50.02
<b>0143375 · VEHICLE MAINT/REPAIRS 1430375</b>				
	08/23/2022	SERVICE TIRE TRUCK CENTERS	0143375 · VEHICLE MAINT/REPAIRS 1430375	1,106.30
	08/23/2022	NAPA AUTO PARTS	0143375 · VEHICLE MAINT/REPAIRS 1430375	47.19
	08/23/2022	NWWA	0143375 · VEHICLE MAINT/REPAIRS 1430375	189.54
	08/23/2022	NWWA	0143375 · VEHICLE MAINT/REPAIRS 1430375	44.63
Total 0143375 · VEHICLE MAINT/REPAIRS 1430375				1,387.66
<b>0143437 · ELECTRICAL REPAIRS/MAINTENANCE</b>				
	08/23/2022	THE SHERWIN-WILLIAMS CO.	0143437 · ELECTRICAL REPAIRS/MAINTENANCE	203.56
Total 0143437 · ELECTRICAL REPAIRS/MAINTENANCE				203.56
<b>0145436 · ELECTRICITY 1459461</b>				
	08/09/2022	PECO 02951-60039 HESS PARK	0145436 · ELECTRICITY 1459461	37.97
	08/09/2022	PECO 63864-01609 WALNUT SQUARE	0145436 · ELECTRICITY 1459461	33.64
Total 0145436 · ELECTRICITY 1459461				71.61
<b>0145445 · CONTRACTED SERVICES 14</b>				
	08/09/2022	CARDMEMBER SERVICE- ADOBE	0145445 · CONTRACTED SERVICES 14	190.67
Total 0145445 · CONTRACTED SERVICES 14				190.67
<b>0148610 · DENTAL</b>				
	08/09/2022	DELAWARE VALLEY HEALTH TRUST	0148610 · DENTAL	709.14
Total 0148610 · DENTAL				709.14

Borough of North Wales  
**BILLS LIST**  
August 2022

	<u>Date</u>	<u>Name</u>	<u>Account</u>	<u>Amount</u>
<b>0148615 · HEALTH &amp; HOSPITALIZATION</b>				
	08/09/2022	DELAWARE VALLEY HEALTH TRUST	0148615 · HEALTH & HOSPITALIZATION	11,554.37
	08/09/2022	DELAWARE VALLEY HEALTH TRUST	0148615 · HEALTH & HOSPITALIZATION	-367.90
Total 0148615 · HEALTH & HOSPITALIZATION				<u>11,186.47</u>
<b>0148616 · PENSION EXPENSE-NON-UNIFORM</b>				
	08/09/2022	PENNSYLVANIA MUNICIPAL RETIREMENT SYSTEM	0148616 · PENSION EXPENSE-NON-UNIFORM	1,145.21
Total 0148616 · PENSION EXPENSE-NON-UNIFORM				<u>1,145.21</u>
<b>0148620 · LTD/STD/LIFE</b>				
	08/23/2022	STANDARD INSURANCE COMPANY	0148620 · LTD/STD/LIFE	392.14
Total 0148620 · LTD/STD/LIFE				<u>392.14</u>
<b>0243410 · STREET LIGHTING MAINT</b>				
	08/09/2022	COLONIAL ELECTRIC SUPPLY CO. INC.	0243410 · STREET LIGHTING MAINT	564.49
Total 0243410 · STREET LIGHTING MAINT				<u>564.49</u>
<b>0243436 · ELECTRICITY 2434361</b>				
	08/09/2022	PECO 67276-01407 STREET LIGHTS	0243436 · ELECTRICITY 2434361	1,847.15
Total 0243436 · ELECTRICITY 2434361				<u>1,847.15</u>
<b>1840831 · ENGINEER 1840831</b>				
	08/23/2022	MCMAHON ASSOCIATES INC.	1840831 · ENGINEER 1840831	682.50
Total 1840831 · ENGINEER 1840831				<u>682.50</u>
<b>1945436 · ELECTRICITY 1945436</b>				
	08/09/2022	PECO 79540-01509 WEINGARTNER	1945436 · ELECTRICITY 1945436	36.16
Total 1945436 · ELECTRICITY 1945436				<u>36.16</u>
<b>2347210 · G.O. BOND INTEREST</b>				
	08/25/2022	WELLS FARGO	2347210 · G.O. BOND INTEREST	1,841.56
Total 2347210 · G.O. BOND INTEREST				<u>1,841.56</u>
<b>3040938 · KEYSTONE GRANT NWAL</b>				
	08/09/2022	MCMAHON ASSOCIATES INC.	3040938 · KEYSTONE GRANT NWAL	5,100.00
	08/23/2022	MCMAHON ASSOCIATES INC.	3040938 · KEYSTONE GRANT NWAL	652.50
Total 3040938 · KEYSTONE GRANT NWAL				<u>5,752.50</u>
<b>3043824 · INFRASTRUCTURE</b>				
	08/23/2022	PLY-MAR CONSTRUCTION COMPANY, INC.	3043824 · INFRASTRUCTURE	62,686.70
	08/23/2022	MCMAHON ASSOCIATES INC.	3043824 · INFRASTRUCTURE	405.00
Total 3043824 · INFRASTRUCTURE				<u>63,091.70</u>
<b>3543336 · ELECTRICITY/SIGNAL</b>				
	08/09/2022	PECO 82667-00208 RED LIGHT	3543336 · ELECTRICITY/SIGNAL	10.99
Total 3543336 · ELECTRICITY/SIGNAL				<u>10.99</u>
<b>TOTAL</b>				<u><u>121,330.59</u></u>

NOTICE IS HEREBY GIVEN that the Zoning Hearing Board of the Borough of North Wales will hold a public hearing on September 6, 2022 at 7:00 P.M. The hearing will be held at the Borough Building, located at 300 School Street, North Wales, PA 19454 to consider the following applications:

Z-22-05 –Mathew Boeckel– The property is located at 800 E. Montgomery Ave., North Wales, PA in the R-A Residential District. The parcel ID# of the property is 14-00-01776-00-1. The Applicant is requesting variances from Section 208-29, Front yard, and from Section 122-16.C. of the Flood Damage Prevention Ordinance, which does not allow an expansion/enlargement of an existing structure in the direction of the streambank, to replace and expand the existing deck.

Z-22-06 –Lindsay & Justin Bradley– The property is located at 318 S. Ninth St., North Wales, PA in the R-A Residential District. The parcel ID# of the property is 14-00-02234-00-2. The Applicant is requesting a variance from Section 208-29, Front yard, to permit a 25 foot setback whereas 30 feet is required for the construction of a 8' x 20' covered front porch.

Z-22-07 –Gold Boro Main LLC– The property is located at 112 S. Main St., North Wales, PA in the OR Office-Residential District. The parcel ID# of the property is 14-00-01192-00-9. The Applicant is requesting a variance from Section 208-141.C(36), Off-street parking and loading, to permit eight (8) parking spaces for the hair salon use where twelve (12) parking spaces are required.

All interested parties may attend this hearing and will be given an opportunity to be heard. Persons with disabilities who wish to attend the hearing and require auxiliary aid, service or other accommodation to participate in the hearing should contact North Wales Borough at 215-699-4424.

Bernadette A. Kearney, Esquire  
Zoning Hearing Board Solicitor



REC'D NORTH WALES BORO  
AUG 15 2022 PM 3:25

August 9, 2022

**Re: Pennsylvania Human Relations Commission Proposed Regulation #52-13  
(IRRC #3339) – Protected Classes Under the PHRA and the PFEOA**

Dear Residents and Businesses of Pennsylvania:

This correspondence is a request for input from you and your constituents regarding the Pennsylvania Human Relations Commission's ("PHRC") Proposed Regulation #52-13 (IRRC #3339), 16 Pa. Code, Chapter 41, subchapter D, §§41.201 – 41.207 ("Proposed Regulation") – Protected Classes Under the PHRA and the PFEOA. A copy of the Proposed Regulation is enclosed. The Proposed Regulation can also be found on IRRC's website at <http://www.irrc.state.pa.us/regulations/RegSrchrslts.cfm?ID=3350>.

The PHRC enforces the Pennsylvania Human Relations Act ("PHRA") and the Pennsylvania Fair Educational Opportunities Act ("PFEOA"). The PHRA prohibits discrimination in employment, housing, commercial property, public accommodations, and educational institutions on the basis of race, color, religious creed, ancestry, age (40 and over), sex, national origin, familial status (only in housing), disability, the use, handling, or training of support or guide animals for disability, and retaliation. The PFEOA prohibits discriminations in certain educational institutions on the basis of race, color, religious creed, ancestry, sex, national origin, disability, the use, handling, or training of support or guide animals for disability, and retaliation. The PHRC has the power and duty to receive, investigate, and adjudicate complaints of discrimination. The PHRC also has the power and duty to adopt, promulgate, amend, and rescind rules and regulations to effectuate the policies and provisions of the PHRA. The PHRC also formulates policies to effectuate the purposes of the PHRA.

The PHRC published the Proposed Regulation in the PA Bulletin on April 9, 2022 with a public comment period from April 9, 2022 until May 9, 2022. Based upon the comments the PHRC received during the public comment period, the PHRC is seeking feedback from the regulated community regarding the Proposed Regulation. To facilitate receipt of this feedback, the PHRC is hosting six listening sessions. The PHRC welcomes additional insight from you and your constituents regarding the potential impact the Proposed Regulation may have on you and your constituents.

The scheduled sessions are as follows:

1) **Pittsburgh** –

**Location:** Carnegie Library of Pittsburgh – Homewood  
7101 Hamilton Avenue, Pittsburgh, PA 15208

**Date:** August 24, 2022  
**Times:** 12:00 p.m. – 2:30 p.m. and 4:30 p.m. – 6:30 p.m.

2) **Harrisburg** –

**Location:** Hilton Harrisburg  
One North Second Street, Harrisburg, PA 17101  
**Date:** August 30, 2022  
**Times:** 12:00 p.m. – 2:30 p.m. and 5:00 p.m. – 7:30 p.m.

3) **Philadelphia** –

**Location:** DoubleTree by Hilton Philadelphia Center City  
237 South Broad Street  
Philadelphia, PA 19107  
**Date:** September 8, 2022  
**Times:** 12:00 p.m. – 2:30 p.m. and 5:00 p.m. – 7:30 p.m.

Please feel free to share this information with your constituents and other residents. Residents, businesses, and organizations are encouraged to attend any forum that is convenient for them. We look forward to seeing you at one of these sessions and receiving your input.

If you have any questions or need further assistance, please contact Lisa Knight, Esquire, at [liknight@pa.gov](mailto:liknight@pa.gov) or (215) 965-7702. Thank you for your time and attention to this matter.

Sincerely,

Samuel Rivera, Esquire  
Chief Counsel

Enclosure

ANNEX A  
TITLE 16. COMMUNITY AFFAIRS  
PART II. GOVERNOR'S OFFICE  
Subpart A. HUMAN RELATIONS COMMISSION  
CHAPTER 41. PRELIMINARY PROVISIONS  
Subchapter D. PROTECTED CLASSES

§ 41.201      Purpose.

This subpart ensures that all unlawful discriminatory practices proscribed by the Pennsylvania Human Relations Act and all unfair educational practices proscribed by the Pennsylvania Fair Educational Opportunities Act are interpreted and applied consistently. This subpart also ensures that all complaints filed with the Pennsylvania Human Relations Commission are investigated consistent with the rules outlined herein.

§ 41.202      Construction.

(a) This subpart shall be construed liberally for the accomplishment of the purposes of the Pennsylvania Human Relations Act and the Pennsylvania Fair Educational Opportunities Act.

(b) This subpart shall be interpreted consistently with other Federal and State laws and regulations except when to do so would result in a narrow interpretation of the Pennsylvania Human Relations Act or the Pennsylvania Fair Educational Opportunities Act.

§ 41.203.      Enforcement.

This subpart shall be subject to and enforced in accordance with the Pennsylvania Human Relations Act, the Pennsylvania Fair Educational Opportunities Act, 16 Pa. Code Chapter 42 (relating to special rules of administrative practice and procedure) and 1 Pa. Code Part II (relating to general rules of administrative practice and procedure).

§ 41.204.      Definitions.

The following words and terms, when used in this subpart, have the following meanings, unless the context clearly indicates otherwise:

Complaint – a complaint filed with the Pennsylvania Human Relations Commission pursuant to the PHRA or the PFEOA.

Complainant – any person, including the PHRC or the Attorney General, who files a complaint with the PHRC pursuant to the PHRA or the PFEOA.

Person – has the same meaning as Section 4(a) of the PHRA (43 P.S. § 954(a)).

PFEOA – the Pennsylvania Fair Educational Opportunities Act (24 P.S. §§ 5001-5010).

PHRA – the Pennsylvania Human Relations Act (43 P.S. §§ 951-963).

PHRC – the Pennsylvania Human Relations Commission.

Respondent – the person against whom a complaint was filed with the PHRC pursuant to the PHRA or the PFEOA.

§ 41.205. Religious creed discrimination.

- (a) The term religious creed, as used in the PHRA and the PFEOA, includes all aspects of religious observance and practice, as well as belief.
- (b) Religious beliefs include moral or ethical beliefs as to what is right and wrong which are sincerely held with the strength of traditional religious views. The fact that no group espouses such beliefs or the fact that the religious group to which the individual professes to belong may not accept such belief will not determine whether the belief is a religious belief of a complainant.
- (c) This section is not intended to be exhaustive. However, the term religious creed, as used in the PHRA and the PFEOA, should be interpreted consistent with this section.

§ 41.206. Sex discrimination.

- (a) The term sex, when used in connection with the unlawful discriminatory practices proscribed by the PHRA, includes, but is not limited to, the following:
  - (1) Pregnancy, including medical conditions related to pregnancy.
  - (2) Childbirth, including medical conditions related to childbirth.
  - (3) Breastfeeding, including medical conditions related to breastfeeding.

- (4) Sex assigned at birth, including, but not limited to, male, female, or intersex.
- (5) A person's gender, including a person's gender identity or gender expression.
  - (i) Gender identity or expression means having or being perceived as having a gender-related identity, appearance, expression, or behavior, which may or may not be stereotypically associated with the person's sex assigned at birth.
  - (ii) Gender identity or expression may be demonstrated by consistent and uniform assertion of the gender identity or any other evidence that the gender identity is sincerely held as part of a person's core identity.
- (6) Affectional or sexual orientation, including heterosexuality, homosexuality, bisexuality, and asexuality.
  - (i) Affectional or sexual orientation means male, female, or nonbinary heterosexuality, homosexuality, bisexuality, or asexuality by inclination, practice, identity, or expression, having a history thereof, or being perceived, presumed, or identified by others as having such an orientation.
  - (ii) Heterosexuality means affectional, emotional, or physical attraction or behavior which is primarily directed towards persons of the other gender.
  - (iii) Homosexuality means affectional, emotional, or physical attraction or behavior which is primarily directed towards persons of the same gender.
  - (iv) Bisexuality means affectional, emotional, or physical attraction or behavior which is directed towards persons of either gender.
  - (v) Asexuality means the lack of sexual attraction to others, or low or absent interest in or desire for sexual or romantic activity.
- (7) Differences of sex development, variations of sex characteristics, or other intersex characteristics.
- (b) The term sex, when used in connection with the unfair educational practices proscribed by the PFEOA, includes, but is not limited to, the following:
  - (1) Pregnancy, including medical conditions related to pregnancy.

- (2) Childbirth, including medical conditions related to childbirth.
- (3) Breastfeeding, including medical conditions related to breastfeeding.
- (4) Sex assigned at birth, including, but not limited to, male, female, or intersex.
- (5) A person's gender, including a person's gender identity or gender expression.
  - (i) Gender identity or expression means having or being perceived as having a gender-related identity, appearance, expression, or behavior, which may or may not be stereotypically associated with the person's sex assigned at birth.
  - (ii) Gender identity or expression may be demonstrated by consistent and uniform assertion of the gender identity or any other evidence that the gender identity is sincerely held as part of a person's core identity.
- (6) Affectional or sexual orientation, including heterosexuality, homosexuality, bisexuality, and asexuality.
  - (i) Affectional or sexual orientation means male, female, or nonbinary heterosexuality, homosexuality, bisexuality, or asexuality by inclination, practice, identity, or expression, having a history thereof, or being perceived, presumed, or identified by others as having such an orientation.
  - (ii) Heterosexuality means affectional, emotional, or physical attraction or behavior which is primarily directed towards persons of the other gender.
  - (iii) Homosexuality means affectional, emotional, or physical attraction or behavior which is primarily directed towards persons of the same gender.
  - (iv) Bisexuality means affectional, emotional, or physical attraction or behavior which is directed towards persons of either gender.
  - (v) Asexuality means the lack of sexual attraction to others, or low or absent interest in or desire for sexual or romantic activity.
- (7) Differences of sex development, variations of sex characteristics, or other intersex characteristics.

- (c) This section is not intended to be exhaustive. However, the term sex, as used in the PHRA and the PFEOA, should be interpreted consistent with this section.

§ 41.207. Race discrimination.

- (a) The term race, when used in connection with the unlawful discriminatory practices proscribed by the PHRA, includes, but is not limited to, the following:

- (1) Ancestry, national origin, or ethnic characteristics;
- (2) Interracial marriage or association;
- (3) Traits historically associated with race, including, but not limited to:
  - (i) Hair texture;
  - (ii) Protective hairstyles, such as braids, locks, and twists;
- (4) Persons of Hispanic national origin or ancestry, including, but not limited to, persons of Mexican, Puerto Rican, Central or South American, or other Spanish origin or culture.
- (5) Persons of any other national origin or ancestry as specified by a complainant in a complaint.

- (b) The term race, when used in connection with the unfair educational practices proscribed by the Pennsylvania Fair Educational Opportunities Act, includes, but is not limited to, the following:

- (1) Ancestry, national origin, or ethnic characteristics;
- (2) Interracial marriage or association;
- (3) Traits historically associated with race, including, but not limited to:
  - (i) Hair texture;
  - (ii) Protective hairstyles, such as braids, locks, and twists;
- (4) Persons of Hispanic national origin or ancestry, including, but not limited to, persons of Mexican, Puerto Rican, Central or South American, or other Spanish origin or culture.

**(5) Persons of any other national origin or ancestry as specified by a complainant in a complaint.**

**(c) This section is not intended to be exhaustive. However, the term race, as used in the PHRA and the PFEOA, should be interpreted consistent with this section.**

# PROTECT THE BOROUGH CANOPY



We need **less** of this



photo by Larry Malvin

and **more** of this

Let's work together to keep the borough beautiful!  
The borough has lost 35% of its beneficial tree canopy.  
Please submit a request to trim or remove all shade trees.  
Worried about a tree? In some cases, you can have a tree safely  
pruned instead of removing it entirely!  
Keep your loved ones and home safe while maintaining the  
natural beauty of North Wales Borough!

*North Wales Borough Shade Tree Commission*



# SUMMER SCAVENGER PARK TOUR

## #NWSELFIE TOUR

Between 8/1/22-8/31/22, every park in North Wales Borough will have one laminated image posted somewhere within it. Write down what unique picture you find at each park below. For extra fun, take photos in the parks and post on Instagram or Facebook using the hashtag #nwselfietour. To be eligible for a raffle prize, a paper copy of this form must be completed correctly & returned. **Drop off your completed forms at Borough Hall (300 School Street) or North Wales Library (233 S. Swartley St. ) before 9/6/22.** Seven correctly completed forms will be drawn at random for gift cards to local businesses.



### LIST OF PARKS

### PICTURE FOUND AT PARK



WEINGARTNER \_\_\_\_\_

HESS \_\_\_\_\_



WEE WHALERS \_\_\_\_\_



2ND STREET \_\_\_\_\_

9TH STREET \_\_\_\_\_



BRYANT MEMORIAL \_\_\_\_\_

(8TH ST) \_\_\_\_\_



A CHILD'S GARDEN \_\_\_\_\_

(4TH ST) \_\_\_\_\_



MONTGOMERY AVE. \_\_\_\_\_

WALNUT SQUARE \_\_\_\_\_

**PARKS AND RECREATION**  
 North Wales Borough  
 300 School Street  
 North Wales, PA 19454  
[www.northwalesborough.org](http://www.northwalesborough.org)

Name: \_\_\_\_\_ Phone number or email: \_\_\_\_\_



## North Wales Parks and Open Space

1. Weingartner Park
2. Hess Park
3. Wee Whalers Park
4. Second Street Park
5. Ninth Street Park
6. Bryant Memorial Park
7. A Child's Garden
8. 311 W Montgomery Avenue
9. Walnut Square



# NORTH WALES COMMUNITY SATURDAY SEPT 24TH DAY



**FREE**  
**KID ZONE**  
**11AM - 3PM**

**LIVE MUSIC**  
**FOOD TRUCKS**  
**BEER GARDEN**  
**VENDORS**

**11:00AM - 5:00PM**

DOWNTOWN NORTH WALES

[FACEBOOK.COM/NORTHWALESCOMMUNITYDAY](https://www.facebook.com/northwalescommunityday)



**Edward Jones**  
MAKING SENSE OF INVESTING  
DUNCAN REED – NORTH WALES



**TruMark Financial** Credit Union



BZ ORTHODONTICS



**State Farm**  
Cheryl Dickerson Agency



**Metal Edge**

**LIP Collision, Inc.**

**ACTION KARATE**

**Little's North Wales**

**Rooney Line Construction**

**TEN-7 Brewing Company**

**Ochotny Wealth Management**

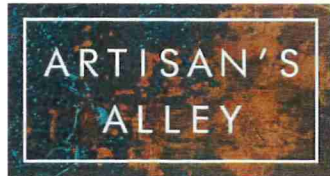
**North Wales Republican Committee**

**North Wales Democratic Committee**

**Scanlin-McDonald Funeral Home Ltd.**

**TheRamKing.com (The Custom T-Shirt King)**

**Marlyn Abramson's New Dance Workshop**



**NORTH PENN ARTS ALLIANCE**

**whole body yoga studio**

Original Perspective, LLC is happy to present,

# After-School Art Club! 2022/23

2<sup>nd</sup> - 6<sup>th</sup> Grade at the North Wales Arts and Cultural Center

125 N. Main Street, North Wales, PA 19454



Owner, Renée K. Williams-Erwin

(215) 939-6892

www.original-perspective.com

After-School Art Club is an after-school art program for students in grades 2nd-6th who love art. Each session we will work with a variety of materials including air-dry clay, paint, pencil, markers, oil pastel, printmaking & more! New projects each year! We hope you can join us as we have a great time creating art & making new friends!



**Session 1: Fall into Art!**

Saturday 9-10:30am 6 Weeks

Dates: Sept.: 3, 10, 17, Oct.: 1, 8, 15.

Sign-Up Deadline: Aug. 27

Bright blue skies, leaves ablaze with autumn colors! Get inspired by the brilliance of fall!

**Session 2: Warm-up with Art!**

Saturday 9-10:30am 6 Weeks

Dates: Nov.: 5, 12, 19, Dec.: 3, 10, 17.

Sign-Up Deadline: Oct. 29

Winter's stark beauty, thick crisp snow, cozy sweaters! Warm up to new art projects!

**Session 3: A New Year with Art!**

Saturday 9-10:30am 6 Weeks

Dates: Jan.: 21, 28, Feb.: 4, 11, 18, 25.

Sign-Up Deadline: Jan. 14

Silhouettes of trees stretch across the snow! Sharpen your skills this New Year!

**Session 4: Chill-Out with Art!**

Saturday 9-10:30am 6 Weeks

Dates: March: 4, 11, 18, 25, April: 1, 15.

Sign-Up Deadline: February 25

Paper quilts, animal tracks in the snow! Thaw out your artistic side this winter!

**Session 5: Spring into Art!**

Saturday 9-10:30am 6 Weeks

Dates: May: 6, 13, 20, 27, June: 3, 10.

Sign-Up Deadline: April 29

Radiant colors and cool rains; Spring inspiration is here as nature comes alive again!

----Cut Here-----

Mrs. Erwin is an award-winning local teaching artist and has taught After-School Art Club since 2014.

Mrs. Erwin graduated with distinction from Tyler School of Art, Temple University in 1991, and is currently pursuing her teaching certification and M.Ed. in Art Education.

- Session 1
- Session 2
- Session 3
- Session 4
- Session 5

**Please indicate choice of session(s).**

Fee per six-week session (includes all materials):  
Residents of North Wales Borough **\$110**  
Non-North Wales Borough Residents **\$130**

Please, make check payable to: Original Perspective, LLC  
Mail registration and payment to: Original Perspective, LLC  
c/o Renée Erwin  
360 S. 8<sup>th</sup> Street  
North Wales, PA 19454-3055



Student's Name: \_\_\_\_\_

Grade: \_\_\_\_\_ Age: \_\_\_\_\_

Allergies and Insurance Information: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Phone Number: \_\_\_\_\_

Parent/Guardian Email (Please, print neatly. Thank you!): \_\_\_\_\_



# Tuesday Morning Kid's Club!

## *Weekly themed Arts & Crafts with follow-up activities*

Contact: Lauren Gers (215)-603-2330 LaurenGersEDU@gmail.com

Come join us in North Wales for a fun, teacher-lead activity where your kids will complete a weekly themed arts & crafts project followed by a play-based activity that fits the theme of the week. Our themes will include Labor Day, leaves, camping, apples, squirrels, and other fall things! Some fun crafts we will do include a sensory bin to take home, sun catcher leaves, fluffy fire cloud dough, and more! Come ready to practice fine and gross motor skills while laughing, playing, and making friends too! We hope to see you there!



### *Details:*

- *6 forty-five minute sessions*
- *Cost: \$80 for residents/\$90 for non-residents*
  - *Cash or check payable to Lauren Gers*
- *Dates: September 6- October 11*
- *Time: Tuesdays at 10:00am*
- *Ages: 2 years – 6 years*
- *Parents stay for the duration of each session*

### **Ms. Lauren**

Ms. Lauren is a former teacher and current stay-at-home-mom who completed her undergrad for special education, early childhood, and elementary education at Gwynedd Mercy University and her Master's in education at West Chester University.

Contact Lauren by phone or email to register!

Location: North Wales Arts and Cultural Center

125 N. Main Street

Parking is located behind the building

# AUG



# SEP

For complete and updated 2022 event listings, including sponsors and registration information, visit [www.chambergmc.org](http://www.chambergmc.org). Pre-registration is required for all events.

**TUE — AUG 2** 12:00 p.m. — 1:00 p.m.  
**BUSINESS CONNECTORS**

Building relationships through education and networking with a presentation and 30-second commercials. Topic: Videos: The Evolution of Social Media presented by Gummi Sigurdarson, RedKnight. BYO Lunch. Free; members only.

**TUE — AUG 9** 8:00 a.m. — 9:00 a.m.  
**ALLIANCE OF WOMEN IN BUSINESS**

A great forum for small business owners and staff to network, learn, and share business strategies. Work Life Balance discussion led by Liz Herman, Sherpa Financial. Free; members only.

**TUE — AUG 16** 12:00 p.m. — 1:00 p.m.  
**BUSINESS CONNECTORS**

Building relationships through education and networking. A continued discussion on Videos: The Evolution of Social Media. BYO lunch. Free; members only.

**THU — AUG 18** 5:00 p.m. — 7:30 p.m.  
**LOCAL & ON TAP**

Meet with a diverse group of business professionals throughout the region in person to network and support a local nonprofit. Location: Round Guys Brewing Company and Main Street Pizzeria & Grille. Nonprofit recognition: North Penn Valley Boys & Girls Club. Free.

**WED — AUG 24** 9:00 a.m. — 10:00 a.m.  
**STRATEGIES FOR ACHIEVING THE NEXT LEVEL OF BUSINESS GROWTH (VIRTUAL)**

Monthly Members Connect meeting that includes event updates and a presentation followed by a Q&A session. Presented by Tony Moore, SCORE Mentors Bucks County. Free for members.

**SAT — AUG 27** 10:00 a.m. — 2:00 p.m.  
**COMMUNITY HEALTH & WELLNESS FAIR**

Join us at the 9th Annual Community Health & Wellness Fair during Lansdale's Founder's Day. A day full of food, fun and entertainment with vendors centered around overall wellness. Free.



FREE COMMUNITY EVENT

**Saturday, Aug. 27, 2022**

**10:00 AM - 2:00 PM**

**Railroad Plaza, Lansdale**



**TUE — SEP 6** 12:00 p.m. — 1:00 p.m.  
**BUSINESS CONNECTORS**

Building relationships through education and networking with a presentation and 30-second commercials. Presented by TD Bank. BYO Lunch. Free; members only.

**TUE — SEP 13** 8:00 a.m. — 9:00 a.m.  
**ALLIANCE OF WOMEN IN BUSINESS**

A great forum for small business owners and staff to network, learn, and share business strategies. Planning for the 4<sup>th</sup> quarter and 2023 discussion led by Cathy Carroll, Payroll Vault. Free; members only.

**THU — SEP 15** 5:00 p.m. — 7:30 p.m.  
**LOCAL & ON TAP**

Meet with a diverse group of business professionals throughout the region in person to network and support a local nonprofit. Location: Well Crafted Beer Co. Nonprofit Recognition: Big Brothers Big Sisters.

**TUE — SEP 20** 12:00 p.m. — 1:00 p.m.  
**BUSINESS CONNECTORS**

Building relationships through education and networking. A continued discussion presented by TD Bank. Free; members only.

**WED — SEP 21** 9:00 a.m. — 10:00 a.m.  
**MARKETING YOUR WAY TO A STRONGER 4<sup>TH</sup> QUARTER (VIRTUAL)**

Monthly Members Connect meeting that includes event updates and a presentation followed by a Q&A session. Presented by Adriana Motto, Motto Marketing. Free for members.

**FRI — SEP 30** 8:00 a.m. — 9:30 a.m.  
**MEET THE CANDIDATES**

Join fellow business leaders in getting to know the candidates in the 2022 election. Invited guests include candidates for PA governor, US Senate, Congress and PA House of Representatives whose districts include the Chamber's service area in Montgomery County.

**POWER**  
Your POTENTIAL  
Montgomery County Women's Conference

NETWORKING \* EDUCATION \* INSPIRATION

**THURSDAY, OCTOBER 27, 2022**

NORMANDY FARM HOTEL  
& CONFERENCE CENTER

# Boards & Commissions Vacancies

- Civil Service Commission – Term Expires: 12/31/2025
- Historical Architectural Review Board – Term Expires: 12/31/2023
- Historical Architectural Review Board – Term Expires: 12/31/2023  
**\*Must be a licensed real estate broker.**
- Shade Tree Commission – Term Expires: 12/31/2026
- Uniform Construction Code Board of Appeals – Term Expires: 12/31/2026

Please submit a letter of interest for any one or more of the above listed openings, addressed to the North Wales Borough Council in care of the Borough Manager. Letters can be submitted electronically to [chart@northwalesborough.org](mailto:chart@northwalesborough.org).