



# BOROUGH OF NORTH WALES

---

300 School Street, North Wales, PA 19454

Phone: 215-699-4424 • Fax: 215-699-3991

<http://northwalesborough.org>

## COUNCIL MEETING Tuesday, June 28, 2016 – 7:00 P.M.

Salvatore Amato  
James Cherry, Vice President  
John Davis  
Michael McDonald, President

Daniel H. O'Connell, Sr.  
James Sando  
Paula Scott  
Sally Neiderhiser  
Mark Tarlecki

Gregory D'Angelo, Mayor

### Call to Order

### Roll Call

### Pledge of Allegiance

#### 1. Public Comment

---

---

#### 2. Discussion: IGA – TMDL – Drew Shaw, MCPC and Richard Collier, WWA

---

---

#### 3. Consideration: Parks and Recreation Board Appointment expiring 12/31/2020

---

---

#### 4. Consideration: Planning Commission Appointment expiring 12/31/2018

---

---

#### 5. Consideration: Disbursements \$80,924.26

---

---

6. **Consideration: Certificate of Appropriateness H.A.R.B. – Three Properties  
(206 School Street, 410 School Street, and 201 W. Walnut Street)**

---

---

7. **Consideration: Approval of Minutes April 19, 2016**

---

---

8. **Consideration: Resolution Requesting Amendment to the Sterling Act, 1932**

---

---

9. **Old Business/Committee & Board Reports/Zoning Applications**

---

---

10. **Solicitor / Mayor / Council / Manager**

---

---

### **Adjournment**

Please note: The meeting is being digitally recorded.

### **Monthly Meeting Information:**

#### Boards and Commissions

<b>Borough Council</b>	2 <sup>nd</sup> & 4 <sup>th</sup> Tuesday of Month*
<b>Zoning Hearing Board</b>	1 <sup>st</sup> Tuesday of Month as Needed
<b>Planning Commission</b>	1 <sup>st</sup> Wednesday of Month
<b>HARB</b>	3 <sup>rd</sup> Wednesday of Month
<b>Park &amp; Recreation Board</b>	2 <sup>nd</sup> Thursday of Month
<b>Shade Tree Commission</b>	2 <sup>nd</sup> Thursday of Month
<b>Nor-Gwyn Pool Commission</b>	2 <sup>nd</sup> Thursday of Month – 7:30 PM
<b>Historic Commission</b>	3 <sup>rd</sup> Tuesday of Month

The above meetings begin at 7 P.M. in the Municipal Building.

\*April, November and December meeting dates differ in 2016

<b>North Wales Water Authority</b>	2 <sup>nd</sup> & 4 <sup>th</sup> Wednesday of Month 5 P.M., 200 W. Walnut St.
------------------------------------	---