



# BOROUGH OF NORTH WALES

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300 School Street, North Wales, PA 19454

Phone: 215-699-4424 • Fax: 215-699-3991

<http://northwalesborough.org>

## COUNCIL MEETING Tuesday, October 10, 2017

Salvatore Amato  
James Cherry, Vice President  
John Davis  
Michael McDonald, President  
Daniel H. O'Connell, Sr.

James Sando  
Paula Scott  
Sally Neiderhiser  
Mark Tarlecki  
Gregory J. D'Angelo, Mayor

**Call to Order, Date and Time**  
**Roll Call**  
**Pledge of Allegiance**

**1. Public Comment**

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**2. Consideration: Acceptance of Donations from Jane Keyes and Tex-Mex Connection**

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**3. Consideration: Ordinance #807, Repeal and Replace Chapter 180, Stormwater Management to Adopt Wissahickon Creek Watershed Stormwater Ordinance**

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**4. Consideration: Ordinance #808, Repeal Chapter 166, Real Estate Registry**

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**5. Consideration: Ordinance #809, Amendment to Chapter 92, Apartment Registration**

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**5. Consideration: Oppose HB 1620, "Wireless Infrastructure Deployment Bill"**

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**7. Consideration: Approval of Minutes: 09/26/2017**

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**8. Old Business/Committee & Board Reports/Zoning Applications**

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**9. Solicitor / Mayor / Council / Manager**

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**Adjournment**

Please note: The meeting is being digitally recorded.

**Mayor's Office Hours**

2<sup>nd</sup> & 4<sup>th</sup> Tuesdays            2:00 - 4:00 PM  
2<sup>nd</sup> & 4<sup>th</sup> Wednesdays        7:00 - 8:30 PM

**Monthly Meeting Information:**

Boards and Commissions

<b>Borough Council</b>	2 <sup>nd</sup> & 4 <sup>th</sup> Tuesday of Month
<b>Zoning Hearing Board</b>	1 <sup>st</sup> Tuesday of Month as Needed
<b>Planning Commission</b>	1 <sup>st</sup> Wednesday of Month
<b>HARB</b>	3 <sup>rd</sup> Wednesday of Month
<b>Park &amp; Recreation Board</b>	2 <sup>nd</sup> Thursday of Month
<b>Shade Tree Commission</b>	2 <sup>nd</sup> Thursday of Month
<b>Nor-Gwyn Pool Commission</b>	2 <sup>nd</sup> Thursday of Month – 7:30 PM
<b>Historic Commission</b>	3 <sup>rd</sup> Tuesday of Month

All above meetings begin at 7 P.M. in the Municipal Building, unless noted otherwise.

<b>North Wales Water Authority</b>	2 <sup>nd</sup> & 4 <sup>th</sup> Wednesday of Month 5:00 PM, 200 W. Walnut Street
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