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## **BOROUGH OF NORTH WALES**

300 School Street, North Wales, PA 19454
Phone: 215-699-4424 ● Fax: 215-699-3991
http://northwalesborough.org

## COUNCIL MEETING Tuesday, February 23, 2016 – 7:00 P.M.

Salvatore Amato James Cherry, Vice President Michael McDonald, President Sally Neiderhiser Daniel H. O'Connell, Sr.

James Sando Paula Scott Mark Tarlecki

Gregory D'Angelo, Mayor

Call to Order

Roll Call

Pledge of Allegiance
Swearing In Council Member John Davis (Ward One)

1. Public Comment

2. Swearing in Ceremony: Officer Cory Caraballo and Alexander Sansone

3. Commendation Officer Terry Hammerstone
Recognition Award Joseph Rouse Public Works Dept.

4. Donation Presented to North Wales Historic Commission by VFW Post #32
Representative Cletus Burns, Lansdale, PA

Presentation: Best Boy Audio – Audio System Installation

| Consideration: Ord. #803 Inter-Municipal Agreement regarding Nor-Gwyn Pool    |
|---|
| Consideration: Ord. #804 Amendment to Chapter 122 – "Flood Damage Protection" |
| Approve Minutes: 06/09/2015: 01/04/2016; 01/12/2016; 01/26/2016               |
| Old Business/Committee Reports/Zoning Applications                            |
| Disbursements: \$50,879.25  |
| Solicitor / Mayor / Council / Manager   |
|   |

## Adjournment

## **Monthly Meeting Information:**

**Boards and Commissions** 

2<sup>nd</sup> & 4<sup>th</sup> Tuesday of Month\* **Borough Council** 1st Tuesday of Month as Needed **Zoning Hearing Board** 1st Wednesday of Month **Planning Commission** 3<sup>rd</sup> Wednesday of Month **HARB** 2<sup>nd</sup> Thursday of Month Park & Recreation Board 2<sup>nd</sup> Thursday of Month **Shade Tree Commission** 2<sup>nd</sup> Thursday of Month – 7:30 PM **Nor-Gwyn Pool Commission** 

3<sup>rd</sup> Tuesday of Month **Historic Commission** 

**Civil Service Commission** 1<sup>st</sup> Monday of Odd # Months

The above meetings begin at 7 P.M. in the Municipal Building. \*April, November and December meeting dates differ in 2016

2<sup>nd</sup> & 4<sup>th</sup> Wednesday of Month **North Wales Water Authority** 

5 P.M., 200 W. Walnut St.

Please note: The meeting is being digitally recorded.